

1931

# 57th Annual Report of the Woman's Board of Foreign Missions

*Reformed Church in America*

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Pieters

THE YEAR BOOK  
of the  
**Woman's Board of  
Foreign Missions**  
*Reformed Church in America*  
1931

*"Whatsoever we achieve is all Thy doing."*

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A REVIEW OF WOMEN'S WORK  
for WOMEN and CHILDREN  
in CHINA-INDIA-JAPAN-ARABIA  
And a Report of Activities at the Home Base

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# *The Year Book*

*of the*

Woman's Board of Foreign Missions  
Reformed Church in America

(*Organized 1875; Incorporated 1892*)  
*New York*

Containing the STORY OF THE YEAR 1930 in the  
Mission Fields and the FIFTY-SEVENTH  
ANNUAL REPORT of the Board to May 1st, 1931



*Headquarters:*

REFORMED CHURCH BUILDING  
25 East Twenty-second Street  
NEW YORK, N. Y.



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# The Story of the Year

4

## CHINA

### THE AMOY MISSION

Founded 1842

Area, 8,000 square miles. Population, 4,000,000.

#### Location of Our Women Missionaries for 1931

(Address Chang-chow missionaries, Chang-chow, Fukien Province;  
all others Kulangsu, Amoy.)

#### Amoy

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‡Miss K. M. Talmage  
‡Miss M. E. Talmage  
Miss L. N. Duryee  
\*Miss Katharine R. Green  
Miss E. K. Beekman  
Miss Jean Nienhuis  
Mrs. H. P. DePree  
Miss Tena Holkeboer  
Mrs. C. H. Holleman  
Mrs. Henry Poppen

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Miss Leona Vander Linden  
Mrs. H. M. Veenschoten  
\*Mrs. H. P. Boot  
Mrs. Herman Renskers  
Mrs. Wm. Vander Meer  
Miss Jessie M. Platz  
Miss Jeannette Veldman

#### Tong-an

Sio-khe  
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Mrs. Richard Hofstra  
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Mrs. Wm. R. Angus

‡‡Miss Nellie Zwemer  
Miss Ruth Broekema  
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Mrs. Theo. V. Oltman

#### *Foreign Corresponding Secretary for China, 1931*

MRS. A. W. HOPPER, 40 Morningside Avenue, New York, N. Y.

---

\*On furlough, 1931

†In America

‡Emeritus

## AMOY

## Educational Work

*The Amoy Girls' Middle School.*—The Amoy Girls' Middle School has passed its tenth milestone. From a mere handful of students we have grown until we now have an enrollment of 150 pupils, with a complete Junior and Senior Middle School department. The year has brought its problems again regarding our relations with the government, but so far we have continued as before, viz., as a non-registered school with Bible study and chapel required of all our students. The pressure for registration has been felt more urgently than ever before, however, not only from without, but from within. With the opportunity for higher education absolutely cut off for those who graduate from non-registered schools, it is not strange that among the students themselves there is an almost unanimous demand for registration. Because of this, when a new Middle School was organized on the Island during the summer, our school was threatened with a loss of at least half of its pupils. It was wholly unexpected, therefore, when our enrollment actually indicated an increase of one pupil over that of the previous term.

There were two outstanding events for the school during the year. The first was the celebration of our tenth anniversary as a high school in April, when the Deputation was with us. Aside from the formal commemoration service, there was an athletic meet, a glee club concert and a pageant, in which the general public could share with us. One significant event was the organization of an Alumnae Association. More than half of our eighty alumnae were able to be with us for two days. During one session they entertained the school, while at another time the school gave a banquet for the alumnae. It is indeed a time long to be remembered.

Another event of great significance to us was the fact that the Senior Middle department won first place in a Mandarin-speaking oratorical contest given for all the schools of Amoy and Kulangsu. In view of the fact that it was our first entrance into a contest of this nature, our triumph was all the more unexpected.

The spirit of the school has been splendid in every way, so that there is better co-operation on all sides than ever before. Much thought and effort have been put on improving the chapel worship period, with most happy results. The volunteers for service on Sundays have not only increased but they have shown a better spirit. In addition to our previous work of conducting the Sunday Schools of both our boys' and girls' primary schools, we have organized two children's meetings entirely in the charge of the girls themselves with a total enrollment of more than 140 children.

On Christmas day we not only gave a happy time to these 140 children, but went out in bands of 20 or more to four inland stations on Amoy Island. Here we told the Christmas story, sang carols, and distributed gifts of cloth, stockings, towels, etc., to 100 poor people at each place. The money for these gifts was entirely donated by the pupils and the teachers.

The year closes with a song of praise and thanksgiving in our hearts for the wonderful way in which God has guided and sustained us in the midst of stress and strain. We thank all those who have helped us by prayer and earnestly solicit your support also in the year that lies before.

TENA HOLKEBOER.

*The Amoy Girls' Primary School.*—The Amoy Girls' Primary School had a quiet, rather uneventful year in 1930. Miss Duryee was in charge of the school the first term and Miss Beekman the second. The Chinese principal and the staff of thirteen teachers did faithful work and got along very happily together. This year we have had a higher standard of teachers, nine being graduates of our High School, two of the Junior High, and two from the English Presbyterian

Normal Schools. In the spring there was an enrollment of 284 and in the fall 240. A class of thirty was graduated in June. About one-fifth of the enrollment were boarders. Progress has been made towards self-support, for of the expenses of the school about 84% was raised on the field from fees.

More stress has been placed this year on the teaching of Mandarin (the classical language of China). It is being taught now from the first grade, and once a week there is a program in Mandarin in which representatives of each class take part. While only 35% of the children come from Christian homes, the attendance at church and Sunday school has been very good, almost 100% for the higher classes. In the afternoon Sunday school for the three lower grades, we were very glad again to have the High School girls act as teachers.

At Christmas time, through gifts of the school children amounting to \$89., fifty poor women were made happy with cloth, buns and a roll of pennies, and sixty poor children received cloth, toys, buns and candy. These poor people were brought to the school by the children themselves and, hearing the Christmas message, they learned, some for the first time, of the "Best Gift" God has given to the world. On Christmas Eve, the children had their own service, and the living Christmas tree of children singing carols and the reverent presentation of the Christmas story in tableau and song brought the message of God's love very vividly to them all.

EDNA K. BEEKMAN.

*The Charlotte Duryee Women's Bible School.*—The enrollment this year over seventy women and young girls, between forty and fifty each term. Most of the pupils were boarders. At the end of the spring term several received diplomas. One now is in Amoy, where she is assisting her husband, who is a preacher. While he was studying Theology in the North she, with her little son, came to the Women's School. Another of our graduates is now in the Chang-chow Women's School, assisting Miss Vander Linden. A third is now a Bible woman in the An-khoe church in the Tong-an District. Her name is "Careful". She is a widow with three children who are all in schools.

"Careful" is an earnest Christian, always so thankful for the goodness of God, never complaining of her poverty. Her youngest son, "Hope Fulfilled", is with his mother. He seems a little Christian and when his mother is discouraged or does not know where to turn for help, he tells her to pray to God, that God will help them. And the mother says He always has. She seems much appreciated in the district where she has gone.

One of the women who came to study in the spring was "Aunt Choan", a woman of sixty. A few months previous she had become interested in the worship of God. She was from a heathen village where no one could help her. She was advised to come to the Women's School to learn the hymns so that she could take part in the Sunday services in the little village chapel across the bay. She was given a hymn-book and began the study with such earnestness that she learned to read the entire book of 152 hymns. Many words of the hymns are repeated many times; so, recognizing them, and with a remarkable memory for one of her age, she was able to finish the book. Hearing the Gospel taught each day she has learned to know of God's love. If Aunt Choan learns the tunes as quickly as she learned the words, she will be very happy in joining in the worship. In the country congregations, however, knowing the tunes is not always necessary, for they can make a joyful sound which in the ears of God may be as acceptable as the worship of those who know the tunes better.

This autumn we have had many pupils from heathen homes. At first they seem to understand very little of Christian ideals. Prayer seems very strange to them. But learning to read, hearing simple Bible stories, repeating short texts, learning about prayer—these things gradually open their hearts and minds, and before the end of

the term many are changed women. From not knowing of a Saviour, now they have learned to read a short life of Christ and some Old Testament stories, and many say they are going to follow the Lord, daily praying to Him. Our hearts are full of thankfulness and joy, and you, who have helped to make this work possible, will, I know, rejoice with us.

A woman of twenty-seven, named Lun, who came in the autumn term from a heathen home, says that for four years she had wished to study but could not find the school. Her husband is abroad. Her mother-in-law, a very unkind woman, did not wish her to study. Her husband was kind to her and sent money each month, which the mother-in-law always took. Lun has two step-sons who are fond of her, but the grandmother will not allow them to own her as mother. I cannot write the story—it would be too long. Recently Lun was told by her mother-in-law that she had better kill herself since she would no longer own her. Lun first thought of taking opium, but then decided she would like to go and study, as her heart was very sad. A neighbor who was one of our pupils some years ago felt very sorry for Lun and said she would find someone to bring her to school. Lun now says she wishes to study for a few years so that she can understand. She has done well these few months and the teachers say she is very earnest in her studies and her behaviour is good. May she truly find comfort for her sad heart in Christ.

Our teacher, Mrs. Sng, who has had charge for over fifteen years, has had to leave on account of illness. We now have a young woman, Mrs. Iu, one of our former graduates. She has a little son, born just the day after she finished her term's work in June. She is with us this autumn with her little son, now six months old. Mrs. Gaw, who was with us last year, is now a Bible woman at one of the Amoy churches. We have another young woman to take her place.

The day before Christmas, at our morning exercises, we had a happy time. The women had learned a Christmas hymn and some choruses which they sang heartily, and the exercises were inspiring. Afterwards each received some little gift and later enjoyed a feast.

This year we have had the assistance of Miss Dora Duncan of the London Mission, who has taken a great interest in the women in the highest class. She also taught them to sing, which was much enjoyed. Miss M. E. Talmage has also had a Bible class with the highest class.

Last summer a conference for Christian women workers was held in Kulangsu. Fifty or sixty women attended and we were told the majority of them had at one time been pupils in our Women's Bible School. This is, we feel, a cause for thankfulness, that so many of our pupils are trying to win souls for Christ. KATHARINE M. TALMAGE.

*The Children's Home.*—We fly past another milestone to find 1930 gone! It has been a year full of blessings. With all the epidemics around us, we are thankful to report there has been very little illness in the Home. Only one new member has been added to the number of children. Strange to say this child was accepted before it was born! Her mother, a heathen woman, determined to give away the child at birth. An earnest Christian friend, wishing to save the child, asked if the Home would not take it when it was born. The Matron of the Home offered to receive the baby and care for it until perhaps some "mother" could be found to adopt the child. The baby arrived in this world on December 22. She is a dear little girl of nine pounds. She has no clothes; so some dainty warm garments sent to us by the "Guild" came in very conveniently.

During the year the Home numbered nineteen children. Besides these the Home has paid for the tuition and support of two former children, now grown. These two, after graduating from the Mission schools, taught in these schools for a few years and then expressed the desire to go to the Bible Teachers' Training School for Women to

prepare for more direct evangelistic work. As they had no personal funds to carry on this desire of theirs, the Home Committee, wishing to encourage this good purpose and remembering that they were once our children, decided to give them the needed support. This Training School is in Shanghai, under very efficient teachers, and has graduated many earnest, consecrated Christian women now in active Mission work. The report from our two girls is good.

The report from our three blind children in the Foochow Blind School is very good also. The Missionary lady in charge writes:

"*Tu-a*, the eldest one, was troublesome at first, but has settled down quite nicely and seems very happy. She is quite at home with the Foochow dialect and is a nice girl.

"*Po-giok*, the second in age, is getting to be a big girl. She is in class II and is doing well also.

"*Siu-lian*, the youngest, is very sweet and a great favorite. She is growing into such a nice-looking girl and is very happy.

"This term we are starting the study of Mandarin in the school. A man from the Blind Boys' School is coming over once a week to teach. Being blind himself he should be able to teach them almost better than a sighted person.

"We had a very successful sale of work done by the blind girls and made over \$600."

In the beginning of the year, Peaceful-Heart, who married two years ago, wrote, "I have not seen you for a long time, wonder if you are well. There is one thing I wish to tell you: that is, we have received God's love and gift of a little girl, now about two weeks old. I quickly write these few words, not able to write more."

One of our former children, now the mother of a large family, teaching kindergarten to make both ends meet, wrote:

"Last month we were in great fear; there was fighting all around us and many were killed. Our school has been much disturbed and often robbed by the Communists and bandits and is now closed. There is no officer here, only soldiers in the place. My four children were playing outside the front door, when suddenly three soldiers came by our door and quarreled with other soldiers, when my twelve years old son came running into the house crying, 'Oh Father! I am shot!' We were much frightened and wondered where our three smaller children had run for safety. Great guns were firing! We did not know what to do, so we knelt right down and prayed for the safety of our children.

"After we prayed to our Heavenly Father, we found a doctor and had to pay him \$50 for medicine and fee to heal our son's gun shot leg. We are in debt and cannot open our school, and wonder if you cannot help us in this? When can we be freed from all this fear? The whole village is much afraid. A passer-by was shot, my son was shot, a soldier was killed, our pig was killed. My son lost much blood, but God is merciful, and he is better. The three children hid in some refuse until the firing ceased and then came home. Certainly God was good to us and cared for the children."

This letter throws a little light on the great uncertainty and fear in which so many of the innocent Chinese people live both day and night because of the soldiers, communists and bandits.

If all our Home children become earnest Christians and lead Christian lives in homes of their own (as many have done in the past) the Home will be accomplishing its chief work. Pray for this. We thank all who do pray, and those who have given of their means to the support, comfort, and pleasure of the children. Included in the gifts sent to them were soap, towels, wash-cloths, dolls, balls, baby garments, safety-pins, wristlets, scrap-books, pencils, beads (which



were specially appreciated) etc., etc. All these were sufficient in number to share with other children outside the Home. Again we heartily thank the donors. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

M. E. TALMAGE.

### Medical Work

*Hope and Wilhelmina Hospital.*—The nursing staff has had a busy year, and we are grateful to our Heavenly Father for grace and strength for our daily tasks.

There has been an unusual lot of typhoid in Amoy this past year and we have had a large number of cases. Nursing care means so much for these patients and it is a big satisfaction to see our nurses caring for them. We have also had an unusual number of foreign cases, viz.: five obstetrical cases, one typhoid, one appendectomy, one tonsillectomy, and a few other minor cases.

Though the School of Nursing brings extra work and responsibility, we greatly appreciate the help which our student nurses can give.

The result of last year's N.A.C. (Nurses' Association of China) examinations was most gratifying—only one failure in one subject out of three seniors taking their final examinations (one of whom carried off honors) and four juniors taking three subjects. The three graduates, one young man and two young women, stayed with us for further study and also took on work and responsibility. One of them who had charge of the surgery, together with the head nurse in the Woman's Hospital, who was our first graduate, left us at the end of the summer. The other is also soon leaving us to become the bride of one of Doctor Hofstra's recent graduates. Thus we have vacancies which are hard to fill and which make the duties of the one foreign nurse still heavier. The reports of this year's N.A.C. examinations have not yet been received.

Last year we took in a class of only three new students, not because we did not need more nurses but because we were cramped for room. This year we feel we must take in a larger class and, since our Nurses' Home is still an uncertainty, we are contemplating using the third floor of the Men's Hospital as dormitory for the nurses. Not an ideal arrangement, surely, but the best we can do under the circumstances. And we sincerely hope it is only a temporary arrangement and that the long-hoped-for Nurses' Home will soon be a reality.

Miss Ho, Bible teacher at Amoy Girls' Middle School, has conducted a weekly Bible Class for all the nurses. Also a weekly prayer meeting was held. And the spirit shown at early morning prayers, when the day and night nurses change shifts, has often made my heart glad, revealing a spirit of love and an earnest desire to minister to the suffering in the Spirit of the Great Physician.

We were greatly cheered by the coming of new recruits from home—the Misses Veldman and Platz. We begin to see the dawning of a brighter day. The attitude of the general public toward the nursing profession is gradually changing. The idea that nursing work is only for the lowest class of illiterate people is disappearing. Patients are slowly learning to appreciate real nursing care and larger numbers of young women from our Christian High Schools are enquiring about and applying for nurse's training. With more help and an adequate teaching staff, we hope to make our School of Nursing bigger and better and thus better meet the needs all about us.

We pray that these young women may go forth to spread the News of Love and Salvation by word and deed.

JEAN NIENHUIS.

### Evangelistic Work

*Work in Amoy City.*—On the third day of the Chinese First Month, nearly a hundred of the office-bearers of the Amoy City Churches met for a whole day of prayer and conference concerning the work of the

coming year. Especial emphasis was placed on the program for the Five Year Movement and several committees were appointed to organize various lines of work.

The first step in the forward movement was the decision to establish in Amoy City a Christian Book-room. Considerable interest has been manifested in this project and within a few weeks the \$3,000 decided upon as the capital fund was subscribed; a wide-awake young manager was engaged and in May the Book-room opened its doors for business. During the seven months of its existence, the Book-room has sold several thousand books. It is most encouraging to learn that the Bible proves the "Best Seller."

The Spiritual Life Committee attempted to organize prayer groups of Christians in every corner of the city. For the guidance of these groups they prepared topics for each week. The life-span of these various prayer groups has been varied. Some expired immediately upon birth. Some lasted a few weeks. There are several, however, which still have a vigorous, healthy existence.

Another phase of the Five Year Movement has been the classes for illiterates and the gospel story meetings for children. Moreover, in several of the churches, the Sunday morning service for children has now become a valuable part of the day's program.

A Sunday School with regular classes has been organized at the Second Church and several Bible classes have come into life at other places as well.

The Y.W.C.A. has not entirely fulfilled its early promise. The Kulangsu branch is lively and doing a fine piece of work in bringing together a fairly large group of Christian women in classes and good fellowship. The Amoy branch, however, has fallen to a very low state. It is now being reorganized along a somewhat different line, and we are hopeful for the future.

**Christian Literature.**—During the months of Miss Green's enforced absence from Amoy, she was, as usual, engaged in the preparation of literature in conjunction with the Christian Literature Society for China. During the first half of the year, two of her books for children were published in Chinese. Two more books are now in the press—one of them a short life of Lincoln. In the hands of the translators are still several books, including short biographies of Columbus, Pasteur, and Savonarola and a book on home problems gotten out in conjunction with two Chinese women.

There has been much fighting in recent years in China. In the struggle for power, guns and cannon have been considered of supreme importance. At present, however, it is well understood that "the pen is mightier than the sword." Propaganda of all sorts is the order of the day. Unfortunately, in the mass of printed matter now flooding China, there is much that is very harmful. Smutty stories and obscene tales with bright covers attract the youth on every hand. The Christian forces must cope with this situation if they are to influence the youth of the land. It behooves us to buckle on our pens and take up the good fight in earnest.

KATHARINE R. GREEN.

## CHANG-CHOW

### Educational Work

**The Girls' School.**—We are happy and thankful to report that the past year was the best the school has had for a long time, with practically no disturbance from the outside and good work done by teachers and students. The teaching staff is the same except that two new teachers came to fill the vacancies left by two who resigned last summer. The women teachers are now all former students of the school.

The enrollment has not suffered even though the fees have been increased. There were 219 pupils—160 during the spring term and

about the same number during the winter term. Among the pupils are 22 who come from important families of military officers, local Party leaders and lawyers, also several whose parents are teaching in other schools. This is sufficient proof that our Chang-chow school has a good reputation in the city. In fact it is always well spoken of by the many groups of visitors who frequently come to see the school to observe methods, management, equipment, *et cetera*.

With the help and supervision of the teachers, the girls prepared a Christmas entertainment enjoyed by a large audience of women and children. Following the custom of many years, the school—teachers and pupils—made up a collection of money as a Thank-offering. This year the money, \$25.00 in all, goes to help the Chinese Mission to Lepers.

We wonder what the new year has in store for this school and for all our Mission schools. The educational problem is not yet solved for us. For several years all has been very uncertain, but we have managed to carry on up to the present. Now it seems that we have come to a turning of the road. The demands of the government are definite—schools *must* register and *no* religious instruction may be given. Can we continue in a work where we are forbidden to do the very thing for which we came to China? The Mission has grappled with the problem for a long time and we feel the time has come for the Chinese to take over the educational work. Whatever the future may bring, we can rejoice because of the good work the school has done. Hundreds of girls have had the joy and the privilege of being students here, and many are taking their place in active Christian work. The Church of Christ is stronger and better and will remain so because of the girls and women who learned to know and love the Lord while studying in this school.

*Women's Bible School.*—The Chang-chow Women's Bible School has had rather an uneventful year. The enrollment was 19 during the Spring term and 16 during the fall and winter—a total of 31 different women for the year. Two were admitted into the church. The thing most seriously affecting the school was the resignation of Mrs. Shih at the end of the year to be married. We were very sorry to lose her, for during the three years she was with us she had endeared herself to all and had developed into a valuable worker—not only as a teacher in the school and Sunday School but also as assistant in the Children's meetings and in the work carried on by the Bible Women. We now have another graduate from the Amoy Women's School to take her place and we hope she, too, will, with training, develop into a capable worker.

Among the women who have studied this year were several from families connected with the military, most of whom had no knowledge whatever of Christianity when they came. It is always made plain to those who come that the aim and purpose of the school is to have students learn to read the Bible and to know the way of salvation through Christ as personal Saviour. There are young women who desire some education and would like to take only a course in Chinese character, but all study the Romanized as well as the lessons in character. It is interesting and most satisfactory to watch the development of the students. In a small school like this they get intensive training, and some make rapid progress. There has been a delightful spirit of Christian fellowship and cooperation among the teachers and students and the two Bible women who live in the school building.

#### **Evangelistic Work**

Pausing on the threshold of a new year we look back for a few moments to ponder over the many experiences of the past twelve months. It has been a very busy year. The days and weeks were

crowded full—too full, really, to make efficient work possible. It has been a year of unrest and uncertainty throughout the district, but the work has gone on quietly and steadily. Although we have not found it possible to make itinerating trips through the district, all the nearer stations were visited—some of them many times. Mrs. Choan, the Bible Woman, spent periods of time at Leng-soa, Soa-sia, Tek-hng, Chioh-be and Hai-teng. Fifty or more villages surrounding the churches and chapels were visited and heard the Gospel message. In Chang-chow city about thirty calls were made a week. The Bible Women are faithful in carrying the message into the homes. Wherever women can be persuaded to study the Romanized Colloquial, they go regularly to teach them. Six or eight women have thus been getting weekly instruction in doctrinal truth as well as in reading. Mrs. Choan, the Bible Woman for the district, is much in demand. The little group of Christians at Tek-hng have been greatly helped and encouraged by her work. Recently she spent nearly two months at that place. She carried the message into all the surrounding villages, taught several adherents to read and a few to write, gathered the children together to learn hymns and to listen to Bible stories, conducted evening prayers for the Christian families near the chapel and the regular Sunday services, and on Christmas night gathered the Christians together for a prayer and praise service, the first Christmas celebration they had ever had. The brethren, enthusiastic in her praise, say she is as good as a preacher! At Chioh-be the pastor's wife is a great help and inspiration to the Christian women. She is very successful in persuading women to learn to read. Although their Sunday School is not well organized because of lack of suitable teachers, a splendid attempt is being made to help every individual make progress in the knowledge of the Bible. Mrs. Au, with the Bible Women and a woman deacon, went to Amoy in the summer to attend the Women's Bible Conference and received great benefit.

The event of the year was the visit of the Deputation. Knowing something of the work of the Woman's Board in New York, the women and girls were especially interested in seeing and hearing Miss Cobb. One afternoon the London Mission Girls' School and the women of the four city churches were invited to meet with us to hear Miss Cobb speak. A splendid audience of about 400 women and girls responded. Many expressed their appreciation of having representatives come from the Boards in America assuring them anew of the love and interest which the Christians in America have for the Church of Christ in China.

The Women's prayer meetings have continued, though there was a falling off in the number who attended regularly. Many women in the city find it necessary to work in order to eke out their meagre income during these days when the cost of living keeps going up. Tailors, shoemakers and other tradesmen get much of their work done by women and girls in their own homes. They are all hard task-masters and make it very hard for the workers if they do not return the finished goods according to agreement. To lose an afternoon means a good deal to them. The Bible study class in the Central Church, the Children's meetings on Sunday morning and Tuesday afternoon and the Sunday School work have all continued. It is gratifying to watch the growth of the Bible classes in the Sunday School. As soon as a woman has learned to read her Bible she is promoted to one of the advanced classes. The past year several have been promoted, and one class has become so large it will have to be divided.

Many families were made happy at Christmas time by the gifts we were able to distribute because of the kindness of friends in America. The Guild Box provided gifts for all the women and girls in the schools and for the children who attend the Tuesday meetings, also for many others who were glad to get the baby blankets and slips and jackets for their little children. Several bolts of cloth were bought

and the material given away in proper lengths or cut out ready to be made. In some cases the garments were sewed by the Christian women in their homes and presented, ready to wear, to old decrepit men and women. Hearty thanks are sent to those who made it possible for us to distribute these gifts.

We have greatly missed Miss Morrison and Mrs. Boot and Harriet. Mrs. Boot taught a class in Romanized in the Sunday School with splendid success, and Harriet gave valuable assistance during her year at home from High School. Since the Boot family was transferred to Amoy in the summer and Harriet returned to America to continue her education we have lost their assistance in the work here. It is a joy to have with us the two new nurses, Miss Veldman and Miss Platz, who joined us in October to take their first year of language study in this station.

LEONA VANDER LINDEN.

### SIO-KHE

#### Educational Work

*The Girls' School.*—Another year of work has been accomplished. We were thankful for each day. Often rumors were bad and we feared we might have to close and send the boarders home, but we kept going and tried to give our Best each day.

The enrollment was not large, but, with the Communist Army only a day's march away, that was not surprising. Another reason for a small enrollment is one that should be gratifying to us all. The Sio-khe Girls' School used to be the only Church school in the district. Now it is quite different; several of the churches have started their own schools with a little help from the Mission. This idea is much better, and I hope before long Sio-khe church can do the same and relieve the Mission of this work. Another reason for fewer pupils is that we had to raise the fees again. Rice has been very high all year. Our boarding department, we hope, will soon be self-supporting.

We have kept the same Head-teacher and Matron. We hired a new man teacher this fall and have now a very good teacher as well as a fine Christian worker.

We have ten fine girls in the graduating class, most of them earnest Christians. One is the daughter of our wealthy Mandarin, who is very much opposed to Christianity and yet has never in any way objected to his children's studying Bible in our school.

This year the graduating class took charge of a chapel service a month. They did beautifully. The other classes helped in special music.

Repairs were made on the building during the year and, if it had not been for the soldiers' living in the school during the summer, our buildings and furniture would be in good condition. When the soldiers left they took with them all they wanted in the way of cooking-utensils, beds, boards, chairs, benches, etc. Some of these things they were good enough to return later in the term when they moved on. Without a doubt they will do the same next summer. We hate to think of the mess they will leave and the things they will take. Such is life in China these days!

At Christmas, Guild box gifts were given out, not only to the school children and women, but to each pastor's and preacher's family in the district. The children had a Christmas party and had a very happy day.

We go from day to day and try not to be overly anxious about the future.

*The Women's School.*—No work could be more satisfying to a missionary than the work done in a Women's School. This year we have had some 25 women from all sections of our big district.

For years Mrs. Tan, a preacher's wife, has longed to come to our school. But a mother of a large family cannot put self first. Two of her girls have graduated from our Girls' School. Last March the Reds made a raid on their village thirty miles from Sio-khe. Houses were burnt and a number killed. The preacher escaped with his wife and five children. He brought them to our Women's School and we tried to make them as comfortable as possible. It's an ill wind that blows no one good. The mother, an earnest Christian, made fine progress in the school. She developed remarkably, and before she left at the end of the term she led two prayer services. Her husband is taking his examinations for Pastor and in another year he will be ordained.

One young girl came from a very wealthy home to learn how to write letters to her husband in Shanghai. We know she got more than she expected to from the school. We did all we could to win her for Christ.

Another wealthy woman came from the Lo-khe region where the Reds have been for a year. Her brother-in-law is a leader in the Red Army. She proved to be one of our most promising pupils. Before she left she said: "When I came to school, I had heard a little of the gospel but what I heard I did not understand. Now I do not know much, but I do know Jesus is my Saviour and I want to go back and tell my friends about Him." Unsettled conditions prevented her from returning to school this term. The Bible woman tells that the young woman came back to her home so changed for the good that her relatives hardly knew her.

Four years ago Tau-a came to school. She made wonderful progress and all were disappointed when, after a month, just when she was able to read the Romanized, she had to return home. From that time nothing was heard about her. We feared she had forgotten all she knew. Last November we had the opportunity to visit her village, a tiny place some 20 miles from Sio-khe off the beaten track. Great was our joy to find she had not forgotten but had gone on praying and witnessing for Christ. She had committed to memory a large number of hymns and longed to return to school. Because of our visit she was permitted to come back to school and has been with us all year. Just now word comes that the mother-in-law is very angry because she refuses to worship the ancestral tablets. Do pray for her that she will stand firm and go on witnessing for Him.

Each woman in the school has her own story, and her own cross to bear. Only 20 women in the school this year, yes, but 20 changed lives.

### **Evangelistic Work**

The Reds shut us out of certain sections of our district, but at the same time they opened the door for a number of women to come to school. Many people have been forced to leave their homes and come to Sio-khe for safety. There has been a great deal of suffering, and as one refugee said: "At night we dare not sleep and in the daytime we dare not go out." We are glad for all the women that fled to our school for safety.

The nearby stations have been visited, and the three Bible women have done faithful service. One Bible woman speaks the Hakka dialect as well as the Amoy, and, as soon as it is possible, we will send her off to the Hakka districts to work. She is an unusual woman and a very fine worker. She has had a real religious experience and her message is vital and gripping.

A list of the villages that the Sio-khe church is responsible for has been given to each worker and posted in the church. There are some 200 or more villages. Each week we check those that have been visited. All have been checked once, and the nearby places have been visited more often. But what is one visit to a large village? Workers

are few, and our district is large. Our task is tremendous and without His help would be impossible.

Here is the weekly program for the Sio-khe Church. Would that it were for all our stations in the Sio-khe district.

*Monday*—A group of church women give the afternoon to go out preaching in the villages.

*Tuesday*—We are trying out a new plan: To go to the same village week after week for three months. We hope in this way to do some real teaching. Mrs. Voskuil and a Bible woman have gone to a non-Christian village. The women have met together in the open court and showed real interest. We feel a great deal of good was accomplished. A Bible Woman went with me to a Christian (?) village. They call themselves Christians, but they know next to nothing. We are teaching them the hymns, short prayers and how to read. We hope these women will prepare their hearts for church membership. Several of the men are church members.

*Wednesday*—Children's Meeting in the city.

*Thursday*—Church Prayer-meeting.

*Friday*—Teachers' Prayer-meeting at our house.

*Saturday*—Regular Children's Meeting held at the hospital.

*Sunday*—Church, Sunday School and Children's services.

The night school must not be forgotten. Four evenings a week groups of earnest women go out from 7 to 9 to teach women who live in the city how to read. This term 20 women have studied and made fine progress. After they learn how to read they study the catechism, a book on the Life of Christ and then the Bible.

We are glad not only that so many wish to study the Word of God, but that so many women are willing to share what they have with others to help in this worthwhile work. ELIZABETH G. BRUCE.

M. LOUISE EDWARDS, *Secretary*.

## INDIA

### THE ARCOT MISSION

Organized 1853

Area Occupied, 8,277 Square Miles; Population, 2,700,000.

Location of Our Women Missionaries for 1931

Address; Name of Station, Madras Presidency, India.

#### Vellore

§Dr. Ida S. Scudder  
§Miss Gertrude Dodd  
§Miss Delia M. Houghton  
Mrs. L. R. Scudder  
‡Miss Julia C. Scudder  
Mrs. John J. DeBoer  
Mrs. Mason Olcott  
Mrs. Henry Honegger  
Mrs. Cornie A. DeBruin

#### Chittoor

Miss Alice B. Van Doren  
\*Miss Charlotte C. Wyckoff  
Mrs. Martin A. de Wolfe  
Miss Esther J. De Weerd  
\*\*Miss Elisabeth W. Conklin  
\*\*Mrs. John W. Conklin  
Miss Doris A. Wells

#### Arni

Mrs. W. H. Farrar

#### Katpadi

‡Mrs. Bernard Rottschaefer  
Mrs. John DeValois  
Mrs. Benjamin DeVries  
Dr. Margaret Rottschaefer

#### Ranipettai

Mrs. H. E. Van Vranken  
Miss Wilhelmina Noordyk  
Mrs. Galen F. Scudder  
Mrs. John Scudder  
Miss Nelle Scudder

#### Madanapalle

Dr. Louisa H. Hart  
Miss Josephine V. TeWinkel  
Miss Sarella TeWinkel  
Miss Clara M. Coburn  
Miss Harriet Brumler  
Mrs. John D. Muyskens  
\*Mrs. Ralph G. Korteling, M.D.

#### Punganur

Mrs. Henry J. Scudder  
Mrs. Theodore F. Zwemer  
Dr. Margaret R. Gibbons

#### Palmaner

\*Miss C. W. Jongewaard  
Miss Mary E. Geegh  
Mrs. C. R. Wierenga  
Mrs. James A. Beattie

#### Tindivanam

Mrs. Walter T. Scudder, M.D.

*Foreign Corresponding Secretary for India, 1931*

MISS ANNE B. LITTELL, 24 James Street, Newark, N. J.

\*On furlough, 1931

†In America

‡Emeritus

\*\*Absent on leave

§Missionary Medical School  
for Women



## REPORT OF THE WOMEN'S EVANGELISTIC BOARD OF THE ARCOT ASSEMBLY, 1930

### Evangelistic Work

*Bible Women's Work.*—"People hear our message joyfully," the TINDIVANAM Bible Woman says, and the reports from all the other stations echo and re-echo this encouraging statement.

Mrs. Farrar (ARNI) says, "We are reaching the heart of India by our Zenana work in the homes and by our Hindu Girls' Schools. The love of Christ is permeating the lives of our pupils, gradually creating better ideals in their hearts and helping them live by higher standards, even as the sky at sunset changes gradually from glory into glory before our wondering eyes."

The VELLORE Bible Women have felt increasingly the past year the presence of the Holy Spirit in their work, and the spirit of prayer has been manifest remarkably in their lives and the lives of their pupils.

RANIPET has had a similar experience. Miss Smallegan (now Mrs. McLaughlin) reports:—"Since June we have had 25 public meetings for Hindu women, held in the Social Center, or in the Hindu Girls' School, or in some centrally located Hindu home, or even in the open on the shady side of the street. These meetings have been nothing less than week-day prayer groups with an inspiring message. We have numbered from 14 to 80 at these group meetings. Thus far the Hindu women have not contributed much, but we are hoping for the time when they will do their part in passing on to others what they have learned since Christ has found an entrance to their homes."

Mrs. deWolfe says that as one listens to the monthly reports of the CHITTOOR Bible Women one feels increasingly that their most effective method of making Christ real to the women they visit is that of friendship. One woman told of a home in which lived two wives, sisters, the elder one childless, the other having but one little boy of four, the idol of both their hearts. The child fell ill and died, leaving the two so heartbroken that they refused for days to eat, but after the Bible Woman had told them of Christ's love for little children, and of how He raised the little daughter of Jairus from death, one of the women said with tears in her eyes, "I thought I would never have any more happiness in my life, but when you tell me these things the pain in my heart is less. Can you not come often—not just once a week—and tell us more?" So, although it meant for the Bible Woman going without her food until very late, this faithful friend, after her long day of house-visiting, went several extra times to this house of sorrow to bring some comfort to the saddened hearts.

The reports of the PALMANER, PUNGANUR and MADANAPALLE Bible Women show that their experiences in working among the Telugu women are much the same as those of the women working in the Tamil field. Everywhere there seems manifest a greater spirit of friendliness and a growing respect for the Christian message and a deeper belief in the value of Christian prayer.

The Hindu women are asking questions which show that they are thinking. For example,—“Can we not believe Christ without receiving baptism?” “Is it necessary for us to mingle with outcaste Christians if we embrace Christianity?” “How can one's ‘Karma,’ accumulating from birth, be done away?” “Why do you say ‘my’ God? He is our God, too. You should say, ‘our’ God,” etc. etc. Our Bible Women need to be taught of God that they may give the best answers to the questions of these Hindu women who seem to be seeking after truth.

**Educational Work**

*Summer School for Village Women.*—If the village women are to give their problems practical consideration one must get them away for a time from the ruts in which they live and move and have their being. The short Summer School held last year in MADANAPALLE was an experiment along this line. It was a mere drop in the bucket of what ought to be done, but it was, nevertheless, a success in its small way. Those few days meant much in the lives of those village women, arousing desires before unfelt for life lived on higher planes, and opening before them vistas of beautiful possibilities before undreamed of. Of that Summer School experience one of the Bible Women said, "We feel just like Peter did at the time of Christ's Transfiguration, wishing to stay there always. We simply crave for it." Another Bible Woman, when asked for suggestions as to how the Summer School, if held again, might be improved, replied, "Let us have it twice as long and with twice as many speakers!" All are agreed that such a school should be held every year hereafter, and a strong plea is made that the opportunity should be given for many more village women to attend. Of course this brings up again the sordid question of money, but we trust that if this is of God the money will be provided.

*Training School for Bible Women.*—The "Summer" School idea was carried out in CHITTOOR on a larger scale for 13 (lucky 13!) selected Bible Women of the Tamil field. Mrs. deWolfe speaks of this school as "the visible evidence of our newest venture of faith" and adds: "At last we have a real Training School for Bible Women, where they can get an intensive six weeks' course in what is most helpful for their work. It is no easy task to present Christ to the Hindu woman in terms of her own experience, so that she can grasp the full appeal of His beauty and power. In many other Missions there have been courses for Bible Women of two years or more, but this is the first time we have even made a beginning of such training. The Bible Women are most eager and enthusiastic over their school work, and one can understand this when one glances in at one of their classes and sees how their vision is being widened while their knowledge of the Hindu women they wish to help and their own spiritual needs and beliefs are being strengthened and deepened. At one class one sees them listening to one of their number who is telling a Bible story according to the newest methods of Religious Education, making the story they have heard and told so often before new and vividly living. And again one finds them learning Child Welfare, or Cross-stitch, or studying the common beliefs of the Hindu women, contrasting them with the Christian ideas and learning how to approach the Hindu women through their own experiences. Over weekends they are listening to inspiring reports of others who are working for Christ,—such as Miss Sag of Madras who is carrying on Home Education work among shut-in girls and women, carrying them up through High School classes, or Miss Taylor—an Indian woman of highest education and culture who is living in a Hindu village, exerting a most wonderful influence on the whole community of that area."

*Hindu Girls' Schools.*—The Hindu Girls' School of TINDIVANAM seems to have taken a fresh lease on life as the result of the coming of a new and efficient Headmistress, able to use both Tamil and Telugu and rendering fine service in both day and Sunday schools. Another one of the teachers in this school is justly popular because of her musical ability. Especially on Sunday afternoons one hears the sound of joyful singing at the time of the Sunday School hour.

In WANDIWASH the Hindu Girls' School has opened branch classes for Infants and First Grade in a section of the town so far away from the main school that the little ones could not attend. From the time it was opened a few months ago it has had an enrollment of 42. It is the aim of the Manager, Mrs. Farrar, to find a centrally located

building large enough to accommodate the 400 little girls of school-going age who are living in Wandiwash, but this seems impossible. Good building lots are available, however, and if only funds could be found, a suitable building could be erected in the center of the town.

In RANIPET the Central Hindu Girls' School building, now looks like a ruin, but with the eye of faith they behold the building already re-roofed as it is to be in 1931. The strength of the school is up to normal, and, with a glowing Government Inspection Report, they are not discouraged.

The ARCOT Hindu Girls' School has somewhat increased in numbers, and for the present they seem to have overcome the local Board School opposition, which was so bitter less than a year ago that they seemed helpless to deal with the problem.

The KAVERIPAK Hindu Girls' School is said to be up to its best with a full staff of six teachers and a good average attendance.

The Hindu Girls' School at PALMANER has shown a steady progress and increased enrollment. Since the Pupil-Teachers' Training Course has been opened in the Women's Industrial School, the Hindu Girls' School has benefited greatly because the students do their practice-teaching in this School under close supervision.

In VELLORE the Hindu-Muslim riots, which occurred in the vicinity of one of the Hindu Girls' Schools, caused a decreased attendance in that school for a time, but in the other school there has been notable progress as the result of the coming of a well-trained Headmistress, and the annual Government Inspection Report was most satisfactory. They are, however, sadly handicapped in that school as regards classroom accommodations. Mrs. DeBruin, who is in charge of the VELLORE Hindu Girls' Schools, says, "It is pitiful to see 30 girls crowded into a tiny, dark room as is the case in several classes. The lack of sufficient space for games and gardening has been overcome by the erection of a new wall around a vacant lot in the rear of the school building. Attendance at Sunday Schools continues good, and the girls made a fine showing at the recent Sunday School Rally.

At Gridley School. CHITTOOR, they now have a fine staff of six trained teachers, and the attendance has gone up to 120. The Kindergarten Class of over 60 wee tots is most popular. It serves as a valuable observation field for the Training School and also attracts many visitors, who come to see how skillfully and joyously these little ones are led along the paths of learning.

Of the PUNGANUR Hindu Girls' School, Mrs. H. J. Scudder says: "Our Hindu Girls' School is maintaining its high standard. This year for the first time in its long history of nearly 50 years the school has sent some of its girls to a Government Training School to prepare to become teachers. These three girls have been in our school since they were very small, and now they have passed the sixth class and are 15 to 18 years of age. Just before these girls left they invited me to come to the school for a "tea-party". It was a great innovation! I wish you could have seen us—you who help us to carry on the school. Hindus and Christians, a Brahmin Inspectress who was in town that day, the older girls of the school—all sitting and drinking tea together and eating delicious sweets and peppery hot things which the girls had made in their homes. Does anyone think India is not advancing? A few—a very few—years back such a party would have been impossible. And has our school had any part in this advance? We believe that it has, and that because of our teachings about Jesus and His love these changes are coming."

#### **Christian Social Service**

*Social Centers.*—The Social Centers in VELLORE and RANIPET are also under the direction of the Women's Evangelistic Board. Mrs. Honegger is in charge of the Vellore center.

The Ranipet Social Center rejoices in what is felt to be a real acquisition in the person of a very bright and eager-to-learn

Mohammedan woman, the mother of three children and the leading lady of her circle, who has enrolled as a member of the Home Department. She has been studying since early in January, and her progress has been wonderful. Not only this woman, but several others in her home regard the Social Center workers as friends, and shyness and questioning have grown into friendliness and confidence.

*Village Work.*—During the past year the Macedonian call from the villages has not fallen upon deaf ears. The TINDIVANAM Bible Women have visited regularly nine villages near Tindivanam. The Ranipet women have extended their work quite definitely into three Christian villages while keeping up their work in the Hindu homes in the town. A number of the Ranipet Bible Women have given several week-ends for visits to these villages. The work along this line is still too new to show signs of fruit, but the workers feel that the uplift of the Indian Christian Villages is not a wholly discouraging task.

"Last November," reports Mrs. deWolfe, "the CHITTOOR women asked if they could not go out to some near-by villages and live there for a few days, doing intensive work in the neighboring Hindu villages. So they camped in the little school-house at Timsanpalle and for five days rose before daybreak and walked several miles to talk to the Hindu women in the villages before those women went to their field work and then visited the homes of other women, giving advice about sick babies or other problems. In the evenings, when the coolie women came home again, these Bible Women held other meetings sometimes lasting until nine or ten o'clock. Once they gave the story of the Prodigal Son, all in song, and I have still the picture of the little village street bathed in moonlight or black with shadows while village people—grandfathers leaning on sticks, women holding tiny children by the hand, scores of older children and youths—sitting cross-legged on the ground, listened to these Bible Women singing so earnestly and courageously of the joy of the Father when the son who was lost was found again."

Last June a better staff of teachers in the MADANAPALLE Girls' School made it possible for Miss S. TeWinkel to give up the English teaching which she had been doing while the teaching staff was inadequate. This release from school work made it possible for her to spend more time in village work. Thus far she feels, however, that her efforts in connection with remaking village India can scarcely be called even a beginning. The problems facing the village worker are overwhelming! Where is one to begin! Ignorance, Poverty, Dirt, Disease, Debt,—these mighty enemies to the coming of God's Kingdom of Righteousness and Peace and Joy are firmly entrenched in the fifty or so Indian villages which Miss TeWinkel has visited with her helpers the past year.

About the only time one can get in touch with a village community as a whole is rather late at night, after the day's work is finished and the evening meal disposed of. It does not seem an ideal time to discuss problems when speakers and listeners are weary after a day of activity. Imagine yourself a coolie woman, who, having done field work all day, has come home at dusk to cook the evening meal for the family with a brood of dirty, clamoring children underfoot in a tiny, one-room, windowless, one-door hut. After the meal had been cooked and served and eaten, would your mind, do you think, be anything but a sodden mass of weariness? Whatever remaking of such material is to be done at such a time must be of a decidedly interesting variety and arranged at the very doorstep, almost, of the weary worker. Under these conditions the most satisfactory type of programme is a lantern lecture with a good deal of singing mixed in. What one does not like about such a lecture is that one cannot see the expressions on the faces of the congregation. The only way one can tell that an impression is being made is by

the ejaculations of the one who has undertaken to be the official "grunter" for the occasion, whose exclamations, freely interpreted, mean, "Very good!" "Of course!" "Why not?" "What a pity!" etc. etc. Often some listener, overcome by physical weariness, is no longer able to keep his eyes on the pictures or his ears open to the spoken message; so with a sigh he stretches out his weary body and quietly or otherwise goes off to sleep.

*Village Touring.*—We conclude this Report with an interesting account written by Miss Arputham Rathanam, the capable young woman who has so acceptably assisted Miss Wyckoff in the village work which she has been doing the past few months.

"Since August, 1930, Miss Wyckoff and I have seen 107 villages. We toured three weeks in a month and rested the fourth week. When we toured we camped in a central village and visited the surrounding villages. We either walked or drove in the car to the villages. Usually a big crowd of people met us in every village. Most of our Christians stayed away from the day's labour just to see us and talk to us and listen to us. We began our day's work with a previously planned devotional exercise, in which all the school children and most of the Christians had a share. Miss Wyckoff conducted the devotional services. Then we examined the school. After that we played games for a while and then, if we found any children with sore eyes and itch and running ears I treated them while Miss Wyckoff talked to the teacher and visited the homes. When Miss Wyckoff had finished giving new suggestions to the teacher, she came and joined me in doing dispensary work. As we washed the dirty children we tried to teach the mothers how to wash itch and we spoke to them about how to keep themselves and their children clean. Again and again we were called to help a woman in trouble where only a trained nurse could really help. We often wished we knew more, to help those who were really very ill and who lived miles away from any hospital. What a great chance is waiting for our Mission's trained nurses and doctors! It pained us to see the sufferings of the people whom we could not help.

"In many of the villages actually nothing has been done for the women. They had such vacant looks in their faces. So many know nothing about Jesus Christ, or His miracles and parables. If they had ever heard of Him they had forgotten all about Him. In such villages we tried to tell the women Bible stories to which they listened eagerly. In one village while Miss Wyckoff was inspecting the small school I had the opportunity of meeting the women. We sat under a tree and I told them the story of Jesus healing the paralytic. After the story the women asked me if Jesus, the great Guru (teacher), lived in my town and whether they could see Him. They very much wanted to see Him, and they wanted to hear more. There are many such villages in our Mission where people are ready to accept Christ, but there is none really to help them.

"There are some villages in our Mission where the Catechists' wives have done wonderful work for the women. These villages stand out in our minds. In such villages there is a distinct change in the people. They look cleaner, more respectable, more intelligent, and they keep their houses and streets clean too. It is a great joy to see those women come into the church with a spirit of worship. They took part in the service,—sang our Christian lyrics and repeated verses.

"We held special meetings with Catechists' wives. We taught them Christian words to the tunes of some familiar folk-songs to teach to the women to sing when they do their back-breaking work in the fields,—songs about the parables and about the joy of heaven. In this way we tried to work through the teachers' wives. Miss Wyckoff insisted that they should hold special meetings for the women at a time when they are free.

"In the evenings, after school inspection and generally after their

night meal, we had a magic-lantern lecture for the whole village. Miss Wyckoff gave the most useful lectures in language that was simple enough to be understood by everybody in the village. She beautifully wove in the care of babies and the prevention of diseases with the life of the Lover of Little Children and the Healer of the Sick and Needy.

"The harvest truly is great but the laborers are few. Pray ye, therefore, the Lord of the Harvest that He would send forth laborers into His Harvest."

SARELLA TEWINKEL.

### VELLORE

#### Evangelistic Work

*Zenana Work.*—The year has been one of great assurance of the presence of the Holy Spirit in our work in the homes of the Hindu women. The attitude of prayer has been manifest everywhere in our field of work, not only in the instructors, but also the people in the homes have caught the spirit of prayer. Individual reports furnish a collection of wonderful experiences, speaking of women of hidden prayer and the God who answers openly. This has cheered the workers, making their work easy and sweet. To the suffering houses and to the solitary women in sorrow, they often appeared at the door of the Zenana as ministering angels binding their broken hearts.

Through their teachings of the sufferings of a Saviour for a sinful world, a discontented grumbler was pricked at heart and became a patient woman. Another woman, though illiterate and poor, finds the difference between their religion and Christianity and says: "Christianity is the best religion, for it teaches and guides people in the right path. Your Christian leaders do much for the people in general in the way of teaching them about God, and spend lots of money. But our leaders are selfish, and I left off worshipping the Deities."

It is highly encouraging to see how the Mohammedan women have taken to prayer. Several of the Hindu and Mohammedan women had visions and interpret them to their friends, exalting Christ.

MRS. MESHACK PETER, *Supervisor of Zenana Work.*

#### Christian Social Service

*The Women's Social Center.*—The work of the Social Center is an attempt to draw many Hindu and Mohammedan women and girls into the light of the gospel. We hold fortnightly lectures at the Center, at which time experienced speakers address groups on religious and secular subjects.

At various seasons Christian stories are dramatized. At Christmas a special effort is made to press home the Christmas message. Apart from this form of instruction, regular class-room instruction is given five days a week in Tamil and English reading, sewing and Scripture. Ten young girls and six older married women are instructed.

We are now attempting to organize a Home Education Department of our Center work. The fees collected from those pupils amounted to over 220 rupees. We are in urgent need of a highly qualified teacher to assist us.

A kindergarten class forms a part of the daily program. Monthly programs are put on to interest the mothers, and instruction is then given to the Hindu mothers by some experienced friend.

For the last nine years the Vellore Social Center has been housed in rented quarters. We are glad the time has come to commence the building program of the Annie E. Hancock Memorial. Over an acre of land has been purchased in the heart of the town for this purpose. The walls of the home for the Western and Eastern sisters are rising.

The entire plant will consist of a dwelling for the workers, a Hindu Girls' School, a kindergarten, teachers' quarters and a Prayer

Hall. Recreation grounds will afford opportunity for out-door play, and the setting of all this will be in a "Memory Garden."

We have funds for the bungalow and one helper's house and the Prayer Hall but the rest of the money must be secured before we can continue our building project.

MRS. HENRY HONEGGER.

## CHITTOOR

### Educational Work

*Sherman Memorial Girls' High School.*—This school has suffered severely during the current year from changes in the American staff. In March, Miss Geegh left for furlough. At the end of July Miss Wyckoff left the headship of the school to take up rural work. At that time Miss Van Doren took over the management. In September we had the pleasure of welcoming Miss Doris Wells from America. Along with her Tamil study she has done four periods of teaching a week and has entered happily into the social and religious life of the school. We are most grateful to the Women's Board for sending her to us at this time of need.

There have also been several changes in the Indian staff. While we miss those who have left us for various reasons, we are glad that those who came to us to fill their places are not really new, but old girls of the school who have come to us in a new capacity with an understanding of the aims and ideals of the school. With the cutting down of the American section of the staff, a much heavier responsibility has fallen upon the Indian members, and it is a pleasure to record here a warm appreciation of the way that they have risen to the occasion. For the first time, we have in Miss Savurirayan an Indian Hostel Superintendent, who has carried with no extra remuneration the heavy burdens of this position. Most of our teachers are in charge of cottage hostels, and all of them carry cheerfully and with no thought of extra pay these additional duties. With all our teachers, Hindu as well as Christian, we feel that it is not a case of so many hours for so many rupees, but that nearly all enter into the real spirit of Christian service and work with a sense of vocation.

On the academic side our results have been satisfactory, as six of the ten girls sent up for examination were placed on the eligible list for the University, and all received sufficient marks for secondary training. We received from the Director of Public Instruction a letter congratulating the school on having obtained marks above the Presidency Average in all public examination subjects. Of the ten girls in last year's class, two are taking courses in Arts Colleges, one is in the Vellore Medical School, five have begun a teachers' training course and one is already teaching.

Since Miss Wyckoff began her rural work, the girls have developed a new interest in village schools and village children. We have made a small beginning at a simple comparative survey of two neighboring villages, and on Sunday classes are carried on in these same places. Several classes have been working on "projects" for making simple equipment for village schools. Homemade calendars, manuscript story readers, bean-bags and apparatus for teaching number work have been produced and were presented to one of the village supervisors at the same time that the school girls received their own American Christmas gifts from the Christmas tree; so they experienced at the same time the pleasure of receiving and the higher joy of giving.

Now at the end of the year our hearts are much burdened by our desperate financial situation. The "cut" has hit us hard, and our budget has been so slashed that we are wondering whether it will be possible to carry on next year, or whether we shall be forced to drop our high school classes. We are definitely planning to drop from our rolls thirty girls who are on reduced fees, and it looks as

if our only chance for survival would be to make this a school for the well-to-do instead of for the poor. This backward step seems especially hard, coming as it does at the very time when non-Christian women in India are moving forward at such an astonishing rate of speed, and when Christian women should be in the very vanguard of progress. Perhaps we have shown the way to others and are now to stand aside while they advance. Or perhaps, if we can but have sufficient faith, the closed doors will open and the funds yet be provided. "Faith is the substance of things hoped for."

ALICE B. VAN DOREN.

*Beattie Memorial Training School.*—The Beattie Memorial Training School has completed another page in its year-book. The year was begun with a great feeling of timidity, for stepping into the place formerly filled by as able and experienced a teacher as Miss Wyckoff was a great undertaking. But an earnest desire to live up to the reputation Beattie School has already made for itself spurred us all onward. Miss Wyckoff was always ready to help and advise us when life seemed to become too complicated and, with her as our fortress, we fared forth to accomplish what lay before us.

We began the school year with the able assistance of a graduate teacher as Headmistress of the Training School. This had long been an urgent need, especially if we were to continue to receive the substantial grant from Government. There were several other new teachers, as last year's ranks were greatly depleted by the number who had chosen matrimony as their new vocation. We greatly missed these teachers and the value of their experience, but the new life and new ideas of the new teachers have proven valuable assets to our school.

The full number of students undergoing training at the beginning of the year was 45, but 21 of these were graduated in March. Most of these girls are now teaching in the Hindu Girls' Schools and Village Schools of our Mission and other Missions and in the Municipal Schools. One student was enrolled in a Bible Women's Training School, where she will prepare herself for work with the women as well as the children in the villages. These girls are still pioneers in this work, and the new life they enter upon is beset with many temptations and dangers. May our prayers be especially with them that they may be kept safe and remain steadfast.

Because of the very crowded accommodations in the Training School hostel we admitted fewer students this year. We are still clinging to the faint hope that the building of our new hostel may be begun during this school year.

We now have eighty little boarders in the Model School section of the Training School. There were several new faces when school opened in July. It gives one such joy to see the happy, eager faces of these children as they come to school that first morning and bravely say farewell to their parents. This happy and carefree little group form such a contrast to the little girls of the villages, who have long forgotten what play is and share the responsibilities of the household and the care of the children.

During the year the children have continued their efforts to reach their quota of the Jubilee Fund. The little girls made sweets and spicy cakes and sold them, while the older girls made blouses and baby-bonnets.

We are now busy preparing for a Teachers' Institute for the teachers from all the schools in the Tamil area of the Mission. Our senior students will spend this week filling the places vacated by the teachers attending the Institute.

Thus run the days and the weeks, while we strive together to build strong characters filled with visions of service for Christ.

ESTHER DEWEERD.



## ARNI

## Educational-Evangelistic Work

*Hindu Girls' Schools and Zenanas.*—We are trying to serve in our three Hindu Girls' Schools 400 children this year, by endeavoring in various ways, during their early childhood, from 5 to 13 years of age, to instill within them ideal principles that will mould their character and help them to live a life of true service to God and their fellow men.

We may think that the time we have with these children is all too short to do this but we are convinced that what we do teach them is not all forgotten or lost but that it does bear fruit, if not a hundred-fold, at least fifty or sixty.

One proof of this we find in the Zenana homes. This year we have 140 pupils, divided among 5 Bible Women in the two centers, Arni and Wandiwash. Especially in Arni there are little women continuing the Bible study, some of whom are the third generation, whose grandmothers and mothers once studied in our Hindu Girls' Schools. Some may be secret disciples of our Master, and as we see and hear them in their homes and take notice of the children and their behavior, we feel repaid for all it has cost to tell them of the Savior and His love and sacrifice for them, for we already see clearly that this message is slowly changing their thought and lives and bringing them a hope and joy that they did not experience before.

We feel ourselves fortunate in the band of workers that is carrying on the work in the Schools and Zenana homes, and we feel that they realize their responsibility and are trying in every way to exert their influence for the cause we represent.

Looking back over the year we are not discouraged, and as we look forward we look to you for help—your prayers for a blessing on this work, and your gifts that will enable us to go forward and not backward. There is a call to go forward in social service lines for women and girls and also for men in Arni and Wandiwash, but it all costs money for equipment and workers. May God grant that soon a way may open that will enable us to meet these requests.

MRS. WILLIAM H. FARRAR.

## MADANAPALLE

## Medical Work

*Mary Lott Lyles Hospital.*—We are trying to impress our nurses more with the fact that the prime reason for our being here is to show Christ to the people of India, and that it is our duty to use every opportunity possible to tell them of Him. We often feel that we fail to take time enough to witness for Christ in the daily rush of our many duties. The other day a Brahmin woman said to Miss Brumler: "Tell the patients more about the Bible and about Christ. You do not tell them enough." "But we do tell them by our deeds when we sympathize with them and try to help them, do we not? Does not that show that we have the love of Christ in our hearts? Do we not sing about Him and read about Him in our morning and evening prayers, and does not the Bible-woman tell you about him?" "Yes," said Seethamma, "that is true, but still you do not talk enough about Him. Tell your nurses to talk more to the patients about your Gospel, for they all love to hear it." This from a Brahmin woman!

The nurses' classes have gone on as usual during the year, a little more complicated, perhaps, because this past year our nurses have been from the Tamil, Telugu and Kanarese fields, and as the teaching has to be primarily in English one feels a little anxious as to whether they are getting the meaning as well as if they were being taught in their own vernacular. Six nurses went up for the

Senior examination in September and all have passed in Nursing. They will appear for the Midwifery examinations to be held in March. This is in accordance with the recent ruling of the Nursing Association for all nurses, thus adding six months to the period of training.

In June, six new nurses came in for training: two from the Methodist Mission in the Deccan, two from the London Mission, Bangalore, and two from our boarding school.

Our great disappointment this year has been that, owing to the unsettled condition in the country, Government has been unable to allow us the half-grant we were counting on to rebuild and enlarge the Hospital and put in a good sanitary system, thus helping us to cope more efficiently with the increasing demands that are being made upon us. At times these last months our in-patient department has been stretched to accommodate between 60 and 70 patients, which is between 10 and 20 more than we really have accommodations for.

It was a joy to welcome Dr. Hart and Miss Brumler back from their furloughs in August and to see them both so refreshed and fit after their sojourn in the homeland. Their coming was preceded by the arrival of the fine new operating table and sterilizers, the gift of our friends at the Flatbush Church and elsewhere. They are a great addition to our hospital equipment.

This report would not be complete without mention of some of our Hospital orphans. The eldest, Ruth Lott Lyles, is now in the Sherman Memorial Girls' High School. Four others are boarders in the Girls' School at Madanapalle, and one is in the Boys' School. All are enthusiastic boy scouts or girl guides, and all have their struggles with mathematics and the other sciences. Five younger ones in the Nurses' Home have just been through a siege of whooping cough. The Nurses' Home has been a constant joy to us all the year. It is wonderful to have such comfortable accommodations for the nurses, compounders, children and other hospital workers.

We are grateful to our Woman's Board for their timely assistance in tiding us over our year of financial difficulty and enabling us to start the new year with the balance on the right side of the ledger. We sympathize and grieve with our Home Board in their present difficulties and realize that our own appropriations will undoubtedly suffer a cut this coming year. We lose no opportunity of explaining matters to our patients here, and we trust and pray that in God's good providence even this may turn out for the good of the cause and to His glory.

JOSEPHINE V. TEWINKEL.

### **Educational Work**

*Girls' Secondary School.*—We have had such a lovely year. There have been so many things to make us "as happy as kings." Just which was the happiest day I cannot tell, for all the days as I look back upon them were busy, happy days. Busy, helping girls to grow into useful womanhood. First and foremost the teachers were the principal factors in this work. As all but one of the staff since last June have been resident teachers, they have been a great help in the hostel life of the girls. They supervise the study, the games and the rest hours, outside of school hours. In fact they are busy from morning till night.

The number of girls in the hostel has remained about the same, averaging 78 throughout the year. All the Third Form girls hope and pray that they will pass and be recommended for High School. But higher education is becoming so expensive that many will find it difficult because our funds are low. They will have to pay higher fees than in the past. Some will become nurses, some teachers, and some housewives.

Sewing, knitting, spinning, weaving and raffia work have all helped to make nimble fingers and willing hearts. We cannot omit

mentioning the cooking classes, for they are most important. Gardening too has formed a part of our study. The girls are delighted this year with their efforts, and it has added to our variety of food.

The only flaw in the happiness of the year was our Malaria. We tried so hard to keep it out of the school but did not succeed. One after another came down with it in spite of our efforts. The Hospital as usual has been our good friend and to it we owe our thanks.

For a time it looked as though we could not keep within our appropriations, and it was not until December, when the Government grant came, that we knew we could. The thought that we might overrun just when times were so difficult at home was a great burden.

Every Sunday the girls have their Christian Endeavor meetings, and the older girls helped as teachers in the Primary Sunday School. The time of the year most precious to all of us is Christmas time, and I wish I could have had all who sew for the Sewing Guild with us the week we celebrated. Two classes at a time came to the bungalow. We had a lovely tree and all the trimmings to make it sparkle. At the foot of the tree was a gift gleaned from the Sewing Guild boxes for each girl. Never have the girls been so happy, and all of them, big and small, say: "Thank you for all you have done," and "God bless us every one."

CLARA M. COBURN.

## PUNGANUR

### Educational-Evangelistic Work

*Bible Women's Work.*—There are two Bible women in the town and two in the villages to the east and west of Punganur. From their reports we gather that 212 Hindu women received regular instruction from these four women during the year. Twenty-three women were taught to read so that they can read the simplest Gospel, that of St. Mark. Twenty-nine were new pupils this year, the rest having been under instruction for a longer period.

This work is not an easy one to women who are conscientious and wholly desirous of winning souls for the Master. The many changes, the indifference of many, the desire for some material help, are all disappointments to the workers. But we do find so many earnest women who ponder these teachings in their hearts and ask intelligent questions that we feel this personal contact is bearing fruit. Here in Punganur town fully half the homes visited are those of women who first learned of Christ in our Hindu Girls' School or who now have daughters in the school. Thus the work is linked up and becomes one.

A Summer School for our Telugu women workers was held in Madanapalle last June which was a great help and inspiration to all who attended. Our Staff of Bible Women needs the constant prayers of all who believe that they are messengers of God to take His Gospel to their country-women.

*Hindu Girls' School.*—Our School for Hindu Girls is maintaining its high standard. My heart yearns over the little caste girls of this land. We assure our friends at home that the work we do in these Hindu Girls' Schools centers around Jesus and His teaching. Perhaps our need is for more Prayer rather than more money. If we are depending too much on money, God grant we may turn to Prayer, and that the blessings we long for may be poured out from Heaven upon India and upon our work.

MRS. HENRY J. SCUDDER.

### Medical Work

*Mary Isabel Allen Dispensary.*—This has been a year of change at Punganur, or rather I should say one of *changes*, too many of them for the best good of the work. The first and most important was the unavoidable loss to the hospital of the ministrations of

Dr. Korteling, due to her husband's transfer to Madanapalle.

Dr. John, a splendid girl who was graduated at Vellore, and who interned at Madanapalle, then came here for five months. While she did very well, it was rather lonely here, and not altogether safe for such a young girl. So she was glad to be relieved, and Dr. Chorley, our Madanapalle "Stand-by" took her turn for two months, and now I have been here for five.

This year we have been spared any invasion of cholera or plague, though both were gloomily forecasted when we received the most abundant rainfall in twenty years. Malaria has been the worst offender, being responsible for more sickness and more deaths than all other general diseases put together.

Our records show a moderate but satisfactory increase in total numbers coming to us, in spite of the fact that every change in doctors was followed by a temporary falling off in dispensary attendance.

One morning a Mohammedan woman who appeared at dispensary, when asked her trouble, replied: "Oh, I only came to look on." And this she did most fixedly for more than an hour. Finally, in a lull, she stepped up to me and held out her hand for me to feel her pulse (which must always be a prerequisite to every diagnosis). Even then, before she would tell me her complaints, she asked: "Do you know the other Doraswami who was here?" "Oh yes," I replied, "Dr. Korteling is my very good friend." "Well," she continued, "just so gentle and loving as she was, just that loving you, too, must be—and besides you must give as good medicine as she did." I laughingly agreed that I would do my best to live up to Dr. Korteling's good reputation. Afterwards, as I thought it over, I realized with a start how closely people watch us. Perhaps, another day, she might ask: "Do you know that Jesus you are telling us about? Well, just so gentle and loving as He was, just that way you, too, must be."

MARGARET R. GIBBONS, M.D.

## PALMANER

### Educational Work

*The Women's Industrial School.*—The term opened in June with 102 living in the Hostel Quarters. Of this number, four are teachers, eight are pupil-teachers, and the remaining ninety are students. The life of the Hostel continues to be a wholesome, happy one, as each little family of eight girls go about their daily tasks.

The Sales this year have been greater than ever before in the history of the School. The Kodai Sale was a big success, and we sold all the work we took up and received orders which kept the "Workers" both here in School and in the Extension Department busy through September. Since that time we have been and are still busy on orders which have come from U. S. A., England, Burma, Ceylon, and all parts of India.

Before going on vacation in April we prepared the garden; so when we returned in June we at once began our garden work. In August we had a good supply of vegetables and some lovely flower gardens. We have worked up another two and a half acre plot and have planted vegetable seeds. The rains have come in good season; so the vegetables are doing splendidly.

The goats are flourishing and we now have a fine flock. The chickens have been hard hit by cholera here as they have in all the surrounding villages. All the White Leghorn flock succumbed to the disease, but the Rhode Island Reds seem to be more immune to it and are flourishing.

The mulberry plot has been growing and we now have five acres of cuttings nicely started. The rearing of silk worms and the reeling

of silk has been begun in earnest. The Industrial Department has been most interested in this project and has given us the help of two Demonstrators to teach the girls all that needs to be known in this work. They have also given a full grant for the reeling machine and for the building in which the machine is placed. This building is only a thatch-roofed house but is very well built and is a model for the villagers to see and copy. These extra out-of-doors Industries are a great help in giving work to those girls whose "fingers are all thumbs" when they try to do the fine needlework.

The Pupil-Teachers' Training Course which we started last year has been sanctioned by Government, and we now have a class of eight girls taking the course. They will be qualified to teach sewing, child-care, first aid and other household arts in the schools of the Presidency where this has so long been neglected. The Government is financing this course and has been pleased with the progress shown.

The Extension Work has continued to be interesting and inspiring as well as a help to our girls who have gone back to their villages and to those women in the villages who wish to improve themselves. Not only do most of the girls continue as embroidery workers in their homes after they are married, but the majority of them are taking a keen interest in gardening, poultry, and the care of their homes and their children. There are now 46 cottage workers and I see at least 32 of them each month as I make my tour, visiting the 13 centers where women meet me with their work.

We are happy to report that the Industrial Department of the Government, in spite of unrest in India, is taking a keen interest in our School and in all the projects on which we are working. We have received a splendid increase in grant and a most encouraging Inspection Report.

We have an enthusiastic company of Girl Guides, who are a credit to the School. Two of the teachers have had special training at Summer Camps and they are doing a great deal to train the Guides how to live an all-round, healthy, happy life. Every Monday evening three lively Patrols are learning what it means to be of service to others.

This year 21 girls joined the church after a month's Preparatory Class held by the Pastor. We pray that they may be a great help and a good influence not only to the other girls here but to all those in their villages with whom they come in contact during vacation time and later in life. Wherever they go, may they continue to be examples of busy, happy, healthy Christian girls.

We wish to thank all our friends in America who are making it possible by their prayers and gifts for us to be a help to so many of our poor village girls who would be neglected if it were not for this Institution. We send a special "Thank You" to all those who had a part in helping to fill the Guild Boxes which came out to us this year. The girls are making garments not only for themselves but for the village children from material which came out in the Boxes.

C. WILLAMINA JONGEWAARD.

ANNE B. LITTELL, *Secretary.*

## JAPAN

### THE JAPAN MISSION

Founded 1859

Organized into North and South, 1889. Reunited, January 1, 1917.

Area Occupied in the Island of Kyu-shu, 15,552 Square Miles.

Estimated Responsibility of the R. C. A., 2,000,000 souls.

#### Location of Our Women Missionaries for 1931

##### Ferris Seminary, Yokohama

\*Mrs. L. J. Shafer  
Miss Jeane Noordhoff  
Miss C. Janet Oltmans  
Miss Helen R. Zander  
\*Mrs. L. S. Muyskens

##### Tokyo

Mrs. H. V. E. Stegeman  
††Miss Harriet M. Lansing  
Miss Evelyn Oltmans  
Miss Flora Darrow  
Mrs. Bruno Bruns

##### Takeo

Mrs. George W. Laug

##### Beppu

††Mrs. H. V. S. Peeke

##### Oita

Mrs. Hubert Kuyper

##### Nagasaki

Miss Sara M. Couch  
†Miss Minnie Taylor  
Mrs. W. G. Hoekje

##### Sturges Seminary, Shimonoseki

Miss Jennie A. Pieters  
Miss Florence C. Walvoord

##### Kurume

Mrs. B. C. Moore  
Miss Dora Eringa

##### Kagoshima

Mrs. John Ter Borg

#### *Foreign Corresponding Secretary for Japan, 1931*

Mrs. D. V. B. HEGEMAN, 9486 Ridge Boulevard, Brooklyn, N. Y.

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\*On furlough, 1931

†In America

†Emeritus

## YOKOHAMA

## Educational Work

*Ferris Seminary.*—The year 1930 was a memorable one for Ferris. We were privileged, with the rest of the Mission, to welcome the Board's Deputation in the spring, and in the autumn the National Christian Educational Association held its annual meeting at the school. The year has, also, seen the organization of a new Parent-Teacher Association called the "Ferris-Kai" or "Ferris Association", and the Government's approval of the reorganization of the school's curriculum has been secured. On December the 31st the final act in the readjustment of the land after the earthquake was taken, and this, while in itself a very unimportant one, symbolized to us the final completion of the reconstruction of the school.

The visit of the Deputation was a stimulus to us. Miss Cobb arrived early and remained after the others had returned, so that she had plenty of opportunity of observing our work at close range—both when we are dressed up for inspection and when in our working clothes. The presence of all the members of the Deputation at the Spring Meeting of the Board of Directors gave us an occasion to take stock of the existing situation. We want to bear testimony to the deeply sympathetic attitude of the Deputation and their kindly and helpful encouragement. The meeting of the National Educational Association, with more than one hundred delegates from the various grades of Christian schools throughout Japan, was a stimulus to the work of the school. The Mayor of Yokohama and the Provincial Educational Director attended both the opening meeting of the Association and the formal dinner given the delegates. The Mayor also entertained the delegates at a luncheon, and the whole affair contributed to the appreciation of the work being done by the Christian schools.

There have been few changes in the Faculty during the year, but one change is of major importance. We refer to the resignation of Miss Buss as music teacher in the school. We regret that Miss Buss's health prevented her continuing her work here, and she will be greatly missed in the community as well as in the life of the school. Mrs. Hennigar, a member of the Mission of the United Church of Canada and a sister of Dr. Hart of the Arcot Mission, is doing the work until a successor to Miss Buss can be secured. Miss Oltmans left at the end of the first term on regular furlough and in September Miss Zander joined the staff. Miss Watanabe is taking her second year in America, this year at Hartford Theological Seminary.

The entering class in April was unusually large. We had prepared for 90, but on the opening day of school 102 registered. At the end of the year—in December—the total registration had fallen slightly below 400. The change in the curriculum from a six year high school and a one year post graduate department to a five year high school and a two year higher department brought about some changes in the high school curriculum from April. The most important of these is the provision for electives in the fifth year class. Of a possible eighteen different groupings nine have been chosen this year. It will be two more years before the new curriculum is in full operation, but we have been quite satisfied with the result in the initial year.

After considerable study the committee of the Supporters' Association, which has now been disbanded, worked out a constitution for the new permanent Parent-Teacher Association. The organization meeting of this Association was held in December and the Board of officers chosen. One meeting of this Board was also held. This Association is an adaptation of the Parent-Teacher idea in American schools and we are hoping that it will help in the accomplishment of our educational program. Subscriptions by members of this Association for the first year amount to about 800 Yen.

While the new building was dedicated a year ago, this year has marked the final completion of the reconstruction program. The final contribution from the Supporters' Association—5,000 Yen from the Mitsui Banking Corporation—came in during the year. In the summer the playground was surfaced and the grounds were laid out and trees planted. A gift of 200 trees through one of the first year parents, the Mayor of Hodogaya, has added greatly to the appearance of the campus. A further gift from Dr. and Mrs. Hill during the spring, which was later released by the Mitsui gift, has made it possible to close the accounts with a balance of nearly 5,000 Yen, which by permission of Dr. and Mrs. Hill is being held as a reserve for the development of the Higher Department. We have also been greatly relieved to be able to complete the first full year in the new building without a deficit. The increase in fees has largely helped to make this possible. Before closing this paragraph on reconstruction it may be of interest to call attention again to the fact that in the total reconstruction fund, in addition to the 18,000 Yen contributed by the alumnae for the temporary buildings after the earthquake, the alumnae have shared to the extent of 24,100.00 Yen and the Supporters' Association to the extent of 46,482.49 Yen, making a total amount from Japanese sources, including a bazaar, of 74,219.17 Yen.

A number of new activities have been undertaken. During the summer two groups of students were taken for a week at a time to a seaside camp. Another group took a mountain-climbing trip. During the autumn a special coach was engaged for basket-ball and volleyball, which has helped greatly to build up an interest in sports. The school society has also undertaken the publication of a monthly school paper, which has been creditably carried on. Once a month Mrs. Hennigar has been conducting a music appreciation class for the whole school.

As a report on the religious activities I will append the reports prepared by Miss Noordhoff and Mrs. Muyskens.

MISS NOORDHOFF writes, "Every effort possible has been made to make every activity in the school have its bearing on Christian growth and Christian faith. There have been times when it was thought that only Bible study, chapel exercises, Sunday School and Y.W.C.A. could aid in producing Christian faith and character, but training along physical lines and mental exercises, too, have their addition to make.

"Among the more directly religious activities in the school the Sunday School and the Y.W.C.A. have been carried on as usual by having weekly meetings, by observing certain days for stressing special work—such as when the Sunday School observed Children's Day by carrying flowers to hospitals and singing for the sick.

"Special addresses made during the year by speakers selected by the Y.W.C.A. included Mr. Yasumura, Secretary of the National Sunday School Association, Miss Michi Kawai, Miss Yamamuro, daughter of the head of the Salvation Army in Japan, and the Rev. Mr. Imai, who also spent a day in personal conferences with the students, arousing much interest and bringing about a feeling of the need of decision as to the claims of Christ in their lives.

"Interest in the regular Bible classes has increased and we feel that there are many who would come out for baptism and for service for Christ, who are not permitted by their families. In the Christmas exercises one entire number—a pageant—was presented by girls who have decided for Christ and who are known as Christians, though they have not been baptized because of opposition, which we pray may soon be withdrawn. The exercise—including the worship of the shepherds and the presentation of the gifts of the wise men—concluded with the gifts of the heart, of service, of life for the King. It is the dearest wish of all connected with Ferris Seminary that this



may become a fact and not remain an idea expressed in pageantry."

MRS. MUYSKENS writes about the work of the two Sunday Schools for outside children. The Sunday School work has been carried on as usual with Miss Oltmans in charge of the Moto Machi group and Mrs. Muyskens the Kitagata group. Miss Zander became successor to Miss Buss upon the latter's departure. The attendance averaged about 35 until last fall, when the number dropped to fifteen each Sunday and sometimes less. The athletic field-meets were scheduled on Sundays and the children followed them just as the American children would follow a circus. However, the number increased considerably with the approaching Christmas season, and during the latter half of November and December the average attendance was forty and forty-five.

"The Christmas program was beautiful and the children are to be commended upon their good behavior as well as their good work. The parents were invited and given the Christmas story. The children, as usual, received gifts and fruit.

"The most gratifying phase of the Sunday School work, at present, is that there are so many large girls who attend regularly. They seem to be deeply interested. In Japan boys and girls 'outgrow' the neighborhood Sunday Schools at a very early age; so it is especially interesting to see many of the older girls attend. We thank God for this sort of work, for what could be more fascinating than working with children?

"Though many of the children are very poor, especially those from the Kitagata district, yet they were very happy to be represented in the 'White Gifts for the King,' the pageant given by the Ferris girls."

We are not at all satisfied with the concrete results of the past year in the way of baptisms and we are hoping and praying for more direct results during the coming year. One is encouraged, on the other hand, from time to time as one comes in contact with the influence of the school in the community. In a trip around the Miura Peninsula to arrange for some evangelistic meetings in 1931, we came to the home of one of the students of the school. We found that her mother had begun to study Christianity from the time the daughter entered our school and that mother and daughter had been baptized together recently. We also discovered that as the result of a letter written by the daughter to her father asking him to give up drinking he had become a teetotaler, if that word is not out of date. It is expected that the father will be baptized shortly. We are thankful to God for this evidence of His love.

L. J. SHAFER, *Principal*.

MISS NOORDHOFF writes further:—This year, among other new features, we have had a series of exceptional Parents' meetings that will most certainly count for much in the end. Every class had its two afternoons allotted to it, and on those days the parents were given opportunity to see the work of the class in which they were most interested. After the class-work they gathered in the library to talk over general problems, after which each was given opportunity to meet the class teachers for special problems connected with their own children. We feel that this makes for intelligent interest in every activity in the school, and in many cases improvement was immediate.

The distress caused by unemployment and other financial troubles has taken away a few of the students and made some difficulty for others, but it has also given opportunity for the students to help. The Y.W.C.A. has regularly paid the tuition of one of the students for several years and continues to do so. They have made it possible for a large number of children from the slums to go to camps where they may have opportunity for play and for health. Just before Christmas the students brought worn clothing, which was sold to the

poor at a small sum, the money later being used as a fund to provide Christmas cheer in the very neighborhood where it was received. Also, comfort bags were made and filled by the students. Bags made of cotton cloth—later usable as towels—were filled with rice, potatoes, clothing, toys and necessities, all to be distributed by the Social Service bureau of the Kingdom of God Movement to the poor in Yokohama.

One of the greatest disappointments of the work in schools is the frequency with which parents will thwart their daughters' coming out as Christians. All this year we have had to combat this, so that at present, though there are only a small number of baptized Christians, the number of those who may truly be called Christians is far larger. Many of these students are faithful in Christian work, and many are eagerly praying that they may be permitted to be baptized, formally entering the church. This opposition is also toward church attendance, which is so necessary to the life of a Christian. One of the exercises at the Christmas program is always given by students who have received baptism during the year. This year there were only a few, but a pageant was given of the White Gift by seventeen who had been baptized or wished to be but were not permitted this year.

At Christmas time the usual plan for the White Gift Christmas was followed, a committee of students selecting the objects for which gifts should be made and they themselves making the appeal to the student body in chapel. The results so far are Yen 121.65 with more to come in later for the leper work. The projects were Orphans' Asylums, Blind School, the poor in Yokohama, Settlements, Lepers, and Newspaper Evangelism. The gifts may be small but there is more interest and greater knowledge because of the effort, and we hope this may lead to habits of giving to the needy all about us.

## TOKYO

### Evangelistic Work

The tourist to Japan never fails to visit Tokyo, and never fails to be impressed with its area and material progress. But even in this capital city we find no limit to the opportunities for Christian work; how we wish we might multiply our time and strength to meet them!

Our work in Tokyo centers around our Gotenyama church, which has a thriving Sunday School of sixty, with an excellent spirit among the teachers and children. The Christmas program had an attendance of about two hundred, many of whom were adults who never come to church at any other time. We were glad that the program told the Christmas story so clearly that all could understand.

We are also interested in a Sunday School of thirty-five in the Gotanda region. The attendance has been very good this year, and an excellent Christmas program was given, showing careful work on the part of the teachers, most of whom are members of our Gotenyama church. Both these schools have teachers of excellent education and religious training, and we are confident that the children are being well taught.

The Woman's Society in Gotenyama has held regular meetings, and the missionary's wife, at the request of the women themselves, has acted as president the past year. We have tried to make the society a place where the Christian faith of the women may be increased by their own service and sharing of responsibility.

Besides the work connected with our organized church in Gotenyama, there has been much "seed sowing" in various places not too remote from the missionary home. Matsuda San, the Japanese helper, is a young woman of poise, ability and strong Christian purpose, and her work shows the impress of her character. We have had a regular Bible Class for the women patients in the Leper Hospital and made weekly visits to a nearby hospital, where both patients and nurses were given Christian literature and Christian sympathy.

Two (week-day) Sunday Schools have been held, one of them having an average attendance of sixty-five in a small 9x12 room. At the time of the Christmas program the children in the first of these Sunday Schools were asked to bring a gift of money to be used for the lepers' Christmas. They responded well, and the sum total of their small gifts was sufficient to buy flannel for undergarments for all the leper women in Matsuda San's Bible class. The second Sunday School is held in the heart of a poor factory district. The mothers of the children often come, too, and stand on the outskirts of the gathering with their babies, listening as the children are being taught. These mothers have little education and cannot understand anything very profound; so the children's stories are about suited to their mentality.

Then, also, the quiet distribution of Christian papers in person or through the mails must not be forgotten. Each week the "Light of Love", "The Kingdom of God Paper", and "The Children's Paper" have gone out to over one hundred persons, carefully distributed so that we feel sure that most of them are being read. We are grateful that universal education makes this type of work an effective one, reaching many to whom we could not go in person.

#### Educational Work

*Woman's Christian College.*—Last of all I would mention my work as your representative on the Board of Trustees of the Woman's Christian College of Japan. There are two special causes for gratitude this year, the first being the near completion of the new Central Administration and Library Building, which occupies a prominent place at the center of our beautiful campus. The generosity of the women of the Reformed Church in America, and especially of one loyal friend, has had a large share in making the erection of this building possible. We are grateful secondly for the honor bestowed upon us by the Department of Education in granting government recognition to the graduates of the English Literature Course, granting them certificates for teaching. This is a tribute to the scholastic standing of the school, and to President Yasui's maintenance of high standards.

This new year, according to the Japanese calendar, is the year of the sheep. May we enter it in the spirit of the Psalmist, who said, "We are His people and the sheep of His pasture". Our Shepherd is seeking His other sheep in Japan also, and we are privileged to be His helpers.

GERTRUDE H. STEGEMAN.

#### SHIMONOSEKI

##### Educational Work

*Baiko Jo Gakuin (Sturges Seminary).*—The outstanding event of the year 1930 in Sturges Seminary was the celebration of the 15th anniversary of the moving of the school to Shimonoseki. As is well known, fifteen years ago occurred the union of the Presbyterian school at Yamaguchi and the Reformed Church school at Nagasaki, the school at that time being moved to its present location in this city. The celebration of that event was held at the time of the meeting of the Board of Directors, which fortunately coincided with the visit of the Deputation of our Board of Foreign Missions. Miss Cobb gave the main address. Representatives of the Mayor, the Church of Christ in Japan, the Presbyterian Mission, the R.C.A. Mission, Chinzei and Sanyo presbyteries, alumnae and the Parents-Patrons Association also spoke. One of the alumnae, now a music teacher in Kobe College, played a piano solo. After the program all the guests were entertained at a light supper in the gymnasium. Following the Japanese custom, a souvenir was given to each guest, this time a pamphlet giving the history of the school, a set of post-cards of school views and a box of cakes.

The country-wide financial depression has had its effect on the school enrollment and we are finding it hard to adjust ourselves to a curtailed budget. Our entering class was smaller than the previous year and somewhat lower in average intelligence.

The year has been marked by many changes in the faculty, both foreign and Japanese. The death of Miss Johnstone while at home on furlough, one who had been one of the Presbyterian representatives on the faculty for seven years, was felt to be a great loss to the school. Miss Bigelow, also of the Presbyterian Mission, was honorably retired by her Mission and left Japan, thus severing her active connection with the school. She had given forty years of service to the education of Japanese women, in this school and at Yamaguchi. Three of the Japanese teachers resigned during the year and word has just come of the death of another after an illness of several months. Several of the teachers have been ill, so that it has been difficult to keep up a high standard of work.

The school has been favored with a number of visitors from abroad. Besides our own Deputation, Dr. Warnshuis of the International Missionary Council, and Dr. Delavan Pierson and Mr. Trull of the Presbyterian Board also came and gave messages to the school. We have had the usual number of noted Japanese men, most of them giving religious addresses to the girls. Among these was Rev. Imamura of the Sunday School Association, who gave a demonstration of how to tell Bible stories for the edification of the girls who will be going out to teach children in their own homes or in neighborhood Sunday Schools.

One day, a gala day, the governor of Yamaguchi Prefecture came to visit the school. True, he stayed only ten minutes, for he was visiting many schools, but it was considered an honor, for it was the first time a governor had come. He himself is a Christian and therefore is in sympathy with the work of Mission schools.

Thirty-three of our girls, together with three supervising teachers, went to Okayama, ten hours from here by train, to be a part of a vast group of 50,000 higher school students to be reviewed by the Emperor. They spent two nights there sleeping on the hard floors of a primary school that was temporarily converted into a hotel because the city's hotels and inns could not accommodate the large numbers coming for the occasion.

A number of the girls and teachers have enrolled in a voluntary Esperanto class taught by one of the faculty, who interpreted for a Monsieur Lucien Peraire traveling around the world in the interest of Esperanto.

There has been the usual interest in athletics, with the usual school excursions and school meets, together with the annual tri-Mission School athletic competition in basket-ball, volley-ball and tennis. The last was a very worthy meet. Our girls won over both schools in basket-ball but lost one set in each of the other events.

At the time of the World Day of Prayer for Schools and Colleges, a Miss Gillespy of the Japan Evangelistic Band was here for three days conducting special meetings and holding conferences with groups and individuals. The girls seemed very much impressed, and at the final decision service, which was conducted in as calm a manner as possible so as not to unduly stress the emotional side, about ninety girls signified their intention to follow Christ or make an earnest study of His way of life. Only about twenty-five girls have been baptized this year but we hope that all the others will soon find the way clear to take that step. The usual Sunday School for the girls conducted by Miss Pieters, the neighborhood Sunday School conducted by the girls, the weekly prayer meetings, and the Y.W.C.A. meetings have been held. Delegates were also sent to the summer Y.W.C.A. conferences, at one of which Miss Pieters was in charge of the music. We are looking for a more effective way of using the hour that has

been given over to the Y.W.C.A. in the school schedule. At Christmas time we had a White Gifts Christmas for the first time. After the acting out of the Christmas story with the singing of appropriate hymns by the several classes, representatives of each class and organization brought gifts. Before the program many of the teachers had misgivings about it because they feared it would not be interesting without the usual dramatics. But all pronounced it a great success. There was a good audience and they were all very respectful and reverent. It was not merely a school program but an effective religious service.

FLORENCE C. WALVOORD.

## NAGASAKI

### Evangelistic Work

The year in Japan has been marked, as in the rest of the world, by business depression, and by intense summer heat. The rather destructive earthquake in Izu was one outstanding feature. To us as a Mission the coming of the awaited Deputation and the most pleasant Annual Meeting with them, held at an unusual time and place, made 1930 a special year. But in looking for material for a report there seems little out of the ordinary.

Beginning with the children, we have kept up the usual number of meetings. While the total enrollment for the four schools is only 332 against 427 for the previous year, the average attendance has been by comparison slightly better. In our house school, with the enrollment decreased nearly one third, the average is one more than last year. There seem to be two evident causes of the drop in enrollment, one applying only to two of the schools, the other to all. The first is opposition to Christianity, probably from Buddhist sources; the second is the increasing difficulty in holding the pupils in the higher classes of the primary grades, owing to extra work in preparation for entrance to higher schools.

Shortly before summer we were obliged to find new places for two of our schools; in both cases we did so without difficulty and with advantage. In one of the new places the wife is a Christian, who is pleased to have us and accepts no rent. We now pay room rent in but one place.

In both these schools the children, large and small, are taught together in one room, but in the other two we are able to give the little ones a room by themselves, which has resulted in a larger attendance of tiny ones under school age, and in these is centered much of our hope.

We are happy to have as a primary teacher in one school the mother of two of our little ones, who is a trained and experienced Kindergartner and a third-generation Christian.

The four Christmas programs were carried out in quite an orderly manner; about 220 children with a few parents and friends enjoyed them. This year two mothers gave the oranges for all four celebrations, another the cakes for one school, and the kindergarten teacher just referred to donated the gifts for her class. The Christmas collections amounting to nearly twenty yen, were divided between two Christian orphanages. I have been fortunate in keeping the same Sunday School helper throughout the year, and as she was here for the previous Christmas, the preparation was easier for her.

Our monthly paper, the "Ochibo", has added one more year to its existence. It is now sixteen years old. A change of printer has greatly decreased our expenses and increased the quality of the work. Our subscription list shows a decrease instead of an increase for practically the first time in our history. This was caused by the closing of a Kindergarten to which we had sent quite a large number for the mothers and by the substitution of the "Kingdom of God Weekly" for our monthly by another group. While the total amount of gifts and subscriptions received in Japan has been less than in

recent years, it has provided for nearly one half the entire expense, a larger proportion than ever before.

Miss Tomegawa has continued the two Bible classes in the home and has had three others in different parts of the city. I have had two evening classes for young men in English Bible, one small afternoon class of middle school boys, and a morning class of one young woman. We both do what we can in connection with the Women's Society of our Japanese church, of which Miss Tomegawa has been President for some time. Prayer-meetings and meetings for work alternate. Besides the dues the women sell cloth, thread, rubber goods, etc., to their friends to get funds for various activities. They have pledged a small amount monthly toward the pastor's rent and have helped to clear off the last bit of debt for the church building.

Visiting in the homes, as always, presents a great opportunity, and both Miss Tomegawa and I feel that we are unable to do as much of this important work as we would like.

With a special gift of money, we kept a Bible verse in the advertising space of the tram-cars for three months, and the agency kindly left it in an extra half month free. This was a bit of broadcasting the seed of which we know no results, but God has said "My word . . . shall not return unto Me void." We also succeeded in getting a short article about Easter into two of our local papers.

This autumn we tried showing stereopticon views of the life of Christ in our home. It did not draw as it would in the country, but we did get some people inside our doors for the first time, for which we were very thankful.

A glance backward over the year sees much cause for gratitude, especially in the latter half. The "Kingdom of God Movement" meetings here in the autumn, while producing few visible results, were of a much more evangelistic type than those earlier in the year and cannot fail to have made some impression. Very good special meetings in connection with our own churches also were held, and several inquirers resulted. On the Sunday before Christmas, four Steele Academy boys and five adults were baptized and six children received infant baptism. Three of the adults were attendants at one of Miss Tomegawa's Bible classes.

In our own neighborhood we feel that God has been working in the hearts of some for whom we have been especially praying. One woman who for a long time showed no interest whatever has lately been attending both of our home Bible classes, and her husband, who is a Christian, is greatly rejoiced at her changed attitude.

It has been a year of intensive rather than extensive work, but we feel it has been a good year, and so like Paul we thank God and take courage. And in his words, also, we would say to you: "Pray for us that the word of the Lord may have free course and be glorified."

SARA M. COUCH.

#### OITA and BEPPU

##### Evangelistic Work

During 1929, our special efforts were directed toward the opening of doors for work in the city of OITA, as, with only one Sunday School helper, it was not possible to attempt work in outlying places in the Prefecture. In that attempt, English and piano pupils were taught, cooking classes carried on, and various other means used to make friends.

At the beginning of 1930, a trained Bible woman, in addition to the Sunday School helper who has been here for several years, came to help in the work for women and children in Oita Prefecture. As a result we began to enter more effectively the doors opened to us during the preceding months and to branch out into other places. The work has been carried on principally in three places,—Usuki, Beppu and Oita City.

In USUKI, a town about an hour by train from Oita, the cooking class begun two years ago was continued until summer and, as it was held in the kitchen of the parsonage which adjoins the church, it has been a means of getting non-Christian women in touch with the church and with Christian women. Throughout the year the Bible Woman has gone there every Saturday morning and spent the day visiting in the homes and holding several Bible study groups each week. On Sunday she has also been the mainstay in the church Sunday School, which has more than tripled in size, and has started a group meeting for young women on Sunday afternoon. Most of these are high school graduates. She is trying to train them to take the lead in creating a cordial atmosphere in the church and to show them how to make themselves generally useful in the church work.

BEPPU is a hot-spring resort to which people come from all parts of Japan, from Korea, Manchuria, Formosa, and China, and for the treatment of all kinds of diseases. During their stay in hospitals here we often find them eager to hear, and many have become Christians before their return home. Under the direction of our pastor in Beppu, our Bible Woman has spent each Tuesday visiting among the Christian women, in homes of enquirers and in the hospitals. Those who seem most ready to hear are the patients in the tuberculosis hospitals, and in one such hospital a Bible study class has been held each week for the nurses in their free hour—about five P.M. Another regular class has been held each week in a hotel whose proprietor and his wife are both Christians. Between the arrivals of the afternoon trains, from about one o'clock until three, the maids are at leisure and the wife brings them all in for study and hymn singing. This work is still in the seed-sowing stage, but the girls look forward each week to this hour and all appear gladly and promptly when the *sensei* (teacher) comes; so we are hoping for some very real results from the weekly meeting together. On Sunday, our Sunday School worker goes to teach the primary children of the church Sunday School, to play the organ for the church service, and to make herself generally useful in the work of the day, whatever that may be.

Our main work, of course, has been carried on in OITA CITY. The class in foreign cooking has been continued each month with an average attendance of over twenty. It has been a wonderful opening wedge to a close friendship with many women I would not otherwise have met. A group of young women have attended each time and are now asking for a class of some kind for themselves, which we are hoping to start in the new year. After graduation from school, unless she marries very soon, the average young girl of good class in Japan finds life very dull. She can study flower arrangement and the tea ceremony, learn to play the koto, an unmusical musical instrument, etc., but I have not heard any very great enthusiasm recently for any of them, and the young women who come here want something new and really interesting to help fill up their time. With the exception of four of our church women, all who attend the cooking class are non-Christian. Among them are four from Beppu,—doctors' wives,—an old Ferris pupil of mine, now married and living in Oita, a graduate of the Canadian M. E. school in Tokyo, the Lieut. Governor's wife and niece, wives of the Commercial College teachers and of the judges of the prefectural court, and friends brought by them.

Three neighborhood women are receiving regular instruction each week, and we have used our mornings for visiting the sick, inquirers, and others who, we find, are willing to hear when we come to their homes and talk quietly with them there. Since summer I have done no English teaching but have continued with several music pupils.

In the spring the wives of all the evangelists of the prefecture came in for an all-day meeting of devotion and conference concerning the work of the Kingdom among women and children in the Ken. It was a day of blessed fellowship and mutual helpfulness. The Day

of Prayer was observed by a well attended union meeting at our home, of which the program was entirely conducted by our two helpers.

The Sunday School work of last year has all been continued with increased attendance and practically no opposition from the school opposite, from which most of our pupils come. We have had two schools in outside homes on Tuesday and Wednesday afternoons. At our home, the little folk up to the fourth year of school come on Friday and the older girls on Thursday. The latter class has been exceptionally well taught by our Bible Woman. A very encouraging feature of the work has been the application of two of the girls for baptism, and they are now coming for special instruction on Friday afternoons. As this is the first time any of our children have come out definitely as followers of the Master we feel very happy about it. On Saturday afternoon a small group of high school girls from the large school back of us come for Bible study.

Until last spring we had a class for boys from the sixth year through the higher primary school each Saturday afternoon, but from that time they have not got out of school till nearly six, so we have been holding their meeting from six-thirty till seven-thirty in the evening and enjoy that hour the most of all our children's work. The attendance is very regular and each boy is a live wire—almost too much so at times. At present they are eagerly watching the attendance charts from week to week to be sure that their attendance does not fall below that of the girls' classes. The largest boy is a big problem to us, but, though we have suggested several times that he had better not come any more he always reappears at the next session. When asked why he wants to come he replied that it is the only place he knows where people are kind, speak gently and use polite language, and on investigation we found that his home is one of the roughest in this section of Oita.

The year's work for the children closed as usual with the Christmas programs. We gathered the children of four schools here at the house on the 18th of December and by removing all the furniture except the piano and removing also the doors between our two rooms, we managed to squeeze in 204 children—only 14 more than our regular roll call. Considering how uncomfortably crowded they must have been, they were very good and did their parts in the program beautifully. Several mothers and babies and a grandmother came to hear the program as rendered by the children and the story of the Saviour's birth as told again by one of the teachers. The other school is on the outskirts of the city; so we heard their program at the usual meeting-place, the home of the manager of the big Fuji cotton mill, on the 17th.

After a short rest, during which all Japan celebrates the coming of the New Year, we look forward to a new year of endeavor to bring our new and old friends into fellowship with our Master and through the little tots to open more homes that He may enter in.

MAY D. KUYPER.

### KURUME

#### Evangelistic Work

Our five Sunday Schools, four of which are conducted in Christian homes and one in a non-Christian's have kept up well in their attendance record. The total number enrolled is two hundred and fifty and of these an average of about one hundred and seventy-five come regularly.

English Bible classes are usually held on Monday and Tuesday evenings. The Monday class has had quite a remarkable growth. In 1929 when the class was started about eight people came, but the membership soon dwindled to three. However, these three came faithfully, and last spring the class began to grow until we had over twenty members, six of whom were teachers in the government schools. The other classes are, respectively, for teachers and students of the



Government School at Hainuzuka. These classes were started through the efforts of the pastor there. The teachers' class is quite satisfactory, as the members come regularly, but the boys' class, whose attendance varies all the way from eight to twenty-five, is rather discouraging. One time when this fact was mentioned to one of the native pastors, a man who mentally and spiritually is as fine a representative of his profession as can be found anywhere, he said: "Don't be discouraged; I, too, had my start in an English Bible class for students."

In the Ladies' Auxiliaries connected with the churches of this field, our aim during the past year has been to increase the attendance of each society and thus to win new members for Christ. In trying to realize our purpose we have conducted cooking and sewing classes in connection with our devotional meetings. The new women who come quite regularly have not yet become Christians, but they have become our friends, which is a wide step toward winning them. During the year they collected many old clothes and money which they gave to poverty-stricken families at Christmas time.

The work which we had hoped to do in the factory dormitories has not materialized. Once the wife of the president of one of the factories promised to let us have a meeting. After she had announced it to the girls, seventy of whom promptly bought Bibles, the directors intervened and forbade the meeting. The door seems tightly closed, but we believe that God will in His own good time open it. In other places, on the other hand, the doors are wide open. An example of this is the Post Office, where the Head Post Master urges us to work among his eighty employees. We have already had several meetings there and this new year hope to open a special Bible class for women.

*(From the Mission Report to the Board of Foreign Missions).*

## KAGOSHIMA

### Evangelistic Work

In the work of the Kagoshima Station there are some definite and regular pieces of work which are carried on by the Missionary's wife. There is first of all the Sunday School which is held in the Missionary's residence. There is something permanent and abiding about this house Sunday School. Other Sunday Schools have been started and dropped, but this one seems to have a life all its own, remaining through thick and thin. The boys and girls of the neighborhood all seem to know where and when this Sunday School is held. Some thirty or more are regular in attendance. Outstanding young women of the local Church teach in the school and many of the Christians in the local Church owe their first impressions of religion and of Christianity to this house Sunday School.

*Visitation.* Most of the visitation is done in the Sanitarium. To those who are sick and dying the Message is brought by means of the printed page and a word of cheer or a song of joy. Naturally no one, except possibly a very few, comes to visit those who are sick in the sanitarium; so when some one does come the cheer is all the greater. Some have even said that their appetite became better as a result of these visits. The patients are eager to have some reading material and that which they read has often led to a deeper interest in Christianity. The message of salvation through faith in Christ always has a special attraction to those who are unable to be up and around.

*Young Woman's Society.* This society is largely made up of young women from the local Church, but there are also others who attend the meetings and are members of the society. The wife of the Missionary in charge of Kagoshima Station has been asked to be

the presiding officer of this group. They meet in the Missionary's home twice every month and each time the meetings are well attended. Generally, some one gives a special talk on some special subject, or it may be some message which bears directly upon the Christian way of living. This is most important, for these young women have very little opportunity to know how they are to carry out their Christian lives in everyday experiences.

*The Ladies' Aid.* This organization invariably meets in the Missionary's house once every month. The women seem to think that a meeting elsewhere would not be complete. Often special speakers are invited to speak to the women, and this attracts strangers who want the opportunity to come and see a foreign home. The women are very much interested in the future of their Church and so carry on some kind of work through which they can be of financial assistance to the Church. They have clubbed together and ordered several copies of a magazine intended for Christian homes, and thus, through reduced prices, are able to sell these at a good margin. Another feature of the Ladies' Aid is the cooking class which they hold. When this class is held special invitations are sent to friends who are not regular members. After an hour or more of cooking the women sit down and taste what they have made and if the making is such that it can be carried home they do so, that the whole family may see the results. In this way women often become interested in the meetings and the organization and what it stands for. Once during the year the Ladies' Aid put on a Cooking Exhibition in a large down-town building. Admission was charged and in this way, too, the women seek to lend their support to the Church. Over a hundred came to the Cooking Exhibition and many of these, upon hearing of the cooking class, will make every effort to attend this also. Welcoming strangers in this way has brought happy experiences to the Missionary and the organization in general.

*Work with School Girls.* There are always those who desire to hear English spoken. Many of these girls are happy to spend an hour in a missionary home. For their English practice they listen to a Bible story for thirty minutes and then they sing songs from the Japanese Hymnal. This combination of English and then Japanese singing is a most happy one and the girls are delighted to take advantage of this opportunity. Who knows but that some one of these will be the future organ player in the church? Those who show signs of special interest in music are helped along as much as possible. The singing naturally appeals to the girls, and often for this reason they come to the Church meetings.

*Church Work.* Every Sunday morning the Missionary's wife teaches a class of young high school and normal school girls. There are about twenty girls who come at times, and the average attendance is good. As the Sunday School period precedes the regular church service, many of the girls remain also for that service. Another responsibility of the Missionary's wife is the playing of the organ for all the church services, by request of the Church.

*General.* Besides the above mentioned work there are some other connections which are most interesting. There are, for example, union meetings of various kinds such as Union Prayer Meetings once a month and occasional union worship services. Once a year the Church gives a bazaar. Usually the young women make all the extras for such an occasion. These include sandwiches to be sold at the bazaar and cakes and cookies to be served during the morning and afternoon tea hours. All of these extras are usually made in the Missionary's home and need careful attention and skillful direction.

Recently meetings have been held for servants from the homes of the better class families. These meetings are held in the Missionary residence and have proven very acceptable to those who have come. This is an attempt to give a helping hand to girls who work in the homes of the well-to-do. The people themselves seem very happy to send their maids to these meetings, although at times it is inconvenient to let them off. Many of these maids have never had the opportunity to attend meetings and listen to something worth while on health, habits of living, and, above other things, the message of salvation. The stories they hear and the songs they sing will make an impression on their minds and may lead many of them into a deeper relationship with the churches of the city and to a higher level of living.

*(From the Mission Report to the Board of Foreign Missions).*

LOUISE DEM. HEGEMAN, *Secretary.*

## ARABIA

### THE ARABIAN MISSION

Organized 1889

Adopted by R. C. A. 1894. Amalgamated with the Board of  
Foreign Missions 1925

Area Occupied, 1,000,000 Square Miles

#### Location of Our Women Missionaries for 1931

##### Muscat, Arabia

\*Mrs. Gerrit D. Van Peurse  
Dr. Sarah L. Hosman  
Mrs. Dirk Dykstra

##### Kuwait

††Miss Jane A. Scardefield  
Mrs. C. Stanley G. Mylrea  
\*Miss Mary C. Van Pelt  
Mrs. Garrett E. De Jong  
Dr. Esther I. Barny

##### Bahrain, Persian Gulf

Mrs. Gerrit J. Pennings  
Mrs. Louis P. Dame  
Mrs. Bernard D. Hakken  
Dr. M. N. Tiffany  
Mrs. Wells Thoms

##### Amarah

†Miss Fanny Lutton  
†Miss Ruth Jackson  
Mrs. William J. Moerdyk  
Miss Cornelia Dalenberg

##### Matrah

Mrs. W. Harold Storm

##### Basrah, Iraq

Mrs. John Van Ess  
†Mrs. Henry Bilkert  
Miss Charlotte B. Kellien  
Miss Rachel Jackson  
Mrs. George Gosselink

##### United Mission, Mesopotamia Baghdad

\*Mrs. Sharon J. Thoms  
\*Mrs. F. J. Barny  
Mrs. John Badeau

#### *Foreign Corresponding Secretary for Arabia, 1931*

MRS. CHARLES T. OLCOTT, 321 East 43rd Street, New York, N. Y.

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\*On furlough, 1931

†In America

†Emeritus

**MUSCAT****Medical-Evangelistic Work**

"The Lord hath done great things for us, whereof we are glad." These words have been literally fulfilled for us in our medical work in Muscat this year. The morning after we arrived from Annual Meeting, a man and his sister called for me to treat his wife. I very much hesitated to answer this call, because this man's brother is a most influential Councilman of Muscat and has been uninterested in our work. Then, too, I could read from the anxious expressions of this husband and sister that they had called me at the hour of death when all their remedies had failed. When Nurse Mary and I arrived at the place we found the patient dangerously ill of lobular pneumonia. After many days of hard work the Lord blessed the efforts in the complete recovery of that patient. The husband had no money to pay for these benefits, but a third brother owned a splendid sized and shaped lot adjoining our dispensary lot. So I presented an offer to the Councilman to buy that lot. His attitude had been greatly changed toward our work through these circumstances, and he tried to get that lot from his brother for me, but the brother would not yield. In the meantime, the Lord also worked in our behalf in another house where the patient was a cousin of the Sultan of Muscat. The Sultan asked me to care for her while he went away for a few months to Thafaar. She also recovered, so that when the Sultan returned, it was easy for me to have a conversation with him about my need of that lot. Within four days after my visit with him, he came in person and presented me the land in the presence of a few other Arabs. He took this land from the Councilman's brother, gave him a better piece that pleased him, and then was free to give me what I wanted, so that there was no bitter feeling created at all. Thus you see how the Lord arranged and accomplished so perfectly and so easily what we ourselves could never have done.

As soon as my work in Muscat allowed me time I did as much village work as I could, and I had some interesting experiences. At one place, when we first visited, there was a big crowd, but they were rather rough in their behaviour. The second time we went there we noticed how respectful they were, and I could hear them talking among themselves about how much good our medicines had done them.

Another village we visited seemed such a desolate place. The locusts had eaten all the leaves off the few date trees, and the women were sitting in the shadow of the trunks of the date trees, for there was no shade anywhere. Their huts were small and conical in shape with no windows to let in the air.

One village was too poor to afford us any kind of a date hut, but we camped under a thorn tree. The next place the people asked us to come and gave us a comfortable hut where we had a good attendance. When we left here we moved on to another village where they also gave us a good welcome. We had a good visit with the women. It was a fine opportunity to learn about their way of living. One of their greatest problems was that they had to go miles to get any firewood to do their cooking. In Ramathan they nearly fainted taking so long a journey while they were fasting. These women really sat for a good long visit and seemed sincere in listening about Christ and how He was able to help them in their daily lives.

In one of these villages we met Bedouins, who begged us to come to their places also; so as I go into another year I go with new visions in my work for our blessed Lord and Saviour, realizing more of my weaknesses and my need of utter dependence upon Him. It is my desire to do my utmost to reach many more of these village women and children along the coast of Oman with the Gospel.

S. L. HOSMON.

## BAHRAIN

## Educational Work

*American Mission Girls' School.*—We began the year with a bit of apprehension, wondering how the opening of the new Government Girls' School would affect our school. However, although we lost some of our best pupils, we had more new enrollments than last year, and all our figures show a slight increase as they have been doing from year to year.

One of our girls was chosen to be a teacher in the Government School, and as the pupils we lost formed the backbone of the new school we can rejoice that we have been the means of making a substantial contribution to the educational program of this island. Friendly and cordial relations have been maintained between the faculties of the two schools, and a lively rivalry is manifested among the pupils.

Our total enrollment for the year was 107, of which 76 were Moslems, 26 were Jews and 5 were Christians. Two of our Fifth Class girls moved to Basrah, which left only three in our highest class. We hope these at least will persevere until their graduation.

We added two subjects to our already full curriculum—Arabic Poetry and Tennis. The latter was given to the older girls instead of the regular Physical Culture and they enjoyed it immensely. They can play nicely and a few can keep score perfectly, in *English*. None has developed as yet into a Helen Wills, but think of Moslem girls playing tennis *at all!*

We bought twelve new desks in Katpadi last summer; so now we have accommodation for 54 pupils. We are rather crowded in the two rooms with the desks, recitation chairs, sand-table, kindergarten table, sewing machine, cupboard and teachers' tables, but no new class-room seems to be forthcoming.

We have had the school wired for electricity, which is a permanent improvement. We are also glad for our new verandah, which filled a long-felt need for play space in rainy as well as too sunny weather.

During the winter the new Political Resident of the Gulf made an official visit to Bahrain with his family. His wife and daughter visited our school one morning and were enthusiastic in their expressions of approval of what they saw. Mrs. Biscoe gave me Rs.10 to buy sweets for the children and to give them a holiday in her honor. Since a holiday is about the last thing the children want or appreciate we had a party in school, instead, with games and refreshments, to the great delight of all.

At the close of the year we had a school entertainment which was attended by a hundred guests, women of all classes of society. The chapel was full to overflowing. The program was enjoyed and favorably commented on by all, and we had an exhibit of sewing and handwork which made quite an impression, as it featured hand and machine sewing, crochet, hemstitching, fancy embroidery and drawn-work both by hand and by machine. There were caps, bags, handkerchiefs, tea-cloths and centerpieces, as well as garments of many kinds, doll clothes, baby dresses, and slips, dresses and nightgowns for the girls themselves. Other types of handwork were shown done in paper, wool and raffia.

The Club met every week during the school year and has continued its meetings all summer with tennis afterwards. This has kept me in touch with the girls all vacation and has been a delightful point of contact. The Club gave a special meeting for guests in the early summer and the whole program was managed by the Program Committee composed of girls. When the day came we had a good number of guests (each member could invite two) and the program was absolutely splendid. In moments of exultation like this one forgets all one's *ta'ab* (work) and toil and feels that it has been most worth while. These girls can sing, recite poetry, read from books and

newspapers, compose and make speeches. One is gladdened at the sound of the high ideals put forth in these speeches. *All of which power and force has been generated by the school.*

All summer after Club meetings I have allowed the girls to take home books from the school library. It has been very gratifying to have some of them come to me to order books which they wished to *purchase and own* for themselves. That, it seems to me, is a victorious and far step from the usual apathetic, ignorant, illiterate Moslem woman.

We need more space and would like another full-time teacher. This means an *addition* to our appropriation. We positively cannot stand the slightest cut, as our present small appropriation if cut any more would soon be invisible. This school is being run for the magnificent sum of \$35.00 a month. Does it pay? Is it worth while? I doubt if an equal amount invested at home would begin to touch as many individuals or bring in such large returns in personal happiness, enrichment of lives, and upholding of Christian ideals. And this work is being done for the children who are some of "the least of these".

ELIZABETH DAME.

### Medical Work

Of the Bahrain Women's Work DR. TIFFANY reports advances in the number of outcalls, in-patients and obstetrical cases. She writes: "The in-patients come from far and near, a number arriving from Persia and not a few from Katif, Katar and other coast towns. Occasionally a few come from the interior." Interesting glimpses are given of the hospital helpers, one a Persian woman with a girl and blind boy to support, another who is a convert from Islam and takes pleasure in conducting hospital prayers occasionally, and a third who works from dawn till dusk and has very high standards of cleanliness, a phenomenon in Arabia. Outcalls have been made all over the islands, the Indian nurses being so trustworthy and capable that they were able to make a number of them without the company of the doctor. "The obstetrical work is frequently heartbreaking, revealing the suffering and tragedy these women are called upon to endure. Of the 81 listed cases, 47 were normal, the remaining ones suffering from various complications. Many people do not dream of calling us unless they think the patient is in danger of her life. Even in some of our normal cases that was the reason they called us. Perhaps the most important thing we have to do is to educate the people to new standards in caring for mothers." The enormous amount of work done is well attested by the fact that in June and July there were 1,164 and 1,166 patients seen.

### Evangelistic Work

Our work has continued during the year without spectacular success, but with quiet progress and encouragements. Among these I will mention the pleasure it was to have a regular pupil and enquirer in Muharrak and to visit and teach her once a week. Her heart is very eager, but her mind is slow, and the teaching has to be presented in a very simple way and with frequent repetition. While we were in India, our pupil was taken by her husband along with his other wife and children on the Shiah pilgrimages to Iraq, and I wondered whether she would return in a hardened or fanatical state of mind. But on her very first call she begged me to continue her lessons when we return from Basrah and showed me that she had remembered the passages studied together. Another friend studied the gospel of Luke with me in the spring, took the New Testament to read in our absence and read several other Christian books Mrs. Dame was able to give her.

The visiting in the homes has kept Martha (the Bible Woman) and me busy. A certain amount of it is social and neighborly calling, for surely Christians should have the time to be friendly neighbors,

but we are always watching for the occasion to do personal Christian work and are given many such opportunities. We have all noticed the increasing friendliness of the once so unapproachable Baharnas. Martha reports that she is more and more welcome among them.

In the hospital many women receive their first glimpse of what Christianity means and see demonstrations of it in all the ministrations of the hospital staff and are genuinely interested in the messages we evangelistic workers bring them from day to day. A great deal more follow-up work might be done than we have as yet been able to do.

One of the great blessings of this year is the electricity, and we cannot thank the good people at home enough for the gift that made the installation possible to us. In October I found the Mejlis (reception) days a great deal more attractive and comfortable with the electric fan, and when Ramadhan comes and night mejlises are held, what a difference the lights will make!

As the year closes, some of the hospital helpers are asking for more regular instruction this winter, which I shall be only too glad to give them Sunday mornings. We look forward to this work with them and to every opportunity for real personal work.

The whole community was greatly shocked by Mrs. Harrison's death. She was greatly beloved here, for she gave herself with her services or messages. Her many friends in Bahrain, in Hassa, and in Katif join us in mourning for her, and in sympathy to Dr. Harrison and the children. May her devoted work bear "much fruit."

GERTRUD PENNINGSON.

## KUWAIT

### Medical Work

Concerning the Women's work in Kuwait DR. BARNY writes: Morning clinics are held daily excepting Sunday and Thursday. The women arrive an hour or so after sunrise and continue coming until nearly noon. Discounting holidays and exceptionally stormy days in the winter months, the lowest number was 46 and the highest 132. The clinic consists of women from all classes, the poor of course predominating. A good third of the out-patients are Persians. Treatment for the most part is free, the occasional fee in no part paying for the labor or medicine used. Sundays and Thursdays no formal clinics are held but there are always from ten to twenty patients coming in for dressings, and any severely ill patient is seen and treated. During the year I have been impressed by the trust and confidence the women have in the hospital, which I realize is due to the work done in former years. In no home have I received an unfriendly reception and though occasionally there has been suspicion and distrust among the relatives, there is always some friend who stands forth to encourage the patient to believe in us and our ways. It is indeed a pleasure to see young women who as children have received treatment in the hospital now bringing their babies for vaccination and for treatments. The year financially has been poor. The clinics in no measure pay for themselves, and outcalls among the paying class are comparatively few. At present I see no way of increasing our intake unless the clinics definitely are made paying, charging for all medicine and a fee for seeing the doctor. This would of course turn away a very large number of the most needy, and I am not prepared to do this unless it becomes an absolute necessity.

Reporting on the Kuwait Hospitals, MISS VAN PELT registers deep thanks for the supplies of gauze, dressings, sponges, linen and absorbent cotton that have come and have kept the work going—"a growing work on lessening means". She writes: "I would like to here pay tribute to those who have folded and packaged these thousands of sponges. Bronxville, Jersey City, Hackensack, Jamaica—



others—have sewed through hours of fatigue. Roseland! Mrs. De Young asked me for patterns of our special operating-room eye towels and surgical sheets, that they might make and send the exactly suitable article ready for use. These are perfect and what a gift!" In closing she writes: "I find I must be forever at my job; therefore I cherish the opportunities for real evangelistic service offered by the large clinics in the Women's Hospital."

### **Evangelistic Work**

Reporting on but six and a half months of service in Kuwait, MRS. STORM\* is thankful for the privilege of taking hospital prayers. She writes: "Callers in the home were quite numerous, September being the peak month with a total of fifty-seven. The message was given to these friends in a variety of ways. Sometimes the little portable organ was brought into play and a hymn sung and explained; sometimes a large picture from a Sunday School roll was displayed and described; at other times a topic came up in conversation, suggesting the possibility and the need of making known the Christian viewpoint; again, the Book would be brought out and read and the story or portion retold. There have been outstanding cases amongst these callers such as the woman who said that the hearts of the missionaries were as white as my white dress, but the hearts of the Arabs as black as her black cloak, thus opening the door for a word on Christ as Cleanser. Then there was the woman who showed a lively interest in describing Christmas in Kuwait, telling of the tree and the gifts and the food, but was not at all interested when informed about God's great Gift being the precedent for our giving. Another woman was especially keen to hear the Christian view of marriage, particularly monogamy, as she had just been displaced by the coming of a new bride to her home. These and similar incidents in obtaining topics from the women themselves were very valuable, for it was then certain that things close to their lives and hearts were being touched upon."

### **BASRAH**

#### **Educational Work**

*Basrah Girls' School.*—On returning from Annual Meeting in Bahrain it was with great joy that I got back into my school work. During my absence Miss De Young had been carrying on her regular work and extra classes of mine and training the girls for their songs and plays for the Commencement exercises. Our enrollment was growing fast. Our average attendance in October was 70 and for November it was 80. The total yearly enrollment was 117 and of these 57 were Christians, 44 Moslems and 16 Jews.

On December 11 we had our Commencement program and invited more guests than we could have accommodated if they had all accepted. As it was, the auditorium was so crowded with guests that those in the front row had to hold the curtain away from their faces. The school girls had all been in the large kindergarten room, but before the program was half over they had all been cleared outdoors and their places given to guests. Five girls received diplomas, the largest number we have ever graduated. Two of the girls were Moslems, two were Christians and one a Jewess. The Jewess is now a teacher in the Jews' school, one of the Moslems is continuing her studies in the Government school and the other Moslem is idle. This year one of the Christians is helping her sister in her dress-making business, but she continued to come last year to school to take her English lesson. The play given by the younger children in Arabic was most appropriate for the season. The previous year Mr. Bilkert

\*As this Report goes to press, word is received of the death of Mrs. Storm at Kodai Kanal, India, on May twenty-second.

had put the Christmas story into Arabic and trained a group of his Sunday School class boys, who presented it for the entertainment of the Moslem women's prayer-meeting group and also at the school boys' Christmas entertainment. That same play was elaborated by one of our teachers and given by our girls. That commencement marked a goal gained in the lives of those five girls and it was also a milestone for us. It was our first commencement in our new building. The graduates embroidered mottoes for the auditorium as presents to the School and the one that touched me most was the gift of a Moslem and read, "Long live the American Mission". It might easily have read "the Girls' School", but it certainly made a deeper impression on us this way.

Two weeks later was the school Christmas party, an occasion when all our Mission ladies and guests from America, India and Amarah joined us. The Christmas play was repeated and other new numbers were given. The exciting part always is the distribution of dolls and gifts for each child, and this large scale giving is only made possible by the guild boxes and special gifts from friends at home. We certainly do thank them for their help.

The last period on Friday was our period for organized games and it was the most popular period of the week. Our old girls and friends often came to join us in the fellowship of play.

The Art work—drawing, designing, cross-stitch and handkerchief and scarf dyeing—was guided by Miss De Young, and talent was brought out and cultivated that we had not realized existed. One girl adapted the design of the school gate to cross-stitch work and used it on a towel end. Another girl tried Red Riding Hood and the Wolf and others did conventional floral designs. Miss De Young was also in charge of the music and this year we miss her at the piano. A friend from home sent us her Edison and I hope that the use of this will partially make up for my own lack of musical ability.

Miss Kellien returned from her furlough at the end of January. With her presence more classes were started, with new subjects, a closer supervision was given to existing classes and a greater effort was apparent.

One of the last events of the school year was the farewell party for Miss De Young. It was arranged by the teachers and older girls and was a complete surprise to her. The girls showed their love for Miss De Young in speeches, songs and gifts. Her presence in our school for two years was a blessing to all of us and its influence will be a lasting one. We wish her well in her new mission field at Aden and in her new home as Mrs. Jones.

We do look forward to an opening day when we shall have so many pupils we shall be at our wits' ends to know what to do with them. We are far from that goal as yet. Our opening day was a great discouragement, as so many of our old ones did not come back and so few Moslems came. However, the outlook brightened within a few days. Many of our old girls returned, some new ones have been added; so now at the end of October we have 77 on roll, and of these 26 are Moslems.

Education is a gradual process and yet it goes on steadily. Some results are promising and others show very little for what has been expended on them. So it is with our purpose in this land. We sow the seed in our daily Bible classes and yet we are still waiting for visible fruits. We know not when the day will be when we shall see our girls turning to Christ, but we know Him who has promised that His Word shall not return unto Him void.

We are now occupying our new house on the school compound and we hope that by being nearer to our work we shall have closer contacts with our girls.

RACHEL JACKSON.

**Evangelistic Work**

There have been two series of lessons that I have followed quite steadily during the year, in the Sunday School work especially, but also with the women to whom I could read. These were "Jesus Christ the Saviour," as illustrated in many experiences in the Gospel, and the general topic of "Sin". Every Sunday there have been three classes, one of these being the class of girls of last year. Their little brothers got into the way of coming along with their sisters, and these were gathered into groups, and the third class was one of older boys. The smaller boys got into the way of coming to call on me, and from this began the daily reading lesson, games, Bible stories and singing of hymns. This work was carried on daily until we went to Amarah. I continue to find the girls with whom I have had continuous contact ever since last year very reticent. They seem to have lost their fear of us but they do not attempt any real conversation with me, with one or two exceptions. On the other hand they do love to come to our home whenever they can. The crokinole board has been an attraction for some, others enjoy pictures, but very often they just sit, and that for hours, while I busy myself with other things.

The visiting of the women in their own homes has been carried on as opportunity permitted. The circle here is not yet nearly as large as I have been accustomed to in other places. It seems to take more time to find openings, but I have enjoyed this work, and the opportunities for reading are increasing. The large village near the city I have visited regularly. I have also been to a few places farther away and to Zubair a few times.

I have continued to give lessons in reading, and along with it there comes frequent opportunity for a personal appeal or some heart-to-heart talk, since the lessons are to individual pupils and there is no restraint in asking questions or giving expression to opinion.

There have been disappointments in this work, there have been seemingly promising leadings which have proved unsuccessful or futile. But there have also been occasions of encouragement that have inspired to more faithfulness in carrying on.

There is one experience which has touched me more deeply than any other. Last year I reported a conversation I had with a young girl on the topic of sin. It was a very long talk which she seemed loath to end, and the Spirit of the Lord seemed to be brooding over her. Soon after that she left for the date-packing. She came back from that in late December, very much broken in health; likewise her father and her mother. Her father died a few weeks after that. The mother and daughter dragged themselves about for a couple of months more, and only occasionally did the daughter work. She should not have had to do this, but poverty compelled them. It was not strange that when pneumonia came along it attacked them. It was only a little that could be done for them while they needed so much. It seemed particularly hard to see them so absolutely destitute and lacking all the barest necessities of life, without one of the smallest comforts which we connect with the illness of our dear ones. There was not even the drink of water until I learned about it and arranged for it. There are neighbors, sometimes, to such people, who have kind hearts, but these are not always in the position to help, and a large number were also sick like these two. Such poverty coupled with illness meant the extreme of unsanitary conditions as well. The picture of that hut and these patients I have not been able to shake off. It is dreadful to see any fellow creature living like that and suffering in such surroundings.

From the very first the mother said that she was going to die. At every visit she asked me to tell her about the living Christ, and her daughter several times asked me to pray with them. The mother

has always seemed to me to be spiritually minded and, whenever I had called on her while she was well, always had time and a desire to listen to something read to her. It was a privilege to point these tired hearts and eyes to Jesus, the Light and the Life of the world. Both of them died, just a day apart, and there were left the oldest son of about sixteen and three small boys. We could not do much for them, but what little we did do in their time of sorrow has been much appreciated.

When I analyze what was said to and done for these two women, it all seems very little and insignificant, indeed, but we must look away from our own weakness to His strength. We cannot tell what these casual conversations will amount to; very often we never get beyond the fleeting message, but the thought comes back again and again: "What if I had been silent, what if I had neglected to speak the Word when the opportunity offered, or what if I had failed to make opportunity?" All around us are in like need of this Saviour and are dying without Him. We sing, "What would we do without Jesus, when the death angel draws near?" And what shall they do?

May we be more faithful in the coming year, that, like Paul, we may be "guiltless of the blood of all men." MINNIE W. DYKSTRA.

Three scenes, each typical of a background familiar to the evangelistic workers in Basrah, and accessible in five minutes from their own doors.

Scene 1. A room in the harem of some family of the "Ashraf" (local notables). An old lady in the corner is dressed in the conventional black headkerchief, scarf and veils of an older generation, but most of the women present are wearing smart European dresses, expensive silk stockings and slippers and have the latest in hair-cuts or "coiffures". There is a gramophone with many raucous records, and there are picture papers from Beirut or Cairo. One of the most attractive of these girls is the daughter of a wealthy land-owner of Persian descent and is married to the son of a former ruling sheikh; another is the child of a Turkish mother and an Arab father; several are pure Arabs—but they have almost all traveled in India, Syria, Turkey or Egypt and acquired a superficial sophistication which gives them a veneer of modern civilization. Their conversation is confined to personalities, as they have no intellectual interests. As a new generation comes on who have been through the Government schools, which are attended now by practically all the girls of this class, it will be interesting to see whether their mental outlook will broaden, and whether they will continue to cultivate their minds as they take up the responsibilities of adult life. Most of these women have charming, friendly manners, and many have great sweetness and depth of character. They are in marked contrast to the men of their social class—who have taken on all the vices of civilization and none of its graces or ideals and are as a whole a sorry spectacle.

Scene 2. A gathering of middle-class women, chiefly middle-aged or elderly, at the house of a prominent Mullaya (woman reader or priest) for a regular Friday morning reading. They are all dressed in black kerchiefs, veils, and abbas, and all sit on cushions on the floor. Whenever an "Ellawiya" (direct descendant of the Prophet, corresponding to the title "Said" for a man) comes in everyone rises, and most people kiss her hand. The service is begun by a visiting Mullaya, who intones, by heart, long passages from the Shiah traditions in a most beautiful bell-like voice with perfect enunciation. After her the Mullaya carries on, with her audience joining in refrains, chants, and rhythmical slow beating of the chest and knee—and she has her congregation alternately weeping and laughing, as she reads and interprets their holy books, and exhorts, reproves or derides. She reads and preaches to large gatherings daily during the months of Ramadhan and Moharram, and she and her colleagues have a firm and unquestionable hold over their constituency. Women of

this class have an immense religious fervor, and are clinging desperately to their faith in the face of the rising tide of nationalism and unbelief.

Scene 3. A small settlement of mat huts, of the very lowest type—in one case just a torn mat fastened up as a shelter, in which lies a gaunt, fever-stricken father under a filthy, ragged quilt, a depressed looking wife standing by, with a thin, dirty baby under her abba, and a swarm of dusty-headed children, the smaller ones nearly naked. They crowd around curiously to see whether the visitors will be good angels bearing warm garments and Arab bread, or inquisitive Government inspectors who ask tiresome questions about vaccinations and death certificates.

Three scenes—and in my years in Arabia they have grown as familiar to me as the little New England town where I was born. Every woman worker will agree with me, I feel sure, when I say that though we came to Arabia at the beginning with hearts full of love and pity for our "Moslem sisters", yet the longer we live among them, the more we see and understand of their lives, the more we pity them, and the more truly we can sympathize with them. As we see the terrific physical, social, and economic handicap that Islam lays upon its women, we long to help them.

The preface to Overstreet's "Influencing Human Behavior" contains these sentences: "The salvaging of human life consists not simply in having high ideals. It consists as much in having the knowledge 'how'." And after mentioning various techniques for influencing human behavior, he concludes, "How, we ask, can we influence human behavior not only in fleeting and surface ways, but in ways that are fundamental and permanent? How, in short, can we actually change individuals into personalities more apt for our human enterprise?"

These three groups of women have each some outstanding characteristic which we, as Christian missionaries, ought to be able to connect with the dynamic of the Christian message, so to influence them not only in the "fleeting and surface ways" which in most cases is an exact description of all that we have been able to accomplish in our contacts, but also in the "fundamental and permanent ways" which Christianity alone could re-create in them.

The first class of women have social ease of approach and enough in common with us in ways of civilized living for us to have many points of contact with them. They themselves are sophisticated and know enough about the great world to have no special curiosity about us and our manner of life. They enjoy to the full the greater social freedom which the last twenty years has brought them and look forward to still more for their daughters. But this social grace has an extremely limited sphere in which to operate; they have no group consciousness, and even in Baghdad, a city which is far more advanced than Basrah, attempts at a Woman's Club, with constructive projects like Child Welfare Centers, have failed. In Basrah they have not even had the energy to begin a club for purely social purposes. This class of women make charming friends, but as a whole they are totally indifferent to religion.

The second group have an intense religious fervor which gives us a point of contact at once; even though our faith is not theirs, they understand and respect a person with strong religious convictions. Their great lament is that the young people of today have no interest in religion. The Mullaya to whom I have referred above has often exclaimed to the Bible woman and me, "How I wish we might all be together in the hereafter! What a pity that you are 'kafirs' (unbelievers) and must go to hell!" There is a sincerity and forthrightness about this class of women which is very attractive. Perhaps it is because they seem more genuinely Arab, not attempting to be "ala el moda", but keeping up more or less the old-fashioned ways of dress, house-furnishings and domestic and social customs.

At all events, personal friendships with them can be substantial and satisfying.

The third group make a direct appeal to us because of their tremendous need. Bodies, minds and souls are all hungry and undernourished. Bread, quinine, warm garments and quilts are an immediate (though very temporary) means of alleviating their physical distress. Mentally they are many of them sub-normal, and I often wonder how much even the regular attendants at prayer-meeting understand or remember of what we try to teach them. The children are frequently alert and clever and are promising material for Sunday School and Girls' Club work, but they are hopelessly irregular in attendance, move constantly, and often have to go to work to help out the family budget. One's heart goes out to these bright-eyed little girls, each with the inevitable baby brother or sister balanced on her hip, and it seems a fearful waste of valuable human material for them so soon to be submerged in the dreary circumstances of their life.

The evangelistic worker's task is vague and so it often seems unsatisfactory. Not for us the satisfyingly concrete figures of so many pupils enrolled, so many operations performed and out-calls made. But we accumulate a wealth of human material, and the variety and range of our interests is a reward in itself. Our only "technique" is in cultivating our friendships, entering into the joys and sorrows and problems of our friends' lives, and trying to show them the creative power of Christ's Way of Life, so to re-make them into personalities more apt for our human enterprise."

DOROTHY VAN ESS.

#### AMARAH

##### Evangelistic Work

"In the three months we spent in Amarah there were requests from several parties for reading, and these lessons along with the Bible lessons given took a large part of the time. There was also the visiting with former acquaintances, of which only a very little could be done for lack of time. The first Sunday a large number of boys came, among them some of those who used to come when we were there. These asked if they might come every Sunday, and so they formed quite a class. Those who used to come showed a real spirit of helpfulness with the newer boys. It was not much that could be done in such a short time, but it has been gratifying to note that some at least were learning to be less wild and unruly and that at least a little of their distrust of us is being cleared away.

MINNIE W. DYKSTRA.

"For Thou art with me"—this was our strength and comfort through the great strain and uncertainty of the early months of the year. It looked as though our hospital in Amarah would not be allowed to re-open and the people were complaining and impatient, losing confidence in us because of the long delay of the promised doctor. All this affected the evangelistic work very much, and created much misunderstanding wherever we went. Later, when the matter was definitely settled and Miss Dalenberg, as a licensed nurse, was giving relief to many women in her clinic, we were glad to feel the atmosphere change and a more friendly spirit prevail.

The year's visiting brought a strengthening of many friendships and hence more intimate talks, with their opportunity of sharing our Christian experience and bringing Christ nearer in some homes. Miss Dalenberg and Mrs. Storm shared in this work for some time as well as in all the other work, and their help was much appreciated. An increasing number of women came to visit us. Two of the girls who have been close to the missionaries in Amarah for years have passed through very hard experiences. Gashiya, who was helping in my children's classes and continuing her Bible lessons, was suddenly

taken away by her brother and forced to marry a man she did not want and from whom she ran away in a few days. Hawatta, who left us the previous year, had the joy of motherhood, but it was quickly overshadowed by the arrival of a partner wife, and in tears she begged for help to get a divorce. It was very hard for her to put aside her own feelings and consent for the baby's sake to return to her husband. Later the baby girl was ill and only after native remedies failed she was brought to the hospital. It was too late, and Hawatta has to bear that great sorrow which few mothers in Arabia escape. We longed to see these girls turn to Christ for comfort and strength. They have not given themselves to Him yet, but they have begun to realize a need unfelt before, and we pray that it will be a means of drawing them to Him.

Until June our Bible Woman continued to visit in the homes and assist in prayer-meetings and hospital talks, but then she moved from Amarah and there is no one available to take her place. Our prayer-meetings for Moslem women were large all year though the women's Sunday School class was small. We took the sermon of the church service as our topic and had some helpful discussions. Hasana, the convert baptized last year, always welcomed her opportunity of witnessing by word or prayer in both these services and she spent much time and labor to bring women out to them. The regular private lessons with her, periods of Bible study and prayer and discussion of her own problems or means of Christian service, were an inspiration and encouragement to us both. Her small son was put in boarding in our Mission school in Basrah where he did very well, and we hope to keep him there for some time. Her gratitude for this and for her Christian teaching is very great and is shown in many small services.

In my children's classes also Hasana has been a great help. As before, this work was my great pleasure, and it was a joy to see the children make more progress this year than the preceding, especially in the learning of Bible stories. The attendance was large and many of the children were quite faithful. The increasing interest and a general improvement in conduct were gratifying. The opposition of the previous year was not manifest at all. Many of the mothers became my close friends and regular attendants at prayer-meeting. I spent much time in their homes also.

The Sabean group of children increased so much I had to divide them and take the older girls alone. They did excellent work. A new and much appreciated feature of this group's work was the Baby Welfare lessons conducted by Miss Dalenberg. Little Rob Roy's bath served as the illustration of the first lesson and that was one of the great and most discussed events of the season. The drawings illustrating other lessons remained in my Mejlis and were a means of passing on the information to many mothers.

There were two parties for each group of children, the usual ones Christmas week and the final ones when classes were disbanded in June. The children made all the decorations and had the pleasure of having all the dolls present, for none had been given during the year. The children chose them in turn, the order of choosing determined by their record for attendance, good conduct, ability in Bible work and sewing.

Two of the older Sabean girls were so eager for reading lessons that they were glad to help me with all the morning classes in return for their lesson at the end of each. They learned their Bible stories very well and progressed so fast in reading that they were about ready to begin reading from the gospels. Through my Sabean children and later through hospital contacts, I came into a much closer association with the Sabean community, into more knowledge of their religion and customs and into a realization of their great and

peculiar need of work among them. May the Lord send workers for this vineyard before that community is lost or absorbed into Islam.

RUTH JACKSON.

### Medical Work

When my license to practise nursing and midwifery in Iraq came, Mr. Calverley and I went to see the Civil Surgeon in Amarah and I obtained permission from him to carry on women's work without a doctor. With the restrictions laid down upon a nurse in Iraq I did not expect to be able to do much in the hospital, but I did want permission to go on village tours as well as to give medical aid to women and children with whom we came in contact in calling and going about, especially among the poor. The government official gave me full instructions as to what I was permitted and not permitted to do.

At our first prayer meeting after this permission was obtained, Miss Jackson and I told the women that medical treatment would be available at the hospital. The very next day patients began to come and the clinic grew daily until in a few weeks there were nearly a hundred patients a day. The Civil Surgeon frequently inquired about the work and seemed to have no objection to what was being carried on. He came one day when I sent for him to do a trichiasis operation, and offered to help in any other way that I might need him. I think this daily clinic was very much worth while. It afforded a daily opportunity to give the gospel message to a large group of women. Furthermore, it proved to them that the Mission Hospital was there to help the poor and needy; that, although we could provide no doctor, we were doing our best to give what medical aid we could.

The village work for which we set aside Thursday of every week and sometimes Tuesday afternoon as well, gave us another opportunity to give medical aid to many poor people. There are fairly good roads in every direction from Amarah, so that most of the villages within a radius of 25 miles of the town were touched on our weekly tours. During the short time that we were able to carry on the work, sixteen villages were visited, to some of which two and three visits were made. At several villages medical work was done, using the house of the Sheikh (the most important personage in the place) as a working center. The women of the house were our hostesses, which gave Miss Jackson and me good opportunities to make friends and have personal talks. In some of the villages over 200 patients were treated in a day. Some of the places where clinics were held were merely temporary camps of wheat harvesters. Invariably it was the women who were doing the harvesting—the men sitting in the tents smiling—and the panting, perspiring women would leave their work and come to us with their children to be treated.

Obstetrical work is in its infancy in Iraq. Licensed midwives take care of some of the cases of the middle and upper classes; the poor have no better care than their cattle at that time. I had one case in what was scarcely a shelter from the sun and the crowding neighbors. The woman had had nine children, but none were living.

In conclusion, though it was impossible to do much medical work in Amarah this year, this experience of a few months' work among the women has convinced me that there is much work to be done and Amarah is a field rich with opportunity. The government has placed restrictions upon us, but the "American" doctor is as much in demand as ever. The field for evangelistic work is as open as it ever was and we thank God that no restrictions have been placed upon our hospital in regard to the preaching and teaching of His precious, life-giving Word.

CORNELIA DALENBERG.

### BAGHDAD

#### Educational Work

*American Mission School for Girls.*—Our school year, which on the whole has been a very happy one, closes with much sorrow. As the girls were preparing their Christmas program last week, news came of



the death of Rachel Salem, who last year in a little Christmas play they gave was the angel who brought the glad tidings of Christ's birth. She, though a Jewess, told me at that time that she believed that Jesus was the Messiah. When we recall her radiant face on that occasion, there is joy in our hearts and gratitude to our Father, for we believe she felt that she was included in "all the people" for whom "a Saviour who is Christ the Lord" was born. Her attention and response in our Bible classes was perfect, for she seemed always eager for more light. Her life among the girls evidenced her desire to follow Christ.

Rachel's dearest friend, a Moslem girl, and perhaps the best loved girl at present in our school, is also showing the influence of Christ's spirit and in turn her influence in the school is splendid. For her and many of our older girls we are hoping much from a religious society which was organized in the school last spring. Learning to express religious convictions will deepen the faith that we feel is growing in many hearts. "First the blade, then the ear, then the full grain in the ear."

After a meeting on Service the girls entered heartily into a project for making garments for poor children. Those that gave them the greatest joy were for some very poor tots in our school. On a recent cold rainy day the girls vied with each other as to which class should provide clothing for a little girl whose dress was wet and who was shivering with cold. On the 24th of December you would have enjoyed seeing the girls from the so-called best families of Baghdad dressing these children, combing their hair and tying on ribbons, after having sent them to wash themselves. Soap and towels for that were provided from a Sewing Guild box. Pride on the part of some parents prevented help being given to some girls who need warmer clothing. As far as our girls are concerned there is never the least exhibition of scorn or pointing of fingers at those who are being helped.

Our school, because of its splendid staff of Syrian teachers, has earned a good reputation in Baghdad. The school comes in for its share of criticism, I know, but I doubt whether there is a school in Baghdad where the average is as high as that of our Syrian teachers in character and quality of the staff. That does not mean that there are not other teachers as good or better in other schools.

There has been little opportunity for growth numerically in the school. All the lower classes were soon full and there are few applicants for admission into the upper grades. Our upper classes are, however, a bit larger, the eighth grade with eight girls being double the size of last year's class.

An interesting proposition has been made by the English Director of the Jewish schools in Baghdad. A school for girls built and supported by a wealthy Jew, Daniel Menaheim, has six grades at present. The Director came to ask whether we would be willing to take into our seventh class those of the upper class who could go on with their education next year. That, for the coming year, would be perhaps six or eight girls. It will be easy to accommodate that number next year, but the following year, when both their sixth grade and ours should be larger, it would require an addition to the teaching staff which we might not be able to finance even with the increase in fees which these girls would bring us. When I spoke of that he said he thought Mr. Menaheim would agree to help financially if the project goes through.

We have in our lower grades a rather large proportion of very poor Moslem girls, a class which until recently has not been much interested in education for girls. It will be interesting to see how they will develop.

The rather select group we have in our upper classes are doing very well, and with but few exceptions are eager and keen. A few of them are falling down on their work, due, we fear, to home influences. Some of the mothers have recently taken to gambling games,

and when the girls reach home after school they are allowed to join in the games. This has a great fascination for them and lessons are neglected. With very little time for study during school hours, the girls cannot do well if they do not have quiet evenings for study. A boarding school would solve the problem for some.

I am looking forward to my coming furlough as a time of refreshment and further preparation for more effectual evangelistic work among these girls. One longs to see the earnestness and hunger expressed through their eyes as they listen to the Gospel change to the peace which can come only with a full surrender of their wills. They, I am sure, as well as we, are learning to pray for more of light and understanding.

At present there are 49 Moslems, 37 Jewesses, 24 Armenians, 16 Chaldeans and 12 Protestant Christians.

MARY D. P. THOMS.

GRACE W. OLCOTT, *Secretary*.

# ANNUAL REPORTS

For the year ending May, 1931

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## THE CORRESPONDING SECRETARY

When, in the course of human events, it became necessary to send a Deputation from the Foreign Missions Boards to the Mission Fields with the Seventy-fifth Anniversary of the Arcot Mission, January 1930, as its primary objective, the Woman's Board appointed Miss Gertrude Dodd, resident in India, as its representative in Arabia and India and the Corresponding Secretary as visitor to China and Japan. Many appreciations have come from the field and from fellow members of the Deputation of Miss Dodd's understanding and insight, her wise counsel and her good companionship.

In the absence of the Secretary from the Church House, Miss Annie S. Wyckoff, Vice-President for the Synod of New York, occupied the secretarial desk and kept the wheels running smoothly, with Miss Lawrence, Miss Andersen and Miss Zeluff as her efficient aides.

At the end of July the Secretary returned bringing greetings innumerable and thanks immeasurable from the China and Japan missionaries and from the women and girls whose lives have been uplifted and enriched by the missionary service of the women of the Reformed Church, especially from the students and alumnae of three institutions whose anniversaries coincided with the Secretary's visit: the Amoy Girls' Middle School celebrating its 10th Anniversary as a High School, Sturges Seminary its 15th as a union institution with the Presbyterian Mission at Shimonoseki, and Ferris Seminary its 60th with special rejoicing and gratitude for the new Jennie M. Kuyper Memorial Building. The fall, winter and spring months have been spent in sharing with churches, societies and Classical Conferences, by addresses and motion pictures, the experiences of the Deputation tour. The formal Report of the Deputation has been presented to the Church in the pamphlet, "The Situation in Our Mission Fields", compiled by Dr. Potter.

From the Deputation experiences four impressions stand out most clearly. First, our Missionaries,—whether as our hosts and hostesses, our personal guides and interpreters, or as Mission groups assembled in council, "a glorious band of Christians (quoted from the Report of the Deputation) respected and loved wherever we found them, moving freely with the high and the low, honored often by government and revered by individuals in recognition of the service which they are rendering." Second, our Institutions—our schools and colleges thronged with eager students and ably taught by missionaries and native teachers; our hospitals in China, understaffed and indifferently equipped, yet accomplishing miracles of healing and training Chinese doctors and nurses for service to their own people; our churches, self-administrative, with women included in their consistories, self-supporting in large measure and reaching out in home-missionary service to near and distant provinces, self-propagating by a budding process similar to our method of church extension in America. Third, our fellow Christians, especially those in China who were already known to us through the letters and reports of missionaries and leaflets of the Board: Aunt Be, literally holding the Fort where former pastors have been kidnapped and held for ransom; the aged mother of Beng-to surrounded by her children and grandchildren; the cultured Yap

family; dignified Aunty Horn in her Women's School at Sio-khe, and glowing little Aunty Velvet, who from her sojourn in the Amoy hospital for the amputation of her fingers went back to transform her heathen home-place into a Christian village. Fourth, the united Church of Christ, both in Japan and China,—an undenominational, or rather unidenominational brotherhood, whose members are earnestly striving, through the Kingdom of God Movement in Japan, the Five Year Campaign in China, to spread the saving power of Christ throughout their land. One would not lose from memory the quiet of the early morning hour in the church at Sio-khe, when, on our knees before our common Father, the cold stone floor ignored or forgotten, we felt the simple sincerity of those Christian believers as they pleaded for strength and wisdom for the day's soul-winning. Neither would one forget the sunrise meeting on the roof of the Yokohama Y. M. C. A. on the Day of Pentecost, when for an hour prayers flowed ceaselessly for a new baptism of the Spirit to come upon the Church of God, nor the crowded Auditorium in Tokyo's famous Hibiya Park, where hundreds of inquirers, not-yet-Christians, listened for two hours to the impassioned preaching of evangelist Kagawa and made the rafters ring with Christian songs. Paul has planted, Apollos has watered and God is giving the increase.

The home Church has seemed hungry for information about its work abroad, and the unusual number of missionaries at home has made it possible to appease its appetite for speakers. A missionary's normal furlough, by tacit understanding, is intended to be divided into three approximately equal periods: a time for physical recuperation, a time for preparation for the new term of work, a time for stimulating the interest of the churches. The time for study is usually left to the choice of the missionary, the time for speaking to the exigencies of the Board. In the west Miss Mary Geegh and Miss Ruth Broekema, by permission of the Board, have spent several months in hard study but have also given considerable time to effective cultivation of the churches and women's societies. Mrs. Theodore Zwemer, on extended furlough for impaired health, has been taking special courses with a view to future work in India. The Misses Oltmans, prevented by family circumstances from carrying out their plans for study, have been much in demand as speakers. Miss Lily Duryee has spent her furlough period with her sister in England. Miss Lutton, native of New Zealand, abbreviated her furlough in conformity to American alien restrictions and returned within nine months as missionary emeritus to Arabia. The Misses Jackson and Dalenberg came to spend their summer vacation with relatives in America. Miss Dalenberg, after an operation and serious illness, returned with Miss Lutton to Amarah; Miss Ruth Jackson remains at home with her invalid mother, Miss Rachel returned alone and is enthusiastically at work in her new school buildings at Busrah. Miss Van Doren went back in the spring of 1930 to the Sherman Memorial High School, to release Miss Charlotte Wyckoff for supervision of village schools during the absence on furlough of Dr. and Mrs. Mason Olcott. Miss Beekman made a phenomenal number of addresses and a strong impression on the churches; a fellow missionary writes that she has now "brought back sunshine" to China. Dr. Margaret Rottschaefer has made an equally strong impression upon the western churches. Others who have lent their rest time to the churches for the good of the cause are Mrs. Muyskens of India, Mrs. Olcott, Mrs. Bosch, Mrs. Angus, Mrs. Talman, Mrs. Moore, Miss Buss, Mrs. Ryder, Dr. Calverley, Mrs. Bilkert and Miss Ruth Jackson. These and various members of the Board have filled some 250 appointments in the eastern church alone, and we have no doubt that Mrs. Moerdyk, Mrs. Rottschaefer, Mrs. Wierenga, Mrs. De Pree and others, too far away to be under the Board jurisdiction, have done similar service to the western Church.

To this generous expenditure of time and energy the Church has generously responded. In a year of extreme economic depression when the giving ability of many has been diminished by unemployment or reduced income, the Treasurer is able to report at the close of the fiscal year total receipts that cover all our financial obligations. This does not mean that we can rejoice the hearts of our missionaries by notifying them that the drastic economies decreed for the year 1931 can be ignored. The appropriations made in November as the basis of expenditures for the calendar year are inadequate for our present work and make no provision for advance. Increased giving at home to avoid future curtailment abroad is still the plea of the Board to all its constituencies.

The statement of the Treasurer follows:

The total receipts of the year 1930-31 amount to \$210,757.11 leaving a working balance May 4, 1931 of \$3,438.46.

Our total receipts represent for our Budget—

Gifts through Organizations and Individuals .....	\$173,222.37
From Sales, Royalties, etc. ....	256.98
North Passaic Endowment Fund .....	125.62
Income from Invested Funds .....	9,728.88
Savings Bank Interest .....	337.79

\$183,671.64

Legacies are gratefully recorded from the Estates of

Katharine C. Brayton .....	\$1,615.88
Henrietta W. Drury .....	1,000.00
Henrietta M. Browning .....	5,000.00
John Hoffman .....	100.00
Sarah T. Van Cleef, in Memory of Mrs. Paul D. Van Cleef .....	2,375.00

\$ 10,090.88

Annuity Gifts (two) .....

Special designated gifts, including .....

Scholarships,

Endowments,

Golden Anniversary Gifts from

Canajoharie,

Niskayuna,

48th Street, New York City,

Warwick

Ghent, 1st .....

13,110.10

Interest on Invested Funds and Bank Interest,

ex-appropriation .....

1,322.48

Designated Gifts for Board of Foreign Missions .....

1,562.01

\$210,757.11

Unremitted legacy funds were applied as follows during the year: Estate of Abigail S. Best (\$1,000), and Lizzie R. See (\$250), made possible the building of the Hospital cottage at Palmaner, India, and part of the sanitary equipment at Maskat. Estate of Eurette E. Meeks (\$4,747.50) builds the Woman's Hospital at Amarah to be known as the Eurette E. Meeks Memorial.

"For all these bounties we give hearty thanks," says the Treasurer, "but the one note to be sounded through the new year is the maintaining of the regular work of the Board for its most efficient service."

Death has taken a heavy toll of lifelong supporters of the work. Many societies report the loss of valued members, with no successors arising in their places. Losses from the membership of the Board, both by death and by resignation, have been many. Mrs. H. T. Rodman, of Flushing, was the first to be called Home. Miss Katharine Van Nest, who in the eight years in which she served the Board as

voluntary Treasurer came to be known and admired in all the churches, whose "sweetness and light" endeared her to every Board member, found rest after a long and trying illness. For Mrs. Edward B. Coe, member of the Board for 47 years, the door of Heaven suddenly swung wide to give entrance into the new life. The resignations of Mrs. Fitzhugh C. Speer, Mrs. Clarence Case and Mrs. Malcolm J. MacLeod have been regretfully accepted.

To fill these vacancies there have been elected to Board membership: Mrs. Raymond S. Crawford, Mrs. S. C. Nettinga, Mrs. Walter J. Porter, Mrs. Charles Wagner, Mrs. Milton T. Stauffer. Mrs. Speer, Mrs. MacLeod and Mrs. Harold Schenck, of Yokohama, Japan, have been added to the list of Honorary Vice-Presidents.

"From earth's wide bound, from ocean's farthest coast", God gathers in His own; so near is Heaven to earth. Mrs. Paul Harrison, on her way home from Arabia with her husband and children, met her Pilot face to face in the haven of that other Homeland. Raymond De Young, whose rare spirit made him the inspiration of the youth whose lives he touched in Arabia, was taken from a work in which he gave great promise of usefulness. Our sympathies have been drawn out to his mother, Mrs. A. De Young, our fellow Board member, to Mr. and Mrs. Van Peurse in their parting with their son Gerrit in his early years of promise, and to Mr. and Mrs. De Bruin, of India, in the loss of their infant son. In America, Dr. Eugene S. Booth, retired to well-earned rest after forty years of service as Principal of Ferris Seminary, fell asleep to wake in Heaven and to find there, we believe, a choir of sweet singers from Ferris Seminary who are there because he pointed out the Way. Mrs. Alice Rapelje, who died at her home in Plainfield, N. J., though retired from the mission field many years ago, is credited in the ledger above with 21 years given to the Amoy Mission. On Christmas Day, after a happy morning with her family in Charlotte, North Carolina, Mrs. Albert Oltmans fell asleep. Surely, even in this official report, the Secretary may be permitted to let her memory dwell for one tender moment on the graceful hospitality, the true Christian spirit of the home in Tokyo, over which a year ago Mrs. Oltmans presided, where the newest missionaries, in the throes of language study, were surrounded by her mother-care and a cultural home environment.

Resignations of missionaries for reasons of personal or family health have been reported to us by the Board of Foreign Missions as follows: From China, Dr. and Mrs. Bosch, (May, 1931), Mr. and Mrs. Day, (August, 1930), Mr. and Mrs. Talman, (July, 1931); from Japan, Mr. and Mrs. Ryder, (August, 1930); from Arabia, Dr. and Mrs. E. E. Calverley, (July, 1931). Matrimony has wrought some havoc in our ranks in India and Arabia. In India, Miss Alice Smallegan's marriage to Mr. Maurice McLaughlin, British Deputy Collector, terminates her official connection with the Mission, though she has offered her voluntary service in Ranipet for the remainder of the year. Miss Swantina De Young has married out of Arabian Mission bounds and, as the wife of Rev. W. Idris Jones, has become a missionary of the Keith-Falconer Mission, Church of Scotland, at Aden. Miss Ethel Scudder, as Mrs. Wells Thoms, merely transfers her place of service from India to Arabia. As a seeming compensation for this transfer, though not with such intent, the Arcot Mission has requested the return of Dr. Margaret Rottschaefer, who has been for three years at the Marion Wells Thoms Hospital in Bahrain, to India to inaugurate a new type of medical-evangelistic work in the villages. Miss Florence Buss, for health reasons, has resigned from Ferris Seminary. Miss Hazel Luben, of the Amoy Girls' High School, has fulfilled her three year contract and is returning to America.

These losses indicate our clear duty in the matter of replacements and reinforcements if the work is to continue in unabated strength. It is expected that Miss Doris Wells, who went to India in the fall, will, on completion of language study, be added to the staff of the

Sherman Memorial High School. When Miss Beekman returned to her post in Amoy she was accompanied by two new nurses, Miss Jeannette Veldman and Miss Jessie Platz. Sent to Chang-chow in order to apply themselves to the Chinese language away from the distractions of the port city, these new missionaries have been drafted again and again for medical duty to the great detriment of their language study. The Amoy Mission begs for two more nurses and for five evangelistic workers to fill places that have been left vacant over a period of years. An urgent call comes to us today for a short term teacher to fill Miss Luben's place, this fall in the Amoy Girls' High School. An equally urgent call is for a teacher of Music to fill Miss Buss' place in Ferris Seminary, temporarily supplied by Mrs. Hennigar (sister of Dr. Hart of India), a resident of Tokyo. We thought we had discovered Miss Buss' successor in Miss Alice Dorothy Buchanan, but finding her admirably prepared for English teaching, we are loaning her for three years to the English Department of the Women's Christian College of Tokyo and are still seeking a full-term missionary for the Music Department of Ferris Seminary. With the same urgency comes the call from Arabia for medical women to step into the places of three doctors whose furloughs will fall due simultaneously in 1933. Since preliminary language study is essential to medical service, one or more of these doctors should be ready in the fall of 1931.

We acknowledge with sincere gratitude the volunteer service of Mrs. James Beattie at the Women's Industrial School at Palmaner, India, at a time when, without her, the school, being understaffed, would be seriously handicapped. Our prayers should "rise like an exhalation" for the sustaining of those missionaries whose shoulders are bending under a far too heavy weight of work and responsibility, and for God-appointed young women to go to their help.

Events in the Mission Fields are written in "The Story of the Year" prepared by the Foreign Secretaries, which precedes this Report. The Story repays careful reading; it furnishes material for many a program and should send us to our knees in intercessory prayer. One item reported from all fields that must not be overlooked or underestimated is that on the World Day of Prayer on the first Friday of Lent, the women of Japan, China, India and Arabia bowed with us in prayer for the coming Kingdom, and in many instances the program, similar to our own, was conducted not by missionaries but by the women themselves—"Under heaven one family."

Now, "let us attend for a few moments", as the preachers used to say, to some administrative details:

A Classical Union has been organized in the southwestern corner of New York State, calling itself "the Clymer Branch of Rochester Conference". Mrs. J. C. Van Wyk has resigned as Classical Committee for the Classis of Grand Rapids because of removal to another Classis, her successor not yet named. Mrs. La Tourette Brinckerhoff of the Classis of Poughkeepsie has been succeeded by Mrs. C. J. Fingar, of Beacon, N. Y. Newly reported societies are: Onesquethaw Ladies' Aid; Knapp Avenue, Grand Rapids, Ladies' Aid; New Brooklyn; Fifth Muskegon, Missionary Band; Sixth Holland, Paterson, Martha Circle; Leighton (Ebenezer), Priscilla Sisters; First Sioux Center, Ladies' Valley Circle; Racine, Dorcas Society. The Society of the Church on the Heights becomes merged in the Society of First Brooklyn. New Young Women's Societies are recorded in the Report of the Secretary for Young Women's Work. The Young Women's League for Service of the First Church of Brooklyn has made formal application for transfer from the Young Women's Department to the status of a women's society. This is as it should be. There comes a time when a society which has for years been listed as a Young Women's League, having arrived at woman's estate, should assume the larger responsibility of Women's Work and make way for a

younger group to take its place. This has happened this year in the case of three other societies: Oak Harbor Young Women's Missionary Society becomes Ladies' Missionary Society; First Detroit Young Women's Mission Guild becomes Women's Mission Guild; Second Schenectady Young Women's Church League for Service becomes Evening League for Service. We hope that such action may soon become so customary as to be regarded by the young women as a promotion into a higher course.

The special device for engaging the interest of the societies this year, succeeding the "Ladder of Loving Service", is the "Women's Exchange", through which successful methods and helpful programs tried out in one Society may be passed on by way of suggestion to others. This was proposed to the societies in December. Returns made in March by 186 Societies are being published serially in the "Christian Intelligencer" and "Leader".

Special emphasis has been laid this year on the creation of \$25 Life Memberships in the Woman's Board of Foreign Missions; first, as an honor to the member; second, as a relationship between the member and a missionary partner; third, as a means of increasing funds for evangelistic work. This special effort has added 70 Life Members to our roll. Seven Memorial Memberships for the support of medical work have been given in memory of loved ones. It is greatly desired that Life and Memorial Memberships continue to be stressed during the coming year.

Jubilees are becoming more frequent as we arrive at the anniversaries of societies organized in the early 80's. Enthusiasm runs high in the rehearsal of old memories and the review of work accomplished during the half-century, and there are new dedications to the present opportunity and new resolves for the future. Jubilee celebrations have been reported by Niskayuna, East Greenbush, Warwick, St. Nicholas Collegiate, Canajoharie, Madison Avenue Albany, Middlebush, First Ghent, Greenville Jersey City, Lisha's Kill, Middleburgh and Gravesend, and Golden Jubilee gifts (\$411.54) have been sent to the Treasury. At the First Church of Ghent, N. Y., no celebration except a Sunday Service was possible because of the illness of Mrs. Tracy, a charter member of the Society and for years a Classical Committee for our Board, but through Mrs. Tracy's personal solicitation of gifts from charter members and their children just before her illness, a Jubilee gift of over \$60 was forwarded to the Board.

Congratulations are in order and thanks are due: Congratulations to Miss Jennie Pieters for completion of 25 years in Japan, to Dr. Hart for 35 years in India, to Miss Sada Hayashi for 45 years as pupil and teacher in Ferris Seminary; congratulations to the missionaries who have been first to occupy the lovely new Missionary Home in New Brunswick, with its two apartments furnished in memory of our beloved Mrs. William I. Chamberlain and of the missionaries who have gone into the life beyond; to Mr. and Mrs. Van Peurse for the comfortable home so thoughtfully prepared for them by friends in Somerville; congratulations to the Women's Evangelistic Board of the Arcot Assembly, that increased grants from Government have averted the necessity for closing any of the Hindu Girls' Schools, which are so potent a factor in evangelistic work for the caste homes of India. And thanks are due to our Heavenly Father that He has used the stress of this present year as a challenge to the Church, both at home and abroad, moving the hearts of school children and church members in the Mission Field to help their neighbors in poverty and distress and nerving the Church at home, in spite of untoward conditions, to cover the year's budget.

As safeguard for the New Year let us make this prayer our own: "Deliver us, O Lord, from all sloth in Thy work, all coldness in Thy cause, and grant us by looking unto Thee to rekindle our love, and by waiting upon Thee to renew our strength through Jesus Christ our Lord."

ELIZA P. COBB, *Corresponding Secretary.*



## EDITORIAL AND EDUCATIONAL SECRETARY

*"Today's step goes forward to mark tomorrow's stride."*

We have grown familiar with "The Book of the Month Clubs", "Best Sellers" and "What do you read?", and our Woman's Board specializes in presenting through the Church papers and other forms of printed material missionary messages and activities. Many of the things that are being done will not figure in Annual Reports, but they are recorded in the Book of Life and those concerned are contented therewith.

From the Annual Meeting of the Federation of Woman's Boards of North America we gained in Interdenominational information and inspiration,

"From the joy of daily fellowship with those  
Who walk dependent more on faith than sight,  
Who hold aloft the Cross of Christ, the sign  
Of victory and of sacrificial love."

The many recent missionary books emphasize that "the King's business requires haste." Through the Board of Publication 325 copies of this year's text book, "A Cloud of Witnesses" were sold. The following supplementary leaflets were published:

One of the Least of These	Mrs. Meshack Peter
Golden Needle	Mrs. Penina S. Cornelius
Living Stones	Miss Sada Hayashi
Alice Chorley, M.D.	Mrs. Yamamoto
Dr. Mary R. Gnanamoni	The Story of My Life
The Arabian Trilogv	by Jun Tomegawa

During the year reprints from *Neglected Arabia* and *The Christian Intelligencer* have been added to our list as follows:

A Lifeless Leader (Sewing Guild)  
Tenth Anniversary of the Amoy Girls' High School  
Bible Women's Training Course at Chittoor

We have also published:

Chittoor Day by Day  
Pictorial Report of the Madanapalle Girls' School  
Twelve Months in a Hospital Bed  
What's Happening in Asia and America? (Treasury)

It is gratifying to know that the leaflets have been widely circulated, even outside the denomination. In such distribution we may recall the influence of that *one leaflet* in the life of Dr. John Scudder, for

"No act falls fruitless, none can tell  
How vast its power may be,  
Nor what results infolded dwell  
Within it silently."

Our newest publication, the quarterly "NEWS" is sent gratuitously to auxiliaries and ministers; its cordial reception and use justifies its name "NEWS". By way of suggestion, when this is read among you, cause it to be read elsewhere.

"Ours is a forward-looking  
High rewarding service."

As we go onward together to the "unfinished task", may we remember

"There is waiting a work where only our hands can avail  
And so if we falter, a chord in the music will fail."

O. H. LAWRENCE, *Secretary*.

DEPARTMENT OF YOUNG WOMEN'S WORK  
and  
MISSIONARY EDUCATION

The end of our church year is a time for checking up, a time to look back upon our activities and purposes in a spirit of careful and honest scrutiny, trying to place true values on what has been accomplished and find in these accomplishments the seeds of future growth.

YOUNG WOMEN'S WORK

The Young Women's Department has surveyed its past year in this spirit and taken a mental inventory. We go back to our New Year resolution as a starting point. We took the word *Grow*, turning it into an acrostic and interpreting its four letters to mean *Go Right On Working*. And we have gone right on working this year, and thus grown in many ways.

In organization our growth has been apparent. Some of our Leagues have *grown up* and graduated into the Women's Missionary Societies; others, which have a distinctly adult membership, have kept their identity as separate groups in their churches but decided to affiliate directly with the Women's Boards of Missions. At the same time that we have been losing such groups from our Young Women's Department, we have been adding to our roll many new groups of high-school and junior high-school-age girls who are organized as Junior Leagues for Service. Still another group that we have been welcoming to full affiliation in our department is the organized girls' Sunday School class that is willing to take on a once-a-month study of missions as well as contribute regularly to the work of the Boards. With this trend toward younger membership groups and the gradual withdrawing of the older, financially-stronger Leagues our department faces an adjustment in the budget total to which we have pledged ourselves for many years. The money given by the withdrawing Leagues goes directly to the Board treasuries, and the new and younger Leagues cannot yet make up this amount. The department therefore is not stressing a total Budget figure so much as it is emphasizing the special objects which have been allocated to us by the Boards, trying to bring these graphically and vividly before our League membership so that they may assume a constantly increasing responsibility for them. To this end a Stewardship Bulletin was prepared and sent out to all Leagues, carrying stories, news notes and pictures of the work, both Domestic and Foreign, which our Leagues are privileged to support. We have worked steadily and hard during this year of financial depression when many of our League members themselves have been without employment,—a time when giving has meant real sacrifice and consecration,—and it is with appreciation and understanding both of the great need on the Mission Fields and the personal situations that have faced us here that we report totals of \$12,087.12 for Domestic work and \$11,003.05 for Foreign work raised during the year.

In leadership responsibility the Young Women's Department has steadily grown. By request of church leaders both east and west there have been held round-table conferences of League officers, pastors' wives, representatives for Young Women's work, and other leaders in the local churches, to discuss better ways of work, get new ideas, and share problems. Such conferences have been held in both eastern and western Classes, combined many times with the Annual Rallies of League members themselves. During the year Miss Julia Florance, chairman for Young Women's Work from the Women's Board of Domestic Missions, has been on a Round-the-World-Cruise and her work has been ably carried by Mrs. J. H. Rumph. We have wel-

came new members during the year both to Committee Membership and to our ranks of Classical Representatives for Young Women's Work. At the same time we have regretfully released certain members whose duties called them elsewhere.

Our summer conferences specially planned for girls and young women, Pine Lodge, in Michigan, and Northfield in Massachusetts, were well attended in the summer of 1930 and echoes from them have been reaching our ears ever since. That our young women go, not just for the fellowship and vacation fun that these delightful Conference spots offer, but for the help they can get from the classes and meetings is evidenced by their local attendance on the sessions and by the way they have expressed their experiences in service throughout the year in their own churches. One of the specially valuable features of our Conference life is the close fellowship that is possible with our missionaries who attend. The informality of Conference life, the leisure moments to talk under the trees, beside our tents, or walking to and from classes all make for close bonds of friendship that last always. And when this kind of friendship exists between League members and their missionaries it brings new life into the whole membership. Camp Eendracht girls at Northfield felt rich last summer in having with them Dr. Eleanor T. Calverley of Arabia, Miss Edna Beekman of China, Miss Fumi Watanabe of Japan, Miss Marie deKeyser from our Indian Mission at Colony, Oklahoma, Mrs. S. Shimizu and her three daughters from our Japanese Christian Institute in New York City and Miss Doris Wells and Miss Jeannette Veldman, under appointment to India and China.

This year marks the thirtieth anniversary of the beginning of Young Women's Work under the Women's Boards of Missions. During these years the work has proven itself in the strengthened devotional life of our young women, the increasing responsibility taken for support of our Missionary programs and a heightened purpose to carry out Christ's great commission. More than ten thousand girls and young women throughout the churches in our country are today Leagued for Service, and are saying:

I will be strong;  
I am not here to play, to dream,  
to drift;  
I have hard work to do  
and loads to lift.  
I will not shun the struggle,  
I will face it!  
'Tis God's gift.

#### MISSIONARY EDUCATION

The Missionary Education Committee is conscious of the fact that it is no easy task to reach youth today with the message of Christian missions and to fire them with a desire to take their share in promoting the world program of our Church. We realize how busy they are in school, business and social life, and yet we know that Church young people today will respond to a challenge that is big enough, will take up a cause that seems to them important and worth while. Now is the time, says Mr. Jesse Wilson, of the Student Volunteer Movement, to put up to Young People a true picture of the need of the world for Jesus Christ, and a ringing challenge to take their rightful place as Christian citizens in helping to meet this need.

The Missionary Education Department has been making this approach to our young people in as extensive a way as possible during the year. We have attempted to enlist them not through the organization of separate Missionary Societies but through the regular channels of their church life, the Sunday School and Young People's Societies. Our desire is to cooperate with the pastors, superintendents

and young people's leaders in putting more missionary education into Sunday School periods and Young People's Society programs.

We offer ourselves as a service department, to be called upon wherever we can be of help in stimulating missionary interest among our young people. The following services are now available and more are in process of development.

1. **A Leader's Loan Library.** A hundred or more carefully selected books and materials that are directed to meet many different needs for missionary education in the local church. There are books for children, juniors, young people; leaders' manuals and guides to interesting and varied programs,—a veritable storehouse of good things. The material has been carefully selected and is classified for convenience in choosing. The books listed are on the subject of missions in general, not particularly Reformed Church Missions. They supply valuable background material for an understanding of our own work and offer new and workable methods of presenting the claims of missions to different age groups.  
Any of these books may be borrowed for a two-weeks period for 10c. A book list entitled "Around the World with Books" describing this Library is available on request.
2. **A Stewardship Bulletin** for use in Sunday Schools and Young People's Groups. This Bulletin attempts to answer the questions: "How can we help our young people to give?", "What are the best ways of securing money for missions?", "How may we know specific needs on our Missions fields?" It combines under one cover a bit of the philosophy and meaning of stewardship, programs that help to foster a spirit of giving, small projects from the budgets of our four Boards of Missions, suggesting how and where sums from \$5.00 up may be used, and three posters in color for use on Bulletin Boards.
3. **A selected list of recommended Missionary Plays and Pageants** classified by subject and by country. There are plays to be produced and plays to be read,—the latter practise coming into vogue recently for groups who have neither the time or leadership to produce a play.
4. **The Junior Travel Club Series.** Six-weeks programs on Reformed Church Mission Fields to be used with Junior or Intermediate groups in a mid-week activity. Two of the series are now ready, "The Junior Travel Club Visits the American Indians", and "The Junior Travel Club Visits Mexico." India and Japan will follow soon and the rest within a few months.
5. **Programs on Reformed Church Missions** to be used in the once-a-month missionary meeting of the Young People's Society. These are in mimeographed form and available on request.
6. **Classes on Missionary programs and methods** offered each year in our Young People's Conference at Stony Brook, Long Island. This is an unusual opportunity for leadership training among the Young People of our churches.

From the two great missionary conferences of the year,—the North American Home Missions Congress, held in Washington, D. C. in December and the Foreign Missions Conference meeting in Atlantic City in January, a call was sounded to the youth of our churches—a call to new vision and new action. There is a stir in the world today among young people. They are searching for something—for a faith to live by, for a cause big enough to challenge their energy and their interest. If we can, in this age of youth movements, capture the thinking young people of our churches, help them to face squarely and honestly the world in which they live and its great needs and enlist them in taking some forward steps in Missionary support and world friendship that are based on real conviction and consecration, we may look into the future with assurance and hope, knowing that we have a generation that are preparing themselves to "carry on".

SUE WEDDELL, *Executive Secretary.*

### THE SEWING GUILD

It is with great pleasure that the Sewing Guild presents its thirty-fourth Annual Report. It has indeed been a year of happy service and blessed privilege. And we unite with one of our faithful home societies in their prayer that the dear Heavenly Father will add His blessing to our work—to our gifts, and that they may assist in winning souls to Christ.

When we read the expressions of appreciation from the missionaries we are compensated for our labor and we cannot fail to realize how essential the work of the Sewing Guild has become. We wish we might print every word, but a few extracts only can be given. When we read of the comfort and pleasure these gifts carry to the sick and afflicted, and to the dear children who are so close to the heart of the Master and of the happiness they give the missionaries, how light our task seems. What appreciation is expressed in the following paragraphs:

From Arabia:—"I have just finished distributing the last of the contents of my Guild boxes, and I want to tell you how very acceptable the gifts were and what a blessing they have been. This is a year of unemployment and most dire want here as well as all over the world, and a great many of the very poor people literally wouldn't have had a garment to cover them if it had not been for what I have given them from the Guild boxes. The heavy blankets and the bolt of dark brown outing flannel were extremely useful. I used the dolls, balls and other toys for Christmas gifts for my Sunday School of very, very poor children. I am so grateful to every one who contributed to my box, and tell them they would feel repaid a hundred-fold if they could see the people who are wearing the warm clothes, right now. We appreciate more than we can tell the way the folks at home help us in every way, and often when we are discouraged something comes from home to encourage us and strengthen our faith anew. The love expressed in this Christian giving from far away America is beginning to bear fruit in the lives of our girls here. The more fortunate of our girls in the material things have this past year without any request from teachers provided the poorest children with the clothing needed to keep them clean and warm, and have also given their Monday meals. I am sure that the example of our generous donors in America has had its influence, for it exemplifies the teaching we try to give." How satisfactory to know that back of the missionaries who are working so splendidly to wipe out the fears of superstition and cut the bands of heathenism, are the members of the Sewing Guild in the homeland, ever ready, eager to help women, girls and boys, with their hands full of gifts to supply the material needs which in so many instances prepare the way for spiritual help.

From a school in China we hear:—"The boxes arrived safely and contained unusually nice and valuable things for my school. The contents of my box have made so many people happy and will still make others happy. The school supplies were just what I needed so much. The wrist warmers and mufflers continue to give pleasure and comfort; many babies are warmer and more "comfy" because of the nice warm blankets. If you could spend a Sunday here in Chang-chow or in fact in almost any church or chapel you would notice that Guild box baby blankets and slips are always in evidence, for mothers are proud of them and keep them for Sunday best." Another writes: "It was such a pleasant surprise to have the Sewing Guild box arrive just three days after we did, and such a lovely box it was. Everything was packed splendidly and came in good order. The Victrola survived its journey well and was put to use the very next day. I enclose a separate sheet with suggestions for the next box—if there is to be a next one. We hear so much about the hard times in America and we wonder whether the Guild boxes may have to be omitted to help save."

"The Guild boxes have come and they are real Life Savers," writes a nurse from India. "You are so good about trying to send just what we ask for. I try not to ask for things we do not need and it is so nice to have you co-operate and send the things we need. I was pleased with the extra amount of bandages and dressings; we need so many all the time and to have a good many come out unexpectedly is such a treat. Our new hospital is so nice, and visitors often ask, 'Where do you get your nice sheets and pillow slips from?' and it is such fun to dress up our little babies in the pink and blue slips. We had twins the other day and they looked so dear in their jackets and slips. Twice this year we had triplets, and as we have many people coming to see such a sight it is nice to have clothes to put on them and especially such attractive ones. We shall enjoy the dolls at Christmas time. I have so many requests for them all the time you would think I had a doll mine." Dolls, dolls, more dolls, is the cry. Another nurse writes: "I can't tell you how thrilled I was to get a Guild box in my own name. They are certainly a wonderful institution, and I had admired them many times as I helped to unpack the wonderful ones that came to Madanapalle, but to get one in my own name was even more thrilling. We were very low on supplies and this was such a wonderful box, just complete with everything we needed. We were down to the last bandage and washing them out and using them over and over again, and the same way with dressings. Those elastic woolen bandages you sent saved a nice little boy his right arm. He came in the day after the box arrived with a nasty fracture just above the elbow. I couldn't quite get it into the proper angle, but using the elastic bandage gradually pulled it into shape. And those nice sheets just as we got a burned case that was taxing our linen closet to the utmost. And those beautiful petticoats; we hadn't a single thing to put on our patients except a few very cheap saris whose color was so poor it dyed the patients a deep red in a day and I was really afraid they would absorb enough to make them sick. Every year the boxes give us a special thrill, for it seems so much like a message from home, and that is what it really is—a message of love and goodwill from our friends in the homeland. If nothing more, the Sewing Guild would be a proof of the continued interest of our co-workers at the home base, but it means even more, for it brings untold comfort and cheer to the recipients of its gifts."

From one of our Village Workers we hear, "The monsoon has begun and it has been raining for days. We kept on touring until it became really impossible to reach the villages. It was sad to see the misery of the people in the rains. Their mud-huts simply crumble, their floors are mud-puddles, their streets are running brooks. They themselves have nothing but the one thin cotton cloth they wear. The babies and children haven't even that. When I came to visit a school they all crowded into the little schoolhouse to see me, and such a shivering, coughing, wheezing set of people you never saw! All I could do was to cheer them up a little. I have a tiny camera-phone which a tourist left with me and some little nursery records that fit it. The 'Ginger Brown' laughing song and the Barnyard mimicking and the bright little Nursery-rhyme tune bring smiles and laughs everywhere. Then I would tell them a story, Van Dyke's 'Blue Flower' or 'David the Shepherd Boy'. They love the latter because the majority of village children spend their days herding goats or cows or sheep. It would be hard to get the older people out of the way long enough to examine the school, and then they would come back for medicine. We give quinine or aspirin to the worst fever-cases,—on a rainy day it seems as if they all have fever,—rub camphorated oil on chests and pour down doses of cough mixture. All this preliminary is just leading up to tell you the blessing the flannel baby-slips and blankets are proving to be. I have been able to put one of the slips you sent on a ten year old boy who had terribly high fever and was shivering with the cold and damp. Poor little fellow,

his arms were just like sticks. And how we long for the Lord's power to clothe the five thousand with the few that we have. But it is such a joy to give out these. I only wish that the people who made them could have the fun of rubbing camphorated oil on a wee baby's chest and then putting on this nice warm flannel. Even the flannel patchwork quilts are being made into slips, and the girls in the schools tell me that they will be considered very beautiful. The sewing materials were a great inspiration. I am just trying to introduce sewing lessons for the few girls in our village schools, hoping that it will not only be useful to them, but that it will attract other parents to let their girls go to school. We have no margin of funds with which to introduce Sewing in even one hundred of our 250 schools. I suppose it is hard for any one in America to imagine such a state of 'pinch' that a school can't buy thread, needles, cloth and one pair of scissors for a few little girls, but such is the case."

Age as well as youth finds something to do in this department of missionary work. In taking up some beautifully made wristlets, we found pinned to a wristlet a wee slip of paper on which was written, "Made by an old lady over 92 years old."

Many letters tell of increased interest in the work, from the children in the Junior Christian Endeavor Societies, the Sunday Schools, Young Women's, Women's Societies comes the one testimony of joy in the service done in our Master's name. "Just a line to thank the friends who sent the picture rolls and cards," wrote a missionary from Japan. "The picture rolls are always welcome. The cards have been a great comfort, and the children like them so much."

"I was sick and ye visited Me  
I was naked and ye clothed me."

"Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

With faith in the great cause we represent, with faith in God's power to use us for the task He has given us to do, we enter hopefully, joyously the doorway of another year.

MARY LOUISE POWLES, *Chairman.*

### BABY ROLL

Only four hundred babies have been enrolled during the past year—to help those dear little ones in the "Pity Little Children Home" at Amoy, China, and the "Hospital Babies' Home", Vellore, India, the two Homes supported by our Baby Roll. This is nearly a hundred less than the previous year.

As formerly, the churches of Iowa and Michigan are in the lead.

Among the number enrolled we have nine missionary babies, five of whom are from China. The latest missionary baby on the list is Mason Olcott, Jr. of the Arcot Mission, India, grandson of Mrs. E. E. Olcott, our former Secretary for Arabia.

Let us all remember these little ones in China and Arabia.

"For all the dear babies, wherever they grow  
So cunning, so precious, so wee  
Are God's darling children; and Jesus loves them  
Just as He loves you and me."

And may we pray—

"Lord, let me send Thy message  
Across the deep, blue sea  
To tell these little children  
What Thou hast done for me.  
Oh, show me Lord, what I may do,  
That they may know and love Thee too."

God grant that many more will help during the coming year.

CAROLINE RAVEN VAN NUIS, *Secretary.*

## LIFE AND MEMORIAL MEMBERSHIP COMMITTEE

Your Committee is convinced that "it pays to advertise", for ever since the Board Speakers at the Conferences have been saying an extra word in regard to the value of Life Membership we have noticed a steady increase in the names and gifts. We are happy to report seventy new Life Members—a decided gain over last year. It will be a helpful and pleasant thought to those who have invested in this form of service, that some of our Missionaries consider Evangelistic work of paramount importance; certainly the gifts for that branch are well worth while.

Some of our Auxiliaries have taken kindly to the suggestion of a Life Membership as an Easter gift—why not as a Thanksgiving, Christmas or Easter offering? Your committee looks hopefully toward the day when every Missionary Society will annually make one Life Member of the Woman's Foreign Board.

"In the morning sow thy seed and in the evening withhold not thy hand—for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good."

The following eight names have been placed on the Memorial Membership Roll:—

Mrs. R. Reukema  
Mr. and Mrs. Abram Voorhees  
Mrs. J. A. Van Zoeren  
Mrs. John De Jong  
Miss Maud Zwemer  
Mrs. Jacob S. Wyckoff  
Mrs. Gertrude Stockholm

ADALINE W. STILLWELL, *Chairman.*



# STATISTICAL REPORT BY CLASSES

## CLASSIS OF ALBANY.—P. S. A.

Churches and Societies	Number of Members	Secretaries	
Albany First.....	All	Mrs. Frank H. Blackledge, Loudonville,	N.Y.
Sumner Missy. Soc.....	21	Mrs. John W. Van Olst, 22 A Forest Ave., Albany,	"
K. D.....	72	Mrs. James Blocksidge, Jr., 308 Quail St., Albany,	"
G. L. S.....	20	Miss Etta Bedell, 276-B Yates St., Albany,	"
G. R. M. B. Prim. Dept.....	55	(Treas.) Miss M. M. Nash, 157 South Lake Ave., Albany,	"
Albany, Madison Ave.....	80	Mrs. Matthew Bender, 63 South Lake Ave., Albany,	"
Lawrence Missionary Soc.....	34	Mrs. William F. Haywood, 140 Manning Boulevard, Albany,	"
K. D.....	100	Mrs. C. H. Ludington, 110 South Lake Ave., Albany,	"
Fellowship Club.....	50	Miss Helen E. Dearstyne, 482 Madison Ave., Albany,	"
*Church Sewing School.....	50	(Leader) Mrs. B. J. Savage, 248 State St., Albany,	"
Albany, Third.....	20	Mrs. J. Howard Johnson, 8 MacDonald Road, Albany,	"
K. D.....	22	Mrs. J. Howard Johnson, 8 MacDonald Road, Albany,	"
Albany, Fourth.....	52	Mrs. F. Mueller, 32 Magnolia Terrace, Albany,	"
Dorcas Society.....	41	Mrs. Eugene Mader, 104 Third Ave., Albany,	"
Albany, Fifth.....	34	Mrs. Joseph H. Patzig, 24 Walter Street, Albany,	"
Y. W. C. L. S. (Y.W.L.C.)—	23	Miss Helen C. Schraver, 364 Second Street, Albany,	"
C. E.....	..	Miss Harriet Wullschlegler, 188 Elm St., Albany,	"
Missionary Home Dept.....	6	Mrs. J. Van Nauhys, 80 Dana Ave., Albany,	"
Albany, Sixth.....	All	Miss H. E. Schiemer, 456 West Street, Albany,	"
*Scudder Bible Class.....	27	Miss Ruth M. Brown, 742 Central Ave., Albany,	"
Berne, Second.....	..	(No Auxiliary)	"
Bethlehem, First (Selkirk)....	75	Miss Cornelia D. Myers, Selkirk,	"
Clarksville.....	12	Mrs. Eunice Flansburg, Clarksville,	"
W. W.....	22	Mrs. William H. Zek, Clarksville,	"
Coeymans.....	40	Mrs. T. C. Slingerland, Coeymans,	"
Y. W. C. L. S.—.....	11	Miss Jane Keller, Coeymans,	"
Mary Roe Miss. Band (Ch.).....	..	Miss Eleanor Wagner, Coeymans,	"
Delmar (Second Bethlehem)....	30	Mrs. Clara E. Boynton, Delmar,	"
L. E. N. League for Service—	..	(No Report)	"
Jerusalem (Feura Bush).....	..	Mrs. Willis Johnson, Feura Bush,	"
Knox.....	27	Mrs. Charles E. Beebe, Berne,	"
New Baltimore.....	17	Mrs. H. C. Fuhman, New Baltimore,	"
New Salem.....	..	(No Auxiliary)	"
†Onesquethaw, L. A.....	20	Mrs. Ira Vanderbilt, Feura Bush,	"
Union (Delmar).....	24	Mrs. George Gould, Delmar, R. F. D.,	"
**Helpful Club.....	12	Mrs. Clinton Hopkins, Delmar, R. F. D.,	"
Westerlo, L. A.....	28	Mrs. Donald Boyce, Westerlo,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. J. Milwain Boyce, 612 Madison Ave., Albany, N. Y.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Mrs. Percy J. Kinkema, Feura Bush, N. Y.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Charles Selkirk, Selkirk, N. Y.  
 Vice-President, Mrs. Gerret Wullschlegler, 59 Ten Eyck Ave., Albany, N. Y.  
 Secretary, Miss Florence Seaman, 36 Besch Ave., Albany, N. Y.  
 Treasurer, Miss Edith Tallmadge, 7 Forrest Ave., Albany, N. Y.

## MISSIONARIES:

Classical Missionary Union, ½ Dr. S. L. Hosmer, Muscat, Arabia.  
 First Albany, Church, Miss Alice B. Van Doren, Chittoor, India.  
 Madison Ave., Auxiliary, Dr. Louisa H. Hart, Madanapalle, India.

# CLASSIS OF BERGEN.—P. S. N. B.

Churches and Societies	Number of Members	Secretaries	
Bergenfield, Clinton Ave.....	27	Mrs. R. Illig, 22 E. Clinton Ave., Bergenfield,	N. J.
†Y. W. L. S.—.....	20	Miss Asta Tall, Benclar Place, Bergenfield,	"
J. C. E.—.....	..	Miss Ethel Schwarzler, Smith Ave., Bergenfield,	"
Bogert Mem'l., Bogota, W.C.L.	..	(No Report)	"
Closter.....	40	Mrs. Robert Van Buren, Closter,	"
Y. W. C. L. S.—.....	20	Miss Mabel Reinhold, Closter,	"
†G. C. L. S.—.....	26	Miss Edna Block, Closter	"
Englewood, L. A.....	25	Mrs. Grace G. Crouter, 157 St. Nicholas Ave., Englewood,	"
†J. L. S.—.....	14	Miss Pauline Ramsdell, 21 Ivy Ave., Englewood,	"
English Neighborhood, (R'gf'd.)	18	Mrs. G. Graf, 517 Abbott Ave., Ridgefield,	"
Hackensack, First.....	..	Mrs. W. T. Knight, 361 Orchard Terrace, Bogota,	"
Missionary League.....	54	Miss Mary Romaine, 114 Passaic St., Hackensack,	"
G. L. S. (E. M. M.)—.....	16	Miss Madaline Butler, 38 Union St., Hackensack,	"
J. C. L. S.—.....	18	Miss Ruth Van Delden, Saddle River Rd., Rochelle Park,	"
Missionary Home Dept.....	..	Mrs. A. Von Schlieder, Overlook Ave., Hackensack,	"
Hackensack, Second.....	..	Mrs. Arie Contant, 459 Prospect Avenue, Hackensack,	"
Y. W. C. L. S.—.....	70	(Pres.) Miss Isabel M. Wagner, 430 Union St., Hackensack,	"
**Jr. C. L. S.—.....	20	Mrs. H. B. Wilson, 408 Main St., Hackensack,	"
Hackensack, Third, L. A.....	25	Miss C. K. Ripperger, 162 Elm Ave., Hackensack,	"
Hackensack, Italian Mission.....	..	(No Auxiliary)	"
Harrington Park.....	19	Mrs. S. W. Downing, Harrington Park,	"
†G. C. L. S.—.....	7	Miss Audrey Wurtz, Harrington Park,	"
Missionary Home Dept.....	..	Mrs. J. G. Gebhard, Harrington Park,	"
Hasbrouck Heights.....	69	Mrs. S. Menhe, 146 Washington Place, Hasbrouck Heights,	"
Missionary Home Dept.....	..	Mrs. G. Krauss, 162 Franklin Ave., Hasbrouck Heights,	"
N. Hackensack (Cherry Hill)	28	Mrs. John N. Voorhis, North Hackensack,	"
Missionary Home Dept.....	..	Mrs. M. B. Churchill, North Hackensack,	"
Oradell.....	70	Mrs. Irving E. Smith, 613 Oradell Ave., Oradell,	"
Y. W. C. L. S.—.....	78	Mrs. Herbert Conover, 672 Ridgewood Road, Oradell,	"
Ridgefield Park.....	42	Mrs. C. M. Chapman, 197 North Ave., Bogota,	"
*Girls' Friendship Band—.....	..	Miss Annetta Westervelt, Ridgefield Park,	"
Rochelle Park.....	55	Mrs. W. Furnell, 86 Catherine Ave., Rochelle Park,	"
Missionary Home Dept.....	..	Mrs. Delegar, Rochelle Park,	"
Schraalenburg (Dumont).....	40	Mrs. W. B. Du Rie, 58 Shadyside Ave., Dumont,	"
Teaneck, Smith Community.....	12	Mrs. C. L. Wedel, 531 Hillcrest St., Teaneck,	"
Westwood.....	43	Mrs. W. S. Harris, 53 First Ave., Westwood,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Charles E. Bloodgood, Rochelle Park, N. J.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Madeline Van Wart, Closter, N. J.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. H. A. Olsen, Bergenfield, N. J.  
Vice-President, Mrs. James Hoffman, Hasbrouck Heights, N. J.  
Secretary, Mrs. J. K. Overocker, 233 Washington Pl., Hasbrouck Hts., N. J.  
Treasurer, Mrs. C. Stedtler, Ridgewood, N. J., R. F. D. 1

## MISSIONARY:

Classical Missionary Union, Mrs. G. J. Pennings, Bahrain, Persian Gulf.

**CLASSIS OF SOUTH BERGEN—P. S. N. B.**

Churches and Societies	Number of Members	Secretaries	
Bayonne, First.....	42	Mrs. Alfred Nann, 24 East 34th Street, Bayonne,	N.J.
**J. M. S.—.....	12	Miss Vivian Falken, 20 West 33rd Street, Bayonne,	"
*Y. W. G.—.....	..	Mrs. Leonard Harrison, 131 West 32nd Street, Bayonne,	"
Bayonne, Third.....	..	(No Auxiliary)	"
Bayonne, Fifth Street.....	40	Miss Jessie K. Roberson, 97 West 8th Street, Bayonne,	"
J. C. E.....	..	Miss Olive Valledores, 120 W. 6th Street, Bayonne,	"
Bergen, Jersey City, W.F.G....	82	Mrs. Francis R. Oliver, 128 Highland Ave., Jersey City,	"
*Evening Guild.....	53	Miss Hazel Gallagher, 2700 Boulevard, Jersey City,	"
Faith Van Vorst, Jersey City..	20	Mrs. R. A. Bell, 191 Wegman Parkway, Jersey City,	"
*Y. W. C. L. S.—.....	11	Miss Marjorie Williams, 173 Stegman St., Jersey City,	"
Missionary Home Dept.....	..	Mrs. John Dale, 177 Wegman Parkway, Jersey City,	"
German Evangelical, First....	..	(No Auxiliary)	"
Greenville .....	20	Mrs. Adelaide Yorkes, 59 Danforth Ave., Jersey City,	"
J. M. B. (Ch.).....	25	Miss Betty Johnson, 93 Pearsall Ave., Jersey City,	"
Eggleston C. E.....	..	Miss Edith Madsen, 265 Lembeck Avenue, Jersey City,	"
Hudson City, Second.....	100	Mrs. A. J. Nicolay, 37 Bleecker St., Jersey City,	"
Lafayette .....	20	Mrs. Robert L. Stevens, 615 Bramhall Avenue, Jersey City,	"
Park, Jersey City.....	17	Mrs. Anna Foshay, 86 Wayne Street, Jersey City,	"
St. John's German Evangelical ..	..	(No Auxiliary)	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

**CLASSICAL COMMITTEE:**

Mrs. Abram Duryee, 24 Highland Ave., Jersey City, N. J.

**CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Miss Agnes Erskine, 35 Winfield Avenue, Jersey City, N. J.

**OFFICERS OF MISSIONARY UNION:**

President, Mrs. George J. Becker, 763 Avenue C., Bayonne, N. J.  
 Vice-President, Mrs. F. Raymond Clee, 797 Bergen Avenue, Jersey City, N. J.  
 Secretary, Mrs. A. J. Nicolay, 37 Bleecker Street, Jersey City, N. J.  
 Treasurer, Mrs. A. J. Nicolay, 37 Bleecker Street, Jersey City, N. J.  
 Classical Missionary Union, ½ Miss Rachel Jackson, Basrah, Iraq.

**CLASSIS OF CASCADES.—P. S. I.**

Churches and Societies	Number of Members	Secretaries	
Clearwater-Hynes, L. A.....	24	Mrs. F. Hoekstra, Hynes, Box 335,	Cal.
Hope, Los Angeles, L. A.....	25	Mrs. P. De Boer, 188 E. 36th Street, Los Angeles,	"
Lynden, L. A.....	60	Mrs. Irwin Le Coq, Lynden,	Wash.
G. L. S.—.....	12	Miss Ann Vande Kamp, Lynden,	"
Monarch (Alb., Can.) Dorcas..	15	Mrs. L. Koole, Monarch, Alberta, Box 32,	Canada
*†G. C. L. S.—.....	..	Miss Tryntje Dekker, Nobleford, Alberta, R. R. 1,	"
Montana, 1st (Conrad), L. A..	15	Mrs. Neal Vermulm, Conrad,	"
*G. L. S.—.....	17	Miss Elisabeth Mink, Conrad,	Montana
New Holland (Alderson, Alta.)	..	(No Auxiliary)	"
Oak Harbor, L. A.....	22	Mrs. Beeksmas, Oak Harbor,	Wash.
L. M. S.....	35	Mrs. Gerrit Hulst, Oak Harbor.	"
C. E.....	..	Mr. Eldred Riksen, Oak Harbor,	"
Yakima, L. A. & M.....	19	Mrs. J. Riewald, Yakima, Route 1,	"
*Dorcas .....	39	Mrs. Rena Verstrate, Yakima,	"
Santa Ana Mission.....	..	(No Auxiliary)	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

**CLASSICAL COMMITTEE:**

Mrs. Alexander Van Bronkhorst, Conrad, Montana. Box 261

# CLASSIS OF CHICAGO.—P. S. C.

Churches and Societies	Number of Members	Secretaries	
Chicago, First, D. & M.	108	Mrs. J. Olthof, 5717 S. Artesian Avenue, Chicago,	Ill.
Tryphena (Y. L. M. S.)	63	Miss Elsie Herringa, 2118 Washburn Ave., Chicago,	"
C. E.	15	Miss C. Engelsman, 4535 No. Crawford Ave., Chicago,	"
Chicago, Archer Ave., L. A.	14	Mrs. J. Smit, 5000 W. 55th Street, Chicago,	"
Willing Workers	14	Miss Jeanette Van Beveren, 6137 Archer Avenue, Chicago,	"
C. E.	..	Mr. James Harmeling, 6131 Archer Avenue, Chicago,	"
Chicago, Englewood First	80	Mrs. W. Helmus, 7041 Peoria Street, Chicago,	"
Dorcas Society	130	Mrs. P. De Hoog, 7128 S. Union Avenue, Chicago,	"
*Y. L. M. B.—	45	Miss C. Van Der Wagen, 6237 S. Kostner Ave., Chicago,	"
Missionary Home Dept.	..	Mrs. H. Harmeling, 6131 Archer Ave., Chicago,	"
Chicago, Gano, L. A. & M. S.	34	Mrs. G. N. Hammekool, 11822 La Salle Street, Chicago,	"
Martha Circle	38	Mrs. H. Hoving, 11532 Harvard Avenue, Chicago,	"
H. H.	25	Mrs. G. N. Hammekool, 11822 La Salle Street, Chicago,	"
Dorcas Circle	25	Mrs. B. Boersma, 13400 Halsted Street, Blue Island,	"
*Sunshine Girls—	10	Miss Catherine Wagner, Blue Island, R. 2, Box 56,	"
Missionary Home Dept.	..	Mrs. J. Kuite, 11723 Perry Ave., Chicago,	"
Chicago, Roseland First	33	Mrs. W. Postmus, 10458 Wabash Ave., Chicago,	"
W. M. B.	97	Mrs. L. Wyngarden, 10737 S. Wood Street, Chicago,	"
*J. S. L.—	45	Miss Martha Vander Steeg, 12 E. 103rd Place, Chicago,	"
Missionary Home Dept.	..	Mrs. G. Smit, 10120 S. Halsted Street, Chicago,	"
Chicago, West Side	68	Mrs. Richard Woltman, 1440 S. 61st Avenue, Cicero,	"
L. A.	64	Mrs. R. Huizinga, 600 S. Lombard Avenue, Oak Park,	"
Y. L. Phoebe—	..	Miss Jeanette Stavinga, 1340 S. 57th Street, Cicero,	"
Danforth	23	Mrs. Jerry Koets, Gilman,	"
The Altruists—	32	Miss Anna Bensema, Danforth,	"
De Motte, 1st (Thayer) Dorcas	9	Mrs. E. G. Kingma, Thayer,	Ind.
W. W.	15	Mrs. Henry Walstra, Fair Oaks,	"
De Motte, American	10	Mrs. Koster, Wheatfield,	"
Missionary Home Dept.	..	Mrs. Koster, Wheatfield,	"
Fulton, First	39	Mrs. Henry Post, 16th Ave., 9th Street, Fulton,	Ill.
*Helping Hand	60	Mrs. D. Klimstra, 16th Avenue Fulton,	"
*Y. L. M. B.—	30	Miss Dora Juist, Fulton, R. 2,	"
†K. D.—	20	Mrs. A. Zuaagman, 19th Avenue, Fulton,	"
Missionary Home Dept.	..	Mrs. Henry Wiersema, 15th Avenue, Fulton,	"
Fulton, Second	53	Mrs. George Kolk, 417 15th Avenue, Fulton,	"
Y. L. C. L.—	34	Miss Bernice Poole, 13th Avenue, Fulton,	"
*S. C. E.—	45	Mr. Harold Fisher, 915 15th Avenue, Fulton,	"
Missionary Home Dept.	60	Mrs. D. Flikkema, 519 14th Avenue, Fulton,	"
Indianapolis, L. A.	16	Mrs. Hilarides, 2801 Bethel Avenue, Indianapolis,	Ind.
*Cleophas Club—	14	Miss Gertrude Roopman, Indianapolis, R. R. 5, Box, 446,	"
Lafayette	48	Mrs. G. J. Dexter, 827 N. 13th Street, Lafayette,	"
*G. L. & S. C.—	16	Miss Ella Vander Wall, 1200 Morton Street, Lafayette,	"
Lansing	60	Mrs. John Fieldhouse, Indiana Avenue, Lansing,	Ill.
Martha Circle (G. L. S.)	..	(No Report)	"
Morrison, Ebenezer	31	Mrs. E. Ostema, 110 Maple Avenue, Morrison,	"
Y. W. L. S. (G. M. B.)	40	Miss Gertrude Dykstra, Morrison,	"
Missionary Home Dept.	..	Mrs. A. Jansma, Morrison,	"
Mt. Greenwood, L. A. & M.	40	Mrs. S. Aggen, 3837 West 111th Street, Chicago,	"
Y. L. M. S.—	23	Miss Jeanette Aggen, 3837 West 111th Street, Chicago,	"
Newton (Zion), L. A.	18	Mrs. George Decker, Fenton,	"
†Y. L. M. G.—	23	Miss Winnie Huizenga, Erie,	"
Missionary Home Dept.	..	Mrs. J. Van Zuiden, Fenton,	"
Ross	..	(No Auxiliary)	"
South Holland, M. & A.	89	Mrs. H. Jacobs, South Holland,	"
Y. L. M. S.—	45	Miss Grace Scheffers, South Holland,	"
C. E.	..	Miss Verneeta Gibson, South Holland,	"
Missionary Home Dept.	..	Mrs. J. J. Gouwens, South Holland,	"
Trinity	..	(No Auxiliary)	"
Y. W. L. S.—	..	Miss Johanna Kuizenga, Fulton,	"
Unity	..	(No Auxiliary)	"
Ustick, Spring Valley, L. A.	15	Mrs. Claus Wilkins, Fulton, R. 1,	"
Wichert (St. Anne) H. H.	25	Mrs. Jacob Tallman, St. Anne, Route 4,	"
*W. W.—	10	Miss Tennie Miedema, St. Anne, R. D. 4,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Henry Harmeling, 6131 Archer Avenue, Chicago, Ill.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Adriana Hammekool, 11822 La Salle St., Chicago, Ill.

## OFFICERS OF MISSIONARY UNION (CHICAGO AND ILLINOIS):

President, Mrs. H. Harmeling, 6131 Archer Ave., Chicago, Ill.

First Vice-President, Mrs. A. Karreman, Lansing, Ill.

Second Vice-President, Mrs. I. Van Westenburg, 7811 So. Lincoln St., Chicago, Ill.

Corresponding Secretary, Mrs. F. Kloese, 7612 So. Honore St., Chicago, Ill.

Recording Secretary, Mrs. F. Kruyf, 6625 So. Aberdeen St., Chicago, Ill.

Treasurer, Mrs. J. Woltman, 1224 So. 56th Court, Cicero, Ill.

## CLASSICAL COMMITTEE (WHITESIDE COUNTY):

Mrs. Gradus Van der Linden, 514 15th Ave., Fulton, Ill.

## OFFICERS OF MISSIONARY UNION (WHITESIDE COUNTY CONFERENCE):

President, Mrs. M. G. Moget, Fenton, Ill.

First Vice-President, Mrs. Henry Mollema, Fulton, Ill.

Secretary, Mrs. John Van Zuiden, Fenton, Ill.

Treasurer, Mrs. John Newendyke, Fulton, Ill.

## OFFICERS OF MISSIONARY UNION (CENTRAL ILLINOIS CONFERENCE):

(See Classis of Illinois)

## MISSIONARIES:

Classical Missionary Union, Chicago and Illinois, Dr. Margaret Rottschaefer, Katpadi, India.

First Fulton, Church, Miss Josephine Te Winkel, Madanapalle, India.

South Holland, Church, Miss Cornelia Dalenberg, Amarah, Iraq.

# CLASSIS OF DAKOTA.—P. S. I.

Churches and Societies	Number of Members	Secretaries
Aurora, Dorcas.....	20	Mrs. Douwe Postma, Stickney,
H. H.—.....	12	Miss Bertha Sterk, Stickney, R. F. D. 2,
Bemis, M. & A.....	12	Mrs. John Rahlf, Bemis,
Broadland.....	..	(No Auxiliary)
Charles Mix (Platte), H. H.....	..	Mrs. J. Beltman, Platte, Box 94,
Corsica, L. A.....	18	Mrs. John Mulder, Corsica,
G. M. S.—.....	..	Mrs. George Kette, Corsica,
Dover (Wimbledon).....	..	(No Auxiliary)
Grand View (Armour), L. A.....	28	Mrs. G. De Haai, Armour,
Hamlin (Castlewood).....	27	Mrs. Harvey Winn, Castlewood,
Willing Workers.....	10	Miss Bernice Kruse, Castlewood,
Harrison, L. A. & M. S.....	40	Mrs. Peter Dykshorn, Corsica,
Y. L. M. B.—.....	..	(No Report)
Lakeview, M. & A.....	34	Mrs. Len Schryvers, Lakeview,
Lebanon.....	..	(No Auxiliary)
Litchville, H. H.....	8	Mrs. Henry Ten Pas, Litchville,
Maurice, American, L. A.....	30	Mrs. Ralph Mieras, Maurice,
G. L. S.—.....	14	Miss Bernice Van Peursem, Maurice,
Monroe (Sdhm. Mem.) A. & M.....	16	Mrs. Harry Heemstra, Monroe,
*Buds of Promise.....	23	Miss Henrietta Wierenga, Monroe,
C. E.....	32	Mr. Clarence Ver Steeg, Monroe,
*North Marion, L. A.....	11	Mrs. G. Van Bruggen, Montpelier,
Y. W.—.....	..	(No Report)
Missionary Home Dept.....	..	Rev. C. W. Deelsnyder, Marion,
Okaton, W. W.....	12	Miss Kenno Wynia, Murdo,
Orange City, Am., L.A.&M.S.....	37	Mrs. Cor. Vande Steeg, Orange City,
L. M. C.....	52	Mrs. G. Haverkamp, Orange City,
G. M. B.—.....	24	Miss Ethel Van Rooyen, Orange City,
**K. D.—.....	30	Miss Esther Duven, Orange City,
Springfield, A. & M.....	36	Mrs. Oscar De Roos, Springfield, Box 228,
**Willing Workers.....	39	Miss Anna Wynia, Springfield,
C. E.....	..	Mrs. O. De Roos, Springfield, Box 228,
Strasburg, L. A.....	19	Mrs. A. A. Compaan, Strasburg,
Tyndall.....	..	(No Auxiliary)
Westfield (Hope), L.A.&M.S.....	23	Mrs. Jno. L. Huisigh, Westfield,
W. W. (Y. L. M. S.)—.....	13	(Pres.) Mrs. A. Van Beek, Pollock,
Missionary Home Dept.....	..	Mrs. John L. Huisigh, Westfield,
Joubert Mission.....	..	(No Auxiliary)
Philip Mission.....	..	(No Auxiliary)
Timber Lake Mission.....	..	(No Auxiliary)
Inkster Mission.....	..	(No Auxiliary)
Mooreton Mission.....	..	(No Auxiliary)
Spring Creek Mission.....	..	(No Auxiliary)
Winnipeg Mission.....	..	(No Auxiliary)

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. James Holleman, Springfield, S. D., R. R. 1,

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

## OFFICERS OF MISSIONARY UNION:

President, Mrs. W. Duven, Corsica, So. Dakota.  
 Vice-President, Mrs. J. De Beer, Monroe, So. Dakota.  
 Second Vice-President, Mrs. E. Furda, Harrison, So. Dakota.  
 Secretary, Miss Cora Brink, Harrison, So. Dak.  
 Treasurer, Mrs. James Holleman, Springfield, So. Dakota.

## MISSIONARY:

Springfield, Church and all organizations, Miss Dora Eringa, Kurume, Japan.

# CLASSIS OF GERMANIA.—P. S. I.

Churches and Societies	Number of Members	Secretaries
Antelope Valley.....	..	(No Auxiliary)
Bethany.....	..	(No Auxiliary)
Bethel (Davis), L. A.....	27	Mrs. B. H. Bunker, Davis,
*Bethel (Ellsworth) Dorcas.....	14	Miss Anna Becker, Little Rock,
*Chancellor, L. A.....	15	Mrs. Jacob Van der Ploeg, Chancellor,
Cromwell Center, L. A.....	20	Mrs. Geo. Winterboer, Everly, Route 1,
Delaware, L. A.....	25	Mrs. Onno J. Snuttjer, Lennox,
Dempster.....	..	(No Auxiliary)
Herman.....	..	(No Auxiliary)
Hope, L. A.....	20	Mrs. T. Mammenga, George,
Juvenile.....	29	Miss Elvina Siebrands, George,
Immanuel (Willow Lakes).....	..	(No Auxiliary)
Lennox, L. A.....	..	(No Report)
Philathea.....	35	Mrs. G. Symons, Lennox,
Logan, L. A.....	16	Mrs. J. D. Muller, Dell Rapids,
Monroe, S. D.....	..	(No Auxiliary)
Salem, Little Rock, L. A.....	31	Mrs. G. Harms, Little Rock,
*W. W.—.....	21	Miss Jennie A. Stierler, Little Rock,
Scotland, Dorcas.....	18	Mrs. Alven Kost, Scotland,
Sibley, L. A.....	..	(No Report)
Weston.....	..	(No Auxiliary)
White.....	..	(No Auxiliary)

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

# CLASSIS OF GRAND RAPIDS.—P. S. C.

Churches and Societies	Number of Members	Secretaries	
Ada, L. M. & A.....	..	Mrs. T. Feurstein, Lowell,	Mich.
Byron Center, L. A. & M. S.....	38	Mrs. P. Holleman, Byron Center,	"
*G. L. S.—.....	17	Miss Hilda Lanting, Byron Center,	"
Missionary Home Dept.....	..	Mrs. P. Holleman, Byron Center,	"
Corinth, L. A.....	18	Mrs. Albert Burgess, Byron Center,	"
Grand Rapids, Third.....	68	Mrs. A. De Vree, 100 Dwight Avenue, Grand Rapids,	"
**Mission Circle—.....	30	Mrs. A. Vanden Berg, 1408 Wilcox Pk. Dr., Grand Rapids,	"
Y. W. C. L. S.—.....	25	Miss L. Vanden Berg, 1045 Hermitage St., S. E., Gr. Rpd.,	"
Grand Rapids, Fourth.....	33	Mrs. H. W. Hofa, 31 Leonard St., N. W., Grand Rapids,	"
Helping Hand.....	55	Mrs. A. Johnson, 533 Marietta St., N. E., Grand Rapids,	"
**Y. W. C. L. S.—.....	25	Miss Ione Scherpenisse, Maude Avenue, Grand Rapids,	"
Grand Rapids, Fifth.....	153	Mrs. H. Woudstra, 416 Grant St., S. W., Grand Rapids,	"
Tryphosa—.....	35	Miss H. Hondorp, 924 Caulfield Ave., S. W., Grand Rapids,	"
**J. C. L. S.—.....	15	Miss Eleanor Bouwman, 530 Naylor Street, Grand Rapids,	"
*Crusaders (Ch.).....	19	Miss W. Bultema, 625 Liberty St., S. W., Grand Rapids,	"
Gr. Rpd. 6th. (Oakdale), M. G. L. A.....	27	Mrs. M. Botma, 1312 Marshall Ave., S. E., Grand Rapids,	"
*Y. W. C. L. S.—.....	38	Mrs. J. Bont, Jr., 1009 Adams St., S. E., Grand Rapids,	"
*Loyal & True—.....	10	Miss I. Covey, 1150 Kalamazoo Ave., S. E., Grand Rapids,	"
Grand Rapids, Seventh.....	12	Miss R. Kaltsier, 955 Adams St., S. E., Grand Rapids,	"
*Y. W. L. S.—.....	98	Mrs. J. Paaue, 1408 Tamarack Ave., Grand Rapids,	"
*Y. L. M. G.—.....	60	Mrs. R. Van Meuren, 1010 Pine Ave., N. W., G. Rapids,	"
**Y. G. L. S.—.....	22	Miss A. Heemstra, 1220 McReynolds Ave., Grand Rapids,	"
Grand Rapids, Eighth, H. H. Dorcas Soc.....	25	Miss A. Tamper, 1450 Powers Ave., N. E., Grand Rapids,	"
G. L. S. (Y. L. M. S.)—.....	58	Mrs. T. A. Visser, 2025 Godfrey Ave., S. W., Grand Rapids,	"
Grand Rapids, Ninth.....	27	Mrs. E. Battjes, 641 McKendrick St., Grand Rapids,	"
Gleaners (Y. W. C. L. S.)—	44	Miss Dorothy Vanden Bos, Grand Rapids, R. R. 8,	"
Missionary Home Dept.....	28	Mrs. J. Vander Kooi, 200 Garfield Ave., N. W. G. Rapids,	"
Grand Rapids, Aberdeen St.....	18	Miss Ten Hopen, 139 Lane Ave., S. W., Grand Rapids,	"
*J. W. L. S.—.....	..	Mrs. J. Lindeman, 209 Lane Ave., S. W., Grand Rapids,	"
Grand Rapids, Bethany.....	..	(No Auxiliary)	"
*Y. W. C. L. S.—.....	12	Miss Dorothy Haag, 779 Eleanor St., N. E., Grand Rapids,	"
J. C. E.—.....	77	Mrs. M. H. Koster, 731 Baldwin St., Grand Rapids,	"
Grand Rapids, Bethel.....	25	Miss Esther Mesecar, 57 Batavia Pl., N. E., Grand Rapids,	"
Gr. Rpd. Beverly, L. A. & M. G. L. S. (Y. W. C. L. S.)—	..	Miss Violet Beyne, 112 Dwight Ave., S. E., Grand Rapids,	"
Grand Rapids, Calvary.....	50	Mrs. Wm. McNaughton, 436 Cedar, N. E., Grand Rapids,	"
*Bethel Club—.....	32	Miss A. Oudeshup, 14 Dale St., N. W., Grand Rapids,	"
G. L. S. (Y. W. C. L. S.)—	49	Mrs. P. De Young, 2333 Avon Ave., S. W., Grand Rapids,	"
Grand Rapids, Calvary.....	13	Miss A. Stalsenbury, Beals Rd., Grand Rapids, R. 1,	"
Y. G. L. S. (Y. L. M. S.)—	29	Mrs. F. Hartger, 1104 Hermitage St., S. E., Grand Rapids,	"
Grand Rapids, Central.....	15	Miss M. Hendrickson, 53 Mayfield, N. E., Grand Rapids,	"
Y. W. C. L. S.—.....	150	Mrs. E. Freyling, 1057 Wealthy, S. E., Grand Rapids,	"
*J. L. S.—.....	41	Miss F. Streng, 541 Prospect Ave., N. E., Grand Rapids,	"
Grand Rpd., Fair., L.A.&M.S. G. L. S.—.....	..	Miss D. Blomquist, 347 Cass Ave., S. E., Grand Rapids,	"
S. C. E.—.....	39	Mrs. H. Lampen, Alpine Ave., Grand Rapids, R. R. 2,	"
J. C. E.—.....	15	Miss Pauline Wagner, Grand Rapids, R. R. 2,	"
Missionary Home Dept.....	..	Miss Frances Wood, Comstock Park, R. 1,	"
Grand Rapids, Garfield Park.....	..	Miss N. Bulten, 861 Jones St., N. W., Grand Rapids,	"
L. A.....	52	Mrs. J. J. Hesselink, Alpine Ave., Grand Rapids, R. R. 2,	"
Missionary Home Dept.....	40	Mrs. E. J. Belt, 556 Ardmore St., S. E., Grand Rapids,	"
Grand Rapids, Grace.....	..	Mrs. C. W. Bolthouse, 223 Stewart St., S. W., G. Rapids,	"
Y. W. C. L. S.—.....	..	Mrs. G. Rozeboom, 1967 Jefferson Ave., S. E. Grand Rapids,	"
Gr. Rpd., Home Acres, Ruth	90	Mrs. D. Spoelstra, 1230 Grandville Ave., S. W., G. Rapids,	"
Gr. Rpd., Immanuel, M. & A.	16	Miss Carrie Trimpe, 1038 Dorchester Ave., Grand Rapids,	"
*W. I. C.—.....	35	Mrs. A. Stirdivant, 200 48th St., S. E. Grand Rapids,	"
Grand Rpd., Knapp Ave, L.A.	23	Mrs. O. De Young, 1306 Eastern Ave., S. E. Grand Rapids,	"
Grand Rapids, Richmond St.....	27	Miss M. Keegstra, 638 Watkins St., S. E., Grand Rapids,	"
Missionary Home Dept.....	46	Mrs. P. Pleune, Knapp St., N. E., Grand Rapids, R. R. 4,	"
Grand Rapids, Trinity.....	..	Mrs. H. G. Brummel, 1801 Walker Rd., N. W., G. Rapids,	"
*Y. W. Aux.—.....	..	Mrs. H. Van Hemert, 1230 Arianna St., N. W., G. Rapids,	"
†G. L. S.—.....	50	Mrs. R. Daning, 1019 Jennette Ave., Grand Rapids,	"
Grandville.....	42	Mrs. A. N. Sall, 1016 Fremont Ave., N. W. Grand Rapids,	"
L. A.....	21	Miss Henrietta Daning, 1019 Jennette St., Grand Rapids,	"
Y. L. M. G. (Y.L.C.L.S.)—	34	Mrs. H. Zwyghuizen, Grandville, R. R. 1,	"
Missionary Home Dept.....	48	Mrs. B. A. Bowmaster, Grandville,	"
Grant.....	32	Miss Anna Timmer, 232 Avon, S. W., Grand Rapids,	"
Bates St Mission.....	..	Mrs. John Huizenga, Sr., Grandville, R. R. 1,	"
	..	(No Auxiliary)	"
	..	(No Auxiliary)	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Jennie Veneklasen, 121 La Grave St., Grand Rapids, Mich.

## OFFICERS OF MISSIONARY UNION:

(See under Classis of Holland)

## MISSIONARIES:

Classical Miss'y Union, Holl., Gr. Rpd., and Musk., Miss Jennie Pieters, Shimonoseki, Japan.  
 Grand Rapids, 5th, Sunday School, Miss Harriet Brumler, Madanapalle, India.  
 Grand Rapids, 8th, Church, Mrs. William R. Angus, Sio-khe, China.  
 Grand Rapids, Bethany, Sunday School, Miss Evelyn Oltmans, Tokyo, Japan.

# CLASSIS OF GREENE.—P. S. A.

Churches and Societies	Number of Members	Secretaries
Athens .....	40	Mrs. Norman Cooper, Sr., Athens, N. Y.
Catskill .....	..	Mrs. M. E. Silberstein, 11 King St., Catskill, "
Y. W. C. L. S.—.....	25	Miss Helen Becker, Cedar Street, Catskill, "
Coxsackie, 1st, L. P. & M. C.—.....	44	Mrs. W. H. Hallenbeck, 8 Lawrence Ave., West Coxsackie, "
Y. W. C. L. S.—.....	24	Miss Frances Swartout, West Coxsackie, "
Coxsackie, Second.....	20	Mrs. Cornell Whitmore, 30 Van Dyck St., Coxsackie, "
Kiskatom .....	25	Mrs. Harriet F. Smith, Catskill, Star Route, "
Leeds .....	..	Mrs. W. R. Vedder, Catskill, R. D. 2, "

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Edwin Emerson Davis, Athens, N. Y.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Mrs. Henry Layman, 73 Railroad Avenue, Catskill, N. Y.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Jay D. Hopkins, Coxsackie, N. Y.  
 Vice-President, Mrs. Nelson Doak, Coxsackie, N. Y.  
 Second Vice-President, Mrs. B. E. Moore, Catskill, N. Y., R. D. 2.  
 Secretary, Mrs. Norman Cooper, Sr., Athens, N. Y.  
 Treasurer, Mrs. Jessie Vedder, Catskill, N. Y.

## MISSIONARY:

Classical Missionary Union, Part Salary, Mrs. Boude Moore, Kurume, Japan.

# CLASSIS OF HOLLAND.—P. S. C.

Churches and Societies	Number of Members	Secretaries
Beaverdam .....	18	Mrs. Jno. Hungerink, Zeeland, R. 4, Mich.
*L. A. ....	20	Mrs. J. Huyser, Zeeland, R. 2, "
Busy Bee Soc.—.....	10	Miss Lois Postma, Zeeland, R. R. 2, "
Central Park .....	38	Mrs. James M. Cook, Macatowa Park, "
Dunningville, A. & M. ....	14	Miss Annabel Murback, Dunningville, "
East Overisel .....	12	Mrs. D. v. d. Poppen, Hamilton, R. 1, "
Y. L. S. L.—.....	..	(No Report)
Missionary Home Dept. ....	..	Mrs. A. Oosterhof, Hamilton, R. 1, "
Hamilton, First.....	27	Mrs. G. J. Hoffman, Hamilton, No. 3, "
Y. W. C. L. S.—.....	17	Mrs. M. Sali, Hamilton, "
*Kings Daughters—.....	14	Miss Juella Brower, Hamilton, "
Hamilton, American .....	22	Mrs. Joe Hagelskamp, Hamilton, "
Ladies' Adult Bible Class..	16	Mrs. John Illg, Hamilton, "
Y. W. C. L. S.—.....	10	Miss Agnes M. Illg, Hamilton, "
Harlem, L. A. ....	13	Mrs. Herman Bakker, West Olive, R. R. 1, "
Holland, First.....	113	Mrs. G. H. Huizinga, 24 E. 13th Street, Holland, "
Excelsior Class .....	70	Mrs. B. Oosterbaan, 144 E. 19th Street, Holland, "
Y. W. C. L. S.—.....	29	Miss Gertrude Jonker, Holland, R. 2, "
Girls' Club.....	15	Miss Margaret Tibbe, 94 West 18th Street, Holland, "
S. C. E. ....	..	Miss Julia Poelakker, 53 Graves Place, Holland, "
Holland, Third.....	83	Mrs. S. C. Nettinga, 133 West 11th Street, Holland, "
W. M. Aux. ....	72	Miss Mary Hilarides, 180 W. 16th Street, Holland, "
Women's Adult Bible Class..	110	Mrs. J. Van Alsborg, Holland, R. 9, "
C. E. ....	40	Miss Dorothy Haan, 17th and Rine, Holland, "
Holland, Fourth.....	22	Mrs. John Elenbaas, 263 West 14th Street, Holland, "
Dorcas (L. A.).....	..	Mrs. K. Buurma, 220 W. 16th Street, Holland, "
Y. W. C. L. S.—.....	35	Mrs. H. Hamelink, 332 W. 19th Street, Holland, "
G. L. S. ....	20	Miss Harriet Knoll, 14 West 17th Street, Holland, "
Holland, Sixth, L. A. ....	24	Mrs. G. Hooker, 276 Lincoln Avenue, Holland, "
G. L. S.—.....	22	Miss Bernice Scholten, 95 E. 15th Street, Holland, "
Holland, Seventh, L. A. ....	29	Mrs. J. Verhouw, 519 Michigan Ave., Holland, "
Holland, Bethel, L. A. & M..	38	Mrs. D. Houtman, 119 West 19th Street, Holland, "
Y. W. L. S.—.....	23	Miss Jean E. Kale, West 17th St., Holland, R. 3, "
Holland, Ebenezer.....	35	Mrs. Aug. De Witt, Holland, #5, "
Holland, Hope.....	..	Mrs. Bruce Raymond, 58 East 22nd Street, Holland, "
Missionary Home Dept. ....	..	Mrs. Paul E. Hinkkamp, 64 West 14th Street, Holland, "
Holland, Trinity.....	148	Mrs. M. B. Meengs, 84 East 21st Street, Holland, "
Y. W. C. L. S.—.....	35	Miss Florence Vande Water, 118 East 13th Street, Holland, "
C. E. ....	..	Miss Gertrude Baker, 724 Lincoln Ave., Holland, "
Hudsonville, L. A. ....	17	Mrs. John T. Timmer, Hudsonville, "
Jamestown, 1st (Forest Grove)	44	Mrs. Edward Koers, Byron Center, R. R. 1, "
Sunshine Circle.....	28	Miss Mary Van Dam, Zeeland, R. 3, "
Light Bearers—.....	38	Mrs. Kilbert Smalleagan, Hudsonville, R. 4, "

(Continued on next page)

**CLASSIS OF HOLLAND.—P. S. C. (Continued)**

Churches and Societies	Number of Members	Secretaries	
Jamestown, 2nd, W. A. ....	23	Mrs. John Van Rhee, Hudsonville, Route 2,	Mich.
Y. W. M. & A. S. ....	28	Mrs. H. A. Bowman, Jamestown,	"
G. M. B. ....	17	Miss Jennie Rooker, Hudsonville, #2,	"
North Blendon ....	11	Mrs. J. A. La Mar, Zeeland, R. R. 5,	"
*Willing Workers—	14	Miss Lovina Kuyers, Zeeland, R. 5,	"
North Holland, L. M. ....	27	Mrs. J. W. Bosman, Holland, R. 2,	"
Loyal Workers—	21	Mrs. John W. Nienhuis, Holland, R. 2,	"
Missionary Home Dept. ....	..	Mrs. J. Van Dyke, Holland, R. 2,	"
Ottawa ....	..	(No Auxiliary)	"
Overisel ....	65	Mrs. Martin A. Nienhuis, Holland, R. R. 9,	"
Miss'n Circle (Y.W.C.L.S.)—	59	Mrs. John Rigterink, Hamilton, R. 1,	"
G. L. S. ....	28	Miss La Mila Jean Brink, Hamilton, R. 1,	"
South Blendon ....	16	Mrs. P. Stegeman, Hudsonville, #5,	"
Y. W. C. L. S. (Y.L.M.B.)—	48	Mrs. Albert Nyhuis, South Blendon,	"
Willing Workers—	23	Miss Evelyn Kunzi, Hudsonville, R. R. 5,	"
Vriesland, W. A. & M. ....	20	Mrs. T. W. Van Haitsma, Vriesland,	"
Sewing Guild ....	24	Miss J. Van Herwynen, Zeeland, #4,	"
Beacon Lights—	13	Miss Agnes Wyngarden, Zeeland, R. 4,	"
Zeeland, First ....	23	Mrs. John Schipper, 42 West Cherry Street, Zeeland,	"
Mission Circle ....	72	Mrs. James Westenbroek, 134 W. Central Ave., Zeeland,	"
Tryphosa—	30	Miss Henrietta Balman, Zeeland, R. 2,	"
Zeeland, Second ....	45	Mrs. I. Van Dyke, 141 Maple Street, Zeeland,	"
Mubesheraat Circle—	50	Mrs. A. C. Vanden Bosch, 46 W. Central Ave., Zeeland,	"
†Service League—	32	Miss Nelvia Elenbaas, Zeeland,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

**CLASSICAL COMMITTEE:**

Miss Henrietta Zwemer, 353 Central Ave., Holland, Mich.  
Mrs. P. E. Hinkamp, 64 West 14th St., Holland, Mich.

**CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Miss Anna Neerken, Zeeland, Mich.

**OFFICERS OF MISSIONARY UNION OF GRAND RAPIDS, HOLLAND AND MUSKEGON:**

Honorary President, Mrs. C. V. R. Gilmore, Holland, Mich.  
President, Mrs. John A. Dykstra, 231 Lyon St., Grand Rapids, Mich.  
First Vice-President, Mrs. Richard Vanden Berg, 305 Central Ave., Zeeland, Mich.  
Second Vice-President, Mrs. Bernard De Jonge, 1340 Sanford, Muskegon, Mich.  
Third Vice-President, Mrs. Phillip Meengs, Holland, Mich.  
Secretary, Mrs. C. H. Spaan, 882 Caulfield Ave., Grand Rapids, Mich.  
Treasurer, Mrs. J. N. Trompen, 437 Lafayette Ave., Grand Rapids, Mich.

**MISSIONARIES:**

Classical Miss'y Union, Holl., Gr. Rpd. and Musk., Miss Jennie Pieters, Shimonoseki, Japan.  
Holland, Hope, Auxiliary, Mrs. Bernard Hakken, Bahrain, Persian Gulf.  
Holland, 4th Sunday School, Miss Jean Nienhuis, Amoy, China.  
Holland, Trinity, Church, Miss Mary Geege, Chittoor, India.  
Miss Esther J. De Weerd, Chittoor, India.  
Mr. and Mrs. George F. Huizenga, Miss Tena Holkeboer, Amoy, China.

**CLASSIS OF HUDSON.—P. S. N. Y.**

Churches and Societies	Number of Members	Secretaries	
Claverack ....	50	Miss Jennie H. Hall, Hudson, Star Route,	N. Y.
Missionary Home Dept. ....	..	Mrs. George Hickey, Claverack,	"
Gallatin, Mt. Ross, L. A. ....	..	Mrs. W. Roland Brenzel, Pine Plains,	"
Germantown ....	28	Mrs. Stanley W. Lasher, Germantown,	"
K. D. ....	50	Mrs. J. R. Du Bois, Germantown,	"
Wide Awake Club—	47	Miss Ethel Miller, Germantown,	"
J. C. E. ....	30	Miss Edythe Feldhusen, Germantown,	"
Greenport ....	60	Mrs. Samuel March, Hudson, R. F. D. 2,	"
Hudson ....	225	Mrs. C. B. Benson, 306 Warren Street, Hudson,	"
**C. I. C. L. S.—	17	Miss Dorothy Rosenthal, 162 Green Street, Hudson,	"
Linlithgo (Livingston) ....	35	Mrs. A. C. Hasselbush, Livingston,	"
Always Ready Class—	20	Mrs. Elias Lynk, Livingston,	"
Livingston Mem. (Linlithgo) ..	..	(No Auxiliary)	"
Mellenville ....	21	Mrs. William E. Prouty, Mellenville,	"
Philmont ....	10	(Pres.) Mrs. John L. Crandell, Philmont,	"
West Copake ....	..	(No Auxiliary)	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

**CLASSICAL COMMITTEE:**

**CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Miss Selena Ferris, Stottville, Box 363, N. Y.

**OFFICERS OF MISSIONARY UNION:**

President, Mrs. Cornelius De Young, Livingston, N. Y.  
Vice-President, Mrs. M. C. Den Herder, Mellenville, N. Y.  
Secretary, Mrs. William Prouty, Mellenville, N. Y.  
Treasurer, Mrs. John Buckley, 17 North Ave., Hudson, N. Y.



# CLASSIS OF ILLINOIS.—P. S. C.

Churches and Societies	Number of Members	Secretaries	
Chicago, First Italian.....	12	Mrs. Turco, 11594 South State St., Chicago,	Ill.
Busy Bee Sewing C.—.....	15	Miss Lillian Baifa, 150 E. 116th Street, Chicago,	"
Missionary Home Dept.....	..	Mrs. Turco, 11594 South State Street, Chicago,	"
Chicago, Bethany, Roseland....	96	Mrs. J. F. Otto, 256 West 108th Place, Chicago,	"
Y. W. M. B.—.....	104	Mrs. William De Vries, 10823 Normal Avenue, Chicago,	"
Chicago, Emmanuel.....	62	Mrs. O. Erickson, 22 E. 101st Street, Chicago,	"
Mubesheraat League.....	20	Miss Margaret Eklund, 39 E. 102nd Place, Chicago,	"
Chicago, Hope.....	80	Miss C. Walters, 8055 Ingleside Avenue, Chicago,	"
Y. W. C. L. S.—.....	25	Miss Elaine Vander Ploeg, c/o Mrs. I. Van Westenburg,	"
		7811 S. Lincoln St., Chicago,	"
Missionary Home Dept.....	..	Mrs. J. Gaffney, 7407 Racine Ave., Chicago,	"
Fairview.....	27	Mrs. O. L. Wilson, Fairview, Fulton County,	"
Penn. Lane (Mason City)....	..	(No Auxiliary)	"
Raritan.....	34	Mrs. Martha Lauver, Media, R. F. D.,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. E. F. Wiersema, 616 W. 111th St., Chicago, Ill.  
Mrs. Raymond A. Lubbers, Peoria, Ill. (Central Illinois).

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Adriana G. Hammekool, 11822 La Salle St., Chicago, Ill.

## OFFICERS OF MISSIONARY UNION (CHICAGO AND ILLINOIS):

(See Classis of Chicago)

## OFFICERS OF MISSIONARY UNION (CENTRAL ILLINOIS CONFERENCE):

President, Mrs. G. W. Detmers, 818 Sixth St., Peoria, Illinois.  
First Vice-President, Mrs. J. Hogenboom, Fairview, Illinois.  
Second Vice-President, Mrs. W. Denekas, Pekin, Illinois.  
Secretary, Mrs. Elmer Simonson, Roseville, Illinois.  
Treasurer, Miss Etta Johnson, Pekin, Illinois.

## MISSIONARIES:

Classical Missionary Union, Chicago and Illinois, Dr. Margaret Rottschaefer, Katpadi, India.  
Hope, Chicago, Sunday School, Miss Ruth Broekema, Tong-an, China.  
Bethany, Chicago, Church, Mrs. Louise D. Muyskens, Yokohama, Japan.

# CLASSIS OF KALAMAZOO.—P. S. C.

Churches and Societies	Number of Members	Secretaries	
Allegan, L. A.....	15	Mrs. F. Bierzely, Green Street, Allegan,	Mich.
Calvary, Cleveland, Lydia....	50	Mrs. George Singer, 2110 Lakeland Avenue, Lakewood,	Ohio
*Altruistic Club—.....	33	Miss Evelyn L. Weenink, 2092 W. 87th Street, Cleveland,	"
Decatur.....	22	Mrs. George Sikkema, George Street, Decatur,	Mich.
**Y. W.—.....	7	Mrs. G. Sikkema, Decatur,	"
Detroit, First, W. M. G.....	25	Mrs. M. Kuiper, 5007 Rohns Avenue, Detroit,	"
L. A.....	56	Mrs. L. Berghout, 2545 Helen Avenue, Detroit,	"
*Whatsoever Circle—.....	25	Miss L. Fisher, 11048 Chelsea Street, Detroit,	"
Detroit, Hope.....	27	Mrs. L. B. Allen, 8526 Kenney Ave., Detroit,	"
**Joyful Workers—.....	15	Miss Ruby Washburn, 8171 Mt. Olivet Avenue, Detroit,	"
**Helping Hand—.....	17	Miss Maurine Haase, 14249 Eastwood, Detroit,	"
Missionary Home Dept.....	..	Mrs. R. D. Meengs, 8163 Kenney Avenue, Detroit,	"
Detroit, Nardin Park.....	..	Mrs. R. Cowan, 9722 Nardin Avenue, Detroit,	"
C. L. S.—.....	..	Miss Marjorie Jenney, 5157 Collingswood, Detroit,	"
Kalamazoo, First.....	50	Mrs. P. Schrier, 933 John Street, Kalamazoo,	"
L. A.....	60	Mrs. F. Nessink, 1016 So. Rose Street, Kalamazoo,	"
Y. L. C. L. S.....	80	Miss Johanna Gideon, 307 Wall Street, Kalamazoo,	"
Loyal Circle.....	14	Mrs. C. Van Haften, 1339 Howard Street, Kalamazoo,	"
Senior H. H.—.....	12	Miss Florence Vander Molen, 422 E. Vine St., Kalamazoo,	"
Mubesheraat—.....	22	Miss Dorothy Preston, 1409 Merrill Street, Kalamazoo,	"
C. E.....	..	Miss Sadie Eichhorn, 132 Wall Street, Kalamazoo,	"
Kalamazoo, Second.....	107	Mrs. Minnie Van de Laare, 433 South Park St., Kalamazoo,	"
Y. L. C. L. S.—.....	24	Miss Helen Grafvest, 738 Village Street, Kalamazoo,	"
Kalamazoo, Third.....	46	Mrs. A. Boekhout, 515 Bosker Avenue, Kalamazoo,	"
Dorcas.....	34	Mrs. R. Meulman, 526 Elizabeth Street, Kalamazoo,	"
Far and Near Mission Band	21	Miss Yobina M. Vander Linde, 616 Ada St., Kalamazoo,	"
G. L. S.—.....	25	Miss Florence Vander Molen, 314 Bessie St., Kalamazoo,	"

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**CLASSIS OF KALAMAZOO.—P. S. C. (Continued)**

Churches and Societies	Number of Members	Secretaries	
Kalamazoo, Fourth.....	48	Mrs. S. Wiebenga, 2407 S. Rose Street, Kalamazoo,	Mich.
C. L. S. ....	21	Miss Nellie Jansen, 115 Balch Street, Kalamazoo,	"
Kalamazoo, Bethany, M. A....	23	Mrs. Nell C. Stohrer, 109 Born Ct., Kalamazoo,	"
G. M. C. ....	23	Mrs. Lena Markusse, Royce Avenue, Kalamazoo,	"
Missionary Home Dept.....	32	Mrs. Howard Bekeloo, 1443 Maple Street, Kalamazoo,	"
Kalamazoo, N. P'k, Whatsoever	32	Mrs. G. Ossward, 416 W. North Street, Kalamazoo,	"
Y. L. M. B. ....	26	Mrs. Bessie V. D. Weele, 707 Elizabeth St., Kalamazoo,	"
G. C. L. S. ....	14	Miss Lillah Mastenbrook, 512 Mable St., Kalamazoo,	"
Dorcas Band.....	30	Miss Anna Abrahams, 1208 N. Westnedge, Kalamazoo,	"
Kalamazoo, Trinity .....	..	(No Auxiliary)	"
Martin, Mich.....	..	(No Auxiliary)	"
Portage .....	16	Mrs. C. Fletcher, Portage,	"
Y. W. C. L. S. ....	42	Mrs. D. Mulder, Portage,	"
South Haven, L. A.....	11	Mrs. D. Lam, 208 Huron Street, South Haven,	"
Three Oaks.....	16	Mrs. Peter Hellenga, Three Oaks, R. R. 2,	"
Willing Workers.....	22	Miss Julia Van Genderen, Three Oaks, R. F. D. 3,	"
Twin Lakes, M. & A.....	16	Mrs. J. La Roy, Kalamazoo, R. 11,	"
G. L. S. ....	12	(Leader) Mrs. Peter Kuiken, Kalamazoo, R. F. D. 10,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

**CLASSICAL COMMITTEE:**

Mrs. George Bilkert, 811 Vine Place, Kalamazoo, Mich.

**CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Miss Elizabeth Dalm, 305 Burr Oak St., Kalamazoo, Mich.

**OFFICERS OF MISSIONARY UNION:**

President, Mrs. A. De Young, 321 W. Cedar St., Kalamazoo, Mich.  
 First Vice-President, Mrs. A. Klerk, 1202 N. Westnedge Ave., Kalamazoo, Mich.  
 Second Vice-President, Mrs. P. Kuiken, Twin Lakes, Mich.  
 Third Vice-President, Mrs. B. Laman, 1839 S. Burdick St., Kalamazoo, Mich.  
 Fourth Vice-President, Mrs. G. Bilkert, 811 Vine Place, Kalamazoo, Mich.  
 Fifth Vice-President, Mrs. J. Weibenga, 209 Emerson St., Kalamazoo, Mich.  
 Secretary, Mrs. R. Kool, 423 Drexel Place, Kalamazoo, Mich.  
 Treasurer, Mrs. M. Mulder, 524 Forest St., Kalamazoo, Mich.

**NORTH CLASSIS OF LONG ISLAND.—P. S. N. Y.**

Churches and Societies	Number of Members	Secretaries	
Astoria, First.....	12	Miss Lottie E. Smith, 26-25 12th St., Astoria,	N. Y.
Y. W. C. L. S. ....	13	Miss Jean Bird, 32-69 37th Street, Long Island City,	"
Missionary Home Dept.....	..	Miss Lottie E. Smith, 26-25 12th Street, Astoria,	"
Astoria, Second.....	37	Miss Margaret Koerber, 3187 34th Street, Astoria,	"
Church of Jesus, Brooklyn....	..	(No Auxiliary)	"
College Point.....	43	Miss Charlotte M. Weihe, 118-08 14th Ave., College Pt.,	"
G. C. L. S. (Y. W. L. S.)—	36	Miss E. Weihe, 118-08 14th Avenue, College Point,	"
Douglaston, W. G.....	100	Mrs. E. L. Wertheim, 315 Hollywood Ave., Douglaston,	"
Missionary Home Dept.....	..	Mrs. C. W. Peele, 105 Grosvenor Rd., Douglaston, L. I.,	"
Far Rockaway.....	20	Mrs. A. Behrens, 31A Davis Ave., Inwood Park, L. I.,	"
Flushing .....	80	Mrs. E. A. Brillinger, 147-12 Roosevelt Ave., Flushing,	"
Y. W. C. L. S. ....	..	Miss Margaret Harris, 43 Bowne Avenue, Flushing, L. I.,	"
Flushing, Ch. on the Hill, W.G.	88	Mrs. A. A. Cobb, 3515 169th Street, Flushing, L. I.,	"
Hicksville .....	..	(No Auxiliary)	"
Jamaica, First.....	143	Mrs. R. W. Gulick, 8746 133rd Street, Richmond Hill,	"
Y. W. C. L. S. ....	30	Miss Marion Gulick, 8746 133rd Street, Richmond Hill,	"
*S. C. E. ....	..	Miss Carolyn Baylis, 159-21 90th Avenue, Jamaica,	"
Jamaica (St. Paul's) German..	..	(No Auxiliary)	"
Kent St., Brooklyn.....	..	(No Auxiliary)	"
Kew Gardens, W. L.....	60	Miss Claire Ingalls, 82-24 Austin Street, Kew Gardens,	"

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# **NORTH CLASSIS OF LONG ISLAND.—P. S. N. Y. (Continued)**

Churches and Societies	Number of Members	Secretaries
Locust Valley .....	.. (No Auxiliary)	
Long Island City, First.....	25 Mrs. C. Hance, 6350 Saunders Street, Elmhurst, L. I.,	N. Y.
Missionary Home Dept.....	.. Mrs. A. Howell, 233 Radde Street, Long Island City,	"
New Hyde Park.....	33 Mrs. A. Philippi, 132 N. 11th St., New Hyde Park,	"
**Y. L. G.—.....	20 Mrs. William G. Baer, New Hyde Park, L. I.,	"
**Jr. Guild.....	12 Mrs. David Weidner, New Hyde Park, L. I.,	"
Newtown, First.....	39 Mrs. F. H. Booth, Elmhurst, L. I., P. O. Box 27,	"
Newtown, Second (German) ..	.. (No Auxiliary)	
No. Hempstead (Manhasset) ..	.. (No Auxiliary)	
Oyster Bay (Glen Head).....	.. (Pres.) Mrs. George D. Hegeman, Glen Head, L. I.,	"
Queens.....	35 Miss J. Mathews, 104-35 212th Street, Queens Village, L. I.,	"
Queensboro Hill .....	.. (No Auxiliary)	
Sayville .....	38 Mrs. Jack Van Essendelft, West Sayville, L. I.,	"
South Bushwick.....	50 Mrs. A. J. Meyer, 15 Himrod Street, Brooklyn,	"
Missionary Home Dept.....	.. Miss S. H. Post, 320 Washington Avenue, Brooklyn,	"
Steinway .....	.. (No Auxiliary)	
Sunny Side (L. I. City).....	.. (No Auxiliary)	
Trinity. Martha.....	31 Mrs. V. C. Wacker, 6630 - 60th Place, Ridgewood, Brooklyn,	"
L. A. ....	.. Miss Julia Tenant, 653 Onderdonk Avenue, Brooklyn,	"
Missionary Home Dept.....	.. Miss Schoenhardt, 2433 Silver St., Ridgewood, Brooklyn,	"
Williamsburgh .....	18 Miss Josephine A. Smith, 666 McDonough St., Brooklyn,	"
Missionary Home Dept.....	.. Mrs. J. F. Drape, 492 Bedford Avenue, Brooklyn,	"
Williston Park.....	.. (No Auxiliary)	
Winfield .....	27 Mrs. John Pollinger, 46-38 66th Street, Winfield,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## **CLASSICAL COMMITTEE:**

Miss A. S. Wyckoff, 8826 164th Street, Jamaica, N. Y.  
Mrs. George E. Bergen, 100-15 Springfield Blvd., Queens Village, N. Y.

## **CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Miss Charlotte Weihe, 118-08 14th Avenue, College Point, N. Y.

## **OFFICERS OF MISSIONARY UNION:**

President, Mrs. Geo. C. De Bevoise, 83 Bowne Avenue, Flushing, N. Y.  
Vice-President, Mrs. B. J. Folensbee, 167-11 35th Avenue, Flushing, N. Y.  
Secretary, Miss Charlotte M. Weihe, 118-08 14th Avenue, College Point, N. Y.  
Treasurer, Miss Elmira R. Bragaw, 530 Hancock Street, Brooklyn, N. Y.

## **MISSIONARIES:**

Classical Missionary Union, Mrs. Henry J. Voskuil, Sio-khe, China.  
Jamaica, Auxiliary, Dr. Margaret Gibbons, Madanapalle, India.  
Douglaston, Auxiliary, Dr. Esther I. Barny, Kuwait, Iraq.

# **SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y.**

Churches and Societies	Number of Members	Secretaries
Brooklyn, First.....	109 Mrs. George J. Sowter, 24 Fiske Place, Brooklyn,	N. Y.
Arabian Circle .....	10 Miss Laura Taylor, 245 Dean Street, Brooklyn,	"
C. L. S. ....	.. Miss Anna M. Megahan, 429 Fourth Street, Brooklyn,	"
†Jr. M. L.—.....	.. Miss Evelyn Stokes, 210 Sixth Avenue, Brooklyn,	"
Cambria Heights.....	.. (No Auxiliary)	
Canarsie .....	25 Mrs. G. A. Richter, 9522 Flatlands Avenue, Brooklyn,	"
East Hempstead Community ..	.. (No Auxiliary)	
Edgewood (Borough Pk.), W.L.	20 Miss Esther Lorck, 1134 57th Street, Brooklyn,	"
Missionary Home Dept.....	.. Mrs. W. Lawrie, 1148 58th Street, Brooklyn,	"
Flatbush, First.....	170 Miss Annie M. Hollywell, 485 Marlborough Rd., Brooklyn,	"
J. M. L. ....	25 Miss Virginia Stewart, 2625 Farragut Rd., Brooklyn,	"
*Flatbush, Second .....	21 Mrs. E. Eilers, 951 Brooklyn Avenue, Brooklyn,	"
Flatlands .....	44 Mrs. William L. Ruch, 2995 Quentin Road, Brooklyn,	"
Altruistic C. L. S. ....	15 Miss Isabel Macartney, 1631 E. 46th Street, Brooklyn,	"
Miss'y League for Service—	12 Miss Natalie Preuse, 1261 E. 40th Street, Flatlands,	"
J. L. S. (Ch.) .....	35 (Pres.) Mrs. A. E. Hand, 1193 E. 34th Street, Brooklyn,	"
Missionary Home Dept.....	.. Mrs. Cecil Warner, 1078 East 43rd Street, Brooklyn,	"
Forest Park, Woodhaven.....	16 Mrs. Henry Kahl, 93 Nichols Avenue, Brooklyn,	"
Y. W. C. L. S.—.....	14 Mrs. George Dick, 89 Chestnut St., Brooklyn,	"
Grace, Brooklyn .....	30 Mrs. W. H. Stanton, 4714 Avenue "O", Brooklyn,	"
J. M. B.—.....	16 Miss Carol Miler, 145 Lincoln Road, Brooklyn,	"

(Continued on next page)

# **SOUTH CLASSIS OF LONG ISLAND.—P. S. N. Y. (Continued)**

Churches and Societies	Number of Members	Secretaries
Gravesend, First.....	41	Miss E. R. Lake, 1621 West 3rd Street, Brooklyn, N. Y.
Greenwood Heights, L. A.....	..	(Treas.) Miss J. Tracy Phillips, 4407 Sixth Ave., Brooklyn, "
Merillon Neighborhood.....	..	(No Auxiliary) "
†New Brooklyn.....	60	Mrs. Augusta Puerling, 1325 East 37th Street, Brooklyn, "
New Lots.....	17	Mrs. William L. Hopkins, 191-48 Terrace Ave., Hollis, L. I., "
New Utrecht.....	50	Miss Phebe M. Hegeman, 7921 18th Avenue, Brooklyn, "
Ocean Hill Carolyn Barron M.S.	12	Mrs. Willard Watson, 81A Cornelia St., Brooklyn, "
Ridgewood.....	15	Mrs. J. J. Hoffman, 1839 Decatur Avenue, Brooklyn, "
St. Thomas, Virgin Islands...	15	Miss Sylvia Hunger, St. Thomas, Virgin Islands, U.S.A.
South Brooklyn.....	64	Mrs. James M. Desmond, 342 Senator Street, Brooklyn, N. Y.
**Y. W. C. L. S.—.....	22	Miss Eleanor Auchincloss, 345 75th Street, Brooklyn, "
Twelfth St., Brooklyn.....	20	Mrs. W. P. Riley, 83 Sherman Street, Brooklyn, "
Woodlawn.....	6	Mrs. C. H. Teller, 2035 East 71st Street, Brooklyn, "
Bay View Manor.....	..	(No Auxiliary)

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## **CLASSICAL COMMITTEE:**

Miss M. Louise Edward (Emeritus), 420 Neck Road, Brooklyn, N. Y.  
Mrs. Edward S. Thompson, 1415 East 8th Street, Brooklyn, N. Y.

## **CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Mrs. Eugene Carman, 836 President Street, Brooklyn, N. Y.

## **OFFICERS OF MISSIONARY UNION:**

President, Mrs. George G. Cochran, Jr., 368 Washington Ave., Brooklyn, N. Y.  
Vice-President, Mrs. C. C. Cornwell, 922 Eighth Avenue, Brooklyn, N. Y.  
Secretary, Miss Rosa R. Atwater, 843 Carroll Street, Brooklyn, N. Y.  
Treasurer, Mrs. George R. Stillwell, 1036 East Fifth Street, Brooklyn, N. Y.

## **MISSIONARIES:**

Classical Missionary Union, Miss K. M. Talmage, Amoy, China.  
Mrs. Richard Hofstra, Sio-khe, China.  
Flatbush Auxiliary, Miss Sara M. Couch, Nagasaki, Japan.  
Arabian Circle, First Brooklyn, Miss Fannie Lutton, Amarah, Iraq.

# **CLASSIS OF MONMOUTH.—P. S. N. B.**

Churches and Societies	Number of Members	Secretaries
Asbury Park, M. & A.....	29	Mrs. V. B. Height, 607 Asbury Avenue, Asbury Park, N. J.
J. L. S.—.....	..	Miss Susan Heckman, 1111 3rd Ave., Asbury Park, "
Gleaners—.....	18	Miss Anna Willman, 1115 3rd Ave., Asbury Park, "
Missionary Home Dept.....	..	Mrs. J. Wesley Pittenger, 1112-4th Ave., Asbury Park, "
Colt's Neck.....	..	Mrs. Alfred C. Buck, Freehold, Route 1, "
Freehold, First.....	38	Mrs. S. B. Wells, Marlboro, Box 22, "
†Y. L. L. S.—.....	14	Miss Sarah E. Baird, Marlboro, "
J. L. S.—.....	..	Miss Dorothy Petty, Marlboro, "
Freehold, Second.....	All	Mrs. D. P. Pittenger, 9 Yard Avenue, Freehold, "
Holmdel.....	..	(No Auxiliary)
Keyport.....	..	Mrs. A. Stillwell Van Buskirk, 84 Osborn Street, Keyport, "
Far and Near Soc.—.....	15	Mrs. Ethel Coler, Keyport, R. D., "
Long Branch.....	15	Mrs. Frank F. Sherman, 566 Berdan Place, Long Branch, "
Middletown.....	14	Mrs. J. M. West, Middletown, "
†Sunny Hour Girls.....	12	Miss Marion Waters, Middletown, "
Red Bank, First.....	30	Mrs. William H. Johnstone, 21 Westside Ave., Red Bank, "
†Y. P. L. S.—.....	..	Miss Pearl M. Ralph, 21 Bridge Avenue, Red Bank, "

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## **CLASSICAL COMMITTEE:**

Mrs. William L. Sahler, Freehold, N. J.

## **CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Mrs. W. B. Rankin, 539 River Road, Red Bank, N. J.

## **OFFICERS OF MISSIONARY UNION:**

President, Mrs. John H. Osborn, 11 Sunset Avenue, Red Bank, N. J.  
Vice-President, Mrs. Stillwell Van Buskirk, Keyport, N. J.  
Secretary, Mrs. W. B. Rankin, 539 River Road, Red Bank, N. J.  
Treasurer, Mrs. John M. West, Middletown, N. J.

# CLASSIS OF MONTGOMERY.—P. S. A.

Churches and Societies	Number of Members	Secretaries
Amsterdam, First .....	40	Miss Florence Cooper, 121 Florida Avenue, Amsterdam, N. Y.
Amsterdam, Trinity .....	45	Mrs. John F. Harvey, 183 Market Street, Amsterdam, " (No Auxiliary)
Auriesville .....	..	Mrs. Harry Spencer, 28 Maple Avenue, Canajoharie, " (No Auxiliary)
Canajoharie .....	38	Mrs. Harry Spencer, 28 Maple Avenue, Canajoharie, " (No Auxiliary)
Columbia .....	..	Mrs. Mark H. Allen, Sprakers, R. D. 1, " (No Auxiliary)
Cranesville .....	..	Mrs. Mildred Gaugler, Amsterdam, R. D. 1, " (No Auxiliary)
Currytown .....	23	Mrs. Olive Hirschfeld, Amsterdam, R. F. D. 3, " (No Auxiliary)
Ephratah .....	..	Mrs. Murray Jackson, Fonda, " (No Auxiliary)
Florida (Minaville) .....	22	Miss Melba Devenpeck, Fonda, R. D. 1, " (No Auxiliary)
**Labora Club—.....	36	Mrs. Manley Shults, Prospect Place, Fort Plain, " (No Auxiliary)
Fonda .....	54	Miss Marion Conrad, 23 State Street, Fort Plain, " (No Auxiliary)
J. C. E. ....	..	Miss Barbara Kimamen, Canal Street, Fort Plain, " (No Auxiliary)
Fort Herkimer .....	..	Mrs. T. A. Simpson, Fultonville, " (No Auxiliary)
Fort Plain .....	80	Mrs. W. H. Smith, Fultonville, " (No Auxiliary)
**Y. W. C. L. S.—.....	24	Mrs. J. V. S. Shelp, Glen, " (No Auxiliary)
A. G. V. Mission Cir.—.....	16	Miss Lucy J. Rector, Hagaman, Montgomery Co., " (No Auxiliary)
Fultonville .....	45	Mrs. N. Denton, 413 Church Street, Herkimer, " (No Auxiliary)
Girls' Club—.....	18	Miss Mary Grower, 307 Prospect Street, Herkimer, " (No Auxiliary)
Glen .....	34	Miss Anna B. Harter, 429 Prospect Street, Herkimer, " (No Auxiliary)
Hagaman (Calvary) .....	78	Mrs. Julia Esmond, 420 Margaret Street, Herkimer, " (No Auxiliary)
Herkimer .....	41	Miss Ellen M. Keldahl, 8 East Green Street, Johnstown, " (No Auxiliary)
Y. W. C. L. S.—.....	22	Mrs. Alonzo Seely, Matthew Street, Johnstown, " (No Auxiliary)
Jr. M. B. (Ch.) .....	35	Mrs. C. F. Leonhardt, 6 Bellinger Street, Mohawk, " (No Auxiliary)
Missionary Home Dept. ....	..	Miss Dorothy Nichols, East Park Street, Ilion, " (No Auxiliary)
Johnstown .....	33	Mrs. R. J. Blocker, Owasco, " (No Auxiliary)
Missionary Home Dept. ....	..	Mrs. C. Peterson, 19 Steele Street, Auburn, " (No Auxiliary)
Manheim (Little Falls) .....	..	Mrs. C. S. Post, Auburn, R. D. 1, " (No Auxiliary)
Mohawk .....	23	Mrs. R. B. Beckman, 6 Union Street, St. Johnsville, " (No Auxiliary)
Y. W. C. L. S.—.....	27	Miss Margaret Cook, St. Johnsville, " (No Auxiliary)
Owasco .....	35	Mrs. Eugene Onderkirk, Sprakers, " (No Auxiliary)
Owasco Outlet, Sewing Soc. ....	22	Mrs. Charles I. Vosburgh, Fort Plain, R. D. 4, " (No Auxiliary)
Missionary Home Dept. ....	..	Miss Lucile Brower, Fort Plain, R. D. 6, " (No Auxiliary)
St. Johnsville .....	41	Miss Lucy G. Nichols, 508 Elm Street, Syracuse, " (No Auxiliary)
†G. L. S.—.....	14	Mrs. Fred Shubly, 176 Maplehurst Avenue, Syracuse, " (No Auxiliary)
Sprakers .....	10	Mr. Chauncey Allen, 201 Plymouth Dr., Syracuse, " (No Auxiliary)
Stone Arabia, L. A. ....	22	Mrs. H. Latourette, 416 Greenwood Place, Syracuse, " (No Auxiliary)
Missionary Home Dept. ....	..	Mrs. R. D. Emmons, 303 Melrose Avenue, Syracuse, " (No Auxiliary)
Syracuse, First .....	20	Mrs. George H. Russell, 8 Avery Avenue, Alexandria Bay, " (No Auxiliary)
K. D.—.....	10	Mrs. F. F. Stevenson, 1535 Kemble Street, Utica, " (No Auxiliary)
Y. P. ....	..	(No Auxiliary)
Missionary Home Dept. ....	..	(No Auxiliary)
Syracuse, Second .....	34	(No Auxiliary)
Thousand Islands .....	20	(No Auxiliary)
Heidelberg Guild .....	..	(No Auxiliary)
Utica, Christ .....	13	(No Auxiliary)
West Leyden .....	..	(No Auxiliary)

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Henry Zoller, Fort Plain, N. Y.  
Miss A. Elizabeth Leonard, 710 Lodi St., Syracuse, N. Y.  
Mrs. Howard D. Smith, Fort Plain, N. Y.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Anna Sheehly, 716 E. Laurel St., Syracuse, N. Y.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Leonard Appledorn, Mohawk, N. Y.  
Vice-President, Mrs. Harry Jeffs, 27 Lincoln Ave., Amsterdam, N. Y.  
Secretary, Mrs. John F. Harvey, 183 Market St., Amsterdam, N. Y.  
Treasurer, Mrs. E. S. Van Deusen, 1575 Kemble St., Utica, N. Y.

## MISSIONARY:

Classical Missionary Union, Miss Flora Darrow, Tokyo, Japan.

# CLASSIS OF MUSKEGON.—P. S. C.

Churches and Societies	Number of Members	Secretaries	
Allendale, First, M. A.....	34	Mrs. Charles R. Parish, Hudsonville,	Mich.
*Lydia League.....	23	Miss Gladys Smead, Grand Haven, R. R. 1,	"
Atwood (Central Lake).....	15	Mrs. Alice Telgenhof, Central Lake,	"
Coopersville, L. A. ....	60	Mrs. Gert Busman, Coopersville,	"
Mission Circle.....	50	Mrs. Peter P. Meerman, Coopersville, R. F. D. 1,	"
Y. W. C. L. S.—.....	40	Miss Irene Schipper, Coopersville,	"
Falmouth.....	..	(No Auxiliary)	"
Forest Home.....	..	(No Auxiliary)	"
Fremont.....	17	Mrs. Joe Peket, Fremont, R. 1, B. 14,	"
*G. M. C.—.....	15	Miss Esther Van Zomeren, Fremont,	"
Grand Haven, First.....	70	Mrs. John A. Fisher, 715 Fulton Street, Grand Haven,	"
Ladies' Mission Aid.....	38	Mrs. Marvin Den Herder, 1003 Madison St., Grand Haven,	"
Y. L. M. C.—.....	30	Mrs. L. Heittje, Wallace Street, Grand Haven,	"
*G. L. S.—.....	36	Miss Elizabeth Fisher, 840 Harbor Avenue, Grand Haven,	"
Missionary Home Dept. ....	..	Mrs. John Den Herder, 519 Clinton Street, Grand Haven,	"
Grand Haven, Second.....	64	Mrs. Henrietta Kaatz, 322 Columbus Street, Grand Haven,	"
*Y. W. C. L. S.—.....	..	Miss Harriet Swart, Grand Haven,	"
Missionary Home Dept. ....	..	Mrs. Orrie De Graaf, 212 N. De Spelder St., Grand Haven,	"
Moddersville.....	..	(No Auxiliary)	"
Moorland.....	..	(No Report)	"
Muskegon, First.....	49	Mrs. Jacob Hoekenga, 80 Myrtle Avenue, Muskegon,	"
L. A. ....	73	Mrs. William Smith, 1576 Fifth Street, Muskegon,	"
*Jr. L. A. ....	..	Miss Greta Baker, 655 Amity Avenue, Muskegon,	"
I. H. N.—.....	102	Miss Josie Westmaas, 360 Allen Avenue, Muskegon,	"
Missionary Home Dept. ....	..	Mrs. Russell Batten, 1078 Oak Grove Avenue, Muskegon,	"
Muskegon, Third, L. A. ....	18	Mrs. Carl Gustin, 1591 Terrace Street, Muskegon,	"
**Sewing Circle—.....	15	Mrs. Philip De Vries, 1469 Sixth Street, Muskegon,	"
Muskegon, Fifth, Esther.....	36	Mrs. A. Diephuis, 132 Apple Avenue, Muskegon,	"
†Missionary Band.....	38	Mrs. H. G. Bomers, 713 Baker Street, Muskegon Heights,	"
*Y. W. G. (Naomi Soc.)—.....	16	Miss Marian Van Loo, 1620 Terrace, Muskegon,	"
Missionary Home Dept. ....	..	Mrs. J. Bosch, 234 Apple Ave., Muskegon,	"
Muskegon, Central, L.A.&M.S.	67	Mrs. Alex Dick, 1167 Peck Street, Muskegon,	"
†Guild—.....	..	Mrs. A. Groolenhuis, 230 E. Grand Ave., Muskegon,	"
Missionary Home Dept. ....	..	Mrs. C. De Vette, 1651 Sanford Street, Muskegon,	"
Muskegon, East Lawn.....	..	(No Auxiliary)	"
Muskegon, Fellowship Reformed	..	(No Auxiliary)	"
Muskegon, Unity, L. A. ....	69	Mrs. Lloyd Latten, 1231 Chestnut Street, Muskegon,	"
Y.L.M.G. (Sr. Girls' M.G.)—	36	Miss Wilma Van Dyke, 550 McLaughlin Avenue, Muskegon,	"
Missionary Home Dept. ....	..	Mrs. Frederick Otten, 672 Catherine Avenue, Muskegon,	"
Muskegon Hts., Covenant, L.A.	50	Mrs. Benjamin Meeuwssen, 1805 Peck St., Muskegon Hts.,	"
*Aux.....	10	Mrs. H. B. Bostelman, 525 Howden Street, Muskegon,	"
**Mission Guild—.....	27	Miss Emma De Witt, 1429 Jefferson St., Muskegon Heights,	"
New Era, H. H. ....	18	Mrs. Grace Van Syoc, New Era,	"
Rehoboth, Lucas, L. A. ....	25	Mrs. Grace Vander Vlucht, Lucas,	"
*Y. W. C. L. S. (Girls' Aid)—	11	Miss Mae Johnson, Lucas,	"
South Barnard.....	..	(No Auxiliary)	"
Spring Lake.....	35	Mrs. J. Kruizenga, Spring Lake,	"
*Y. L. M. C.—.....	36	Mrs. Jack Vander Wal, Spring Lake, P. O. Box 194,	"
G. L. S.—.....	20	Miss Doris Bottema, Spring Lake,	"
S. C. E. ....	..	Miss Julia Bolthouse, Ferrysburg,	"
*J. C. E. ....	..	Miss Ruth Start, Spring Lake,	"
Missionary Home Dept. ....	..	Mrs. F. Bottema, Spring Lake,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. John Mulder, Spring Lake, Mich.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

## OFFICERS OF MISSIONARY UNION:

(See under Classis of Holland)

## MISSIONARY:

Classical Missionary Union, Holland, Grand Rapids and Muskegon, Miss Jennie A. Pieters, Shimonoseki, Japan.

# CLASSIS OF NEWARK.—P. S. N. B.

Churches and Societies	Number of Members	Secretaries
Belleville .....	21	Mrs. Barbara E. Sargent, 11 Van Rensselaer St., Belleville, N. J.
Brookdale .....	26	Mrs. J. Jungermann, 79 Mill Street, Bloomfield, "
Central, Maplewood, W. G. ....	58	Mrs. G. W. Laine, 465 Baldwin Road, Maplewood, "
Missionary Home Dept. ....	..	Mrs. Charles Gustafson, 8 Evergreen Place, Maplewood, "
East Orange, First .....	25	Mrs. C. L. Drake, 44 Laurel Avenue, East Orange, "
Franklin, Nutley .....	42	Mrs. Will C. Ryan, 111 Church Street, Nutley, "
Flower and C. S. G.— .....	24	Miss Blanche Weisel, Nutley, "
**White Church League— .....	..	Miss Anna Bristow, 62 Race Street, Nutley, "
Irvington, First .....	14	Mrs. R. L. Saunders, 73 Orange Avenue, Irvington, "
Irvington, Second .....	35	Mrs. C. E. Byrd, 79 Grant Place, Irvington, "
**Fidelity Class— .....	..	Miss Irma Albey, 139 Headley Terrace, Irvington, "
**Keoke Class— .....	13	Miss Alice Sohule, 129 Headley Terrace, Irvington, "
**Wohole Class— .....	..	(Leader) Mrs. W. T. Wilmot, 161 Hillside Ter., Irvington, "
Linden .....	19	Mrs. D. A. Howell, 133 Gibbon Street, West, Linden, "
*L. A. ....	30	Mrs. R. A. Melenic, 19 W. Gibbon Street, Linden, "
*Marconnier (Oak Tree) A. & M. ....	31	Mrs. Raymond Payne, Plainfield, R. F. D. 2, "
Montclair Heights .....	30	Mrs. Charles Grady, Upper Montclair Ave., Montclair Hts., "
Missionary Home Dept. ....	..	Mrs. James Nelson, 13 Mt. Prospect Avenue, Verona, "
Newark, First, Heidelberg Guild .....	35	Mrs. E. E. Ross, 331 Parker Street, Newark, "
Newark, Christ, Com. of L. A. ....	..	Mrs. James Pope, 673 Mt. Prospect Avenue, Newark, "
*Y. L. Aux.— .....	20	Mrs. Le Roy Gruman, 458 Clifton Avenue, Newark, "
Newark, Mt. Olivet, Italian.. ..	..	(No Auxiliary)
Newark, New York Avenue.. ..	..	(No Auxiliary)
Newark, North .....	All	Miss Anne B. Littell, 24 James Street, Newark, "
W. G. ....	50	Miss Mabel R. Sawyer, 439 So. Belmont Avenue, Newark, "
**Friendly Girls— .....	25	Miss Maude Rice, 61 Garfield Avenue, Kearny, "
Newark, Trinity .....	25	Mrs. J. G. Herrscher, 99 Brill Street, Newark, "
Newark, First German .....	..	(No Auxiliary)
Plainfield, First German .....	..	(No Auxiliary)
Plainfield, Netherwood .....	..	(No Auxiliary)
*†Girls' League— .....	..	Miss Arline Carkhuff, 266 Leland Avenue, Plainfield, "
Plainfield, Trinity, W. G. ....	117	Mrs. F. E. Woodruff, 109 Duer Street, Plainfield, "
Missionary Home Dept. ....	..	Mrs. L. S. Smith, 113 Duer Street, Plainfield, "

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Miss Anne B. Littell, 24 James St., Newark, N. J.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Mrs. Leonard A. Sibley, 222 Leland Ave., Plainfield, N. J.

## OFFICERS OF MISSIONARY UNION:

President, Miss Mabel B. Littell, 24 James Street, Newark, N. J.  
 Vice-President, Mrs. John Y. Brook, 633 W. Seventh St., Plainfield, N. J.  
 Secretary, Mrs. A. J. Van Houten, 69 Orange Ave., Irvington, N. J.  
 Treasurer, Miss Helen Thomas, 59 Farley Avenue, Newark, N. J.

## MISSIONARIES:

Classical Missionary Union, ¼ Dr. Sarah L. Hosmon, Muscat, Arabia.  
 North, Newark, Auxiliary, Miss Doris Wells, Chittoor, India.

# CLASSIS OF NEW BRUNSWICK.—P. S. N. B.

Churches and Societies	Number of Members	Secretaries
Bound Brook (S. B. B.).....	25	Mrs. F. W. Wagner, Cedar Street, South Bound Brook, N. J.
East Millstone .....	32	Miss Margaret M. Dunn, East Millstone, "
Griggstown (Belle Mead).....	15	Mrs. A. B. Mosher, Belle Mead, "
C. W. M. B. (S. S.).....	..	Miss Ruth Rightmire, Princeton, R. D. 1, "
Missionary Home Dept. ....	..	Mrs. M. L. Van Doren, Belle Mead, "
High'd Pk. (N. Bruns.) W. O. ....	..	Mrs. W. Malmros, 36 N. 6th Ave., Highld. Pk., New Bruns. "
Y. W. C. L. S.—.....	45	Miss Dora Minschman, Cleveland Avenue, New Brunswick, "
*Hillsborough (Millstone).....	..	Mrs. J. J. Ridgeway, Somerville, R. D. 1, "
*Y. W. C. L. S.—.....	18	Miss Marion Driscoll, Belle Mead, "
Harriet Coe M. B. (Ch.).....	5	Miss Edna Shoemaker, Millstone, "
Magyar, South River.....	..	(No Auxiliary)
Metuchen .....	28	Mrs. F. L. Lancaster, 21 Clinton Place, Metuchen, "
C. L. S.—.....	34	Miss Amy Acken, Spring Street, Metuchen, "
Y. W. C. L. S.—.....	16	Miss Betty Mook, Chestnut Street, Metuchen, "
G. C. L. S. (Jr. C. L. S.)—	14	Miss Betty Zimmerman, 319 Amboy Avenue, Metuchen, "
Missionary Home Dept. ....	..	Mrs. Powell, 221 Durham Road, Metuchen, "
Middlebush .....	..	Mrs. Joseph A. Roach, Middlebush, "
E. M. M. Aux.—.....	28	Miss Virginia Totten, Middlebush, "
New Brunswick, First.....	70	Mrs. Annabel Ross, 204 Redmond Street, New Brunswick, "
Y. W. C. L. S.—.....	65	Mrs. C. O'Rourke, Pin Rd., New Brunswick, R. F. D. 2, "
New Brunswick, Second.....	50	Mrs. John Beardslee, 5 Seminary Place, New Brunswick, "
*Y. W. M. G.—.....	40	Miss Grace Seiffert, 300 Raritan Avenue, Highland Park, "
G. L. S.—.....	10	Miss Lydia Hoffman, 7 Seminary Place, New Brunswick, "
N. Bruns., Suydam St., W. L. ....	100	Mrs. Wm. O. Pettit, 186 Livingston Ave., New Brunswick, "
Carry on Circle (Y.W.C.L.S.)—	20	Mrs. Ethel Barrett, New Brunswick, "
New Brunswick, Magyar .....	..	(No Auxiliary)
Rocky Hill .....	33	Mrs. D. MacNaught, Rocky Hill, Box 54, "
Missionary Home Dept. ....	..	Mrs. Harry Thompson, Rocky Hill, "
St. Paul's, Perth Amboy.....	..	(No Auxiliary)
Six Mile Run (Franklin Park) ....	54	Miss Hattie E. Cushman, 51 High Street, Orange, "
M. G. ....	37	Mrs. R. S. Beekman, Franklin Park, "
Camp Fire Girls—.....	8	Miss Eleanor Nevins, Monmouth Junction, R. F. D. 1, "
Spotswood .....	20	Mrs. J. W. Van Dyke, Spotswood, "
J. L. S.—.....	9	Miss Orrianna Van Dyke, Spotswood, "

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. J. H. Cooper, East Millstone, N. J.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

### OFFICERS OF MISSIONARY UNION:

President, Mrs. E. C. Potter, 379 Middlesex Ave., Metuchen, N. J.  
Vice-President, Mrs. M. T. Stauffer, 14 Stone St., New Brunswick, N. J.  
Recording Secretary, Miss Ida Hummer, Middlebush, N. J.  
Corresponding Secretary, Mrs. W. S. Greacen, 190 College Ave., New Brunswick, N. J.  
Treasurer, Miss Mary Suydam, Franklin Park, N. J.

### YOUNG WOMEN'S MISSIONARY UNION:

President, Mrs. Everett A. Dunn, 807 Abbott St., Highland Park, N. J.  
Vice-President, Miss Mary Dennis, Main St., Metuchen, N. J.  
Secretary and Treasurer, Miss Catharine Ochs, Hale St., New Brunswick, N. J.

### MISSIONARY:

Classical Missionary Union, Mrs. H. J. Scudder, Punganur, India.



CLASSIS OF NEW YORK.—P. S. N. Y.

Churches and Societies	Number of Members	Secretaries
Collegiate, Marble, F. M. S...	45	Miss Josephine Humphreys, 35-48 80th St., Jackson Hts., N. Y.
League for Service.....	37	Miss Martha Schumacher, 565 Broadway, New York, "
**Clarissa Burrell Club.....	25	Miss Merce Boyer, 1 West 29th Street, New York, "
Carry On Club.....	..	(No Report)
*S. C. E. ....	..	Mr. Allan Freeman, 145 E. 23rd Street, New York, "
Collegiate, St. Nicholas.....	..	Mrs. Paul Collins, 408 East 50th Street, New York, "
*Y. W. C. L. S. ....	..	Mrs. Elizabeth Bed, 3134 90th Street, Jackson Heights, "
Collegiate, W. End, W.C.L.S.	All	Miss Ethel S. Stewart, 101 West 93rd Street, New York, "
Collegiate, Middle .....	80	Mrs. Curt Kastner, 2545 Grand Concourse, New York, "
*M. D. S. L. ....	..	Mrs. Olga Mezo, 8945 91st Street, Richmond Hill, "
*G. M. L. (M. D. M. L.)—...	30	Miss Mary Martynew, 170 East 108th Street, New York, "
J. C. E. ....	20	Miss Irma Huzar, 11 St. Marks Place, New York, "
Industrial School .....	80	Miss L. N. Robertson, 50 East 7th Street, New York, "
Missionary Home Dept. ....	..	Miss L. N. Robertson, 50 East 7th Street, New York, "
Collegiate, Fort Washington...	64	Mrs. Jay Harding, 825 West 187th Street, New York, "
Collegiennes—.....	..	(No Report)
**Intermediate Girls' Club—...	..	Mrs. James Urie, 5 Magaw Place, New York, "
Collegiate, Knox Memorial....	..	(No Auxiliary)
Collegiate, Vermilye Chapel..	30	Mrs. W. R. Ackert, 416 West 54th Street, New York, "
Collegiate, Sunshine Chapel..	..	(No Auxiliary)
Bethany Mem'l, Ev'r R'dy Cir.	32	(Miss'y Chmn.) Mrs. F. Bananger, 4134 49th St., L. I. City, "
†League for Service.....	8	Mrs. Constance Erbs, 400 East 67th Street, New York, "
*J. C. E. ....	8	(Pres.) Miss Irma Gesper, 400 E. 67th Street, New York, "
Brighton Heights .....	113	Mrs. Fred C. Jahns, 98 Belmont Place, New Brighton, S. I., "
Y. W. C. L. S.—.....	60	Mrs. Charles Bates, Hillsdale, N. J.
Missionary Home Dept. ....	..	Mrs. A. R. Boone, 5 Slosson Terrace, New Brighton, S. I., N. Y.
Charleston .....	..	(No Auxiliary)
*Church of the Comforter, L. A.	30	Mrs. C. T. Perkinson, 306 East 163rd Street, New York, "
Church of the Master, W. G. ...	33	Mrs. H. Carter, 1127 Calhoun Avenue, New York, "
Y. W. C. L. S.—.....	..	(No Report)
Missionary Home Dept. ....	..	Mrs. O. Carter, 1127 Calhoun Avenue, New York, "
Fordham Manor, W. A. ....	..	Mrs. Walter Rossberg, 2850 Clafin Avenue, New York, "
Hamilton Grange .....	135	Miss Anna Williamson, 770 St. Nicholas Avenue, New York, "
East Eighty-Ninth St.....	50	Mrs. G. W. Dunn, 418 West 144th Street, New York, "
Dorcas Society .....	34	Miss Mary Crow, 804 West 180th Street, New York, "
*C. L. S. ....	..	Miss Adeline Hill, 120 Riverside Drive, New York, "
Harlem, Elmdend' Chapel, L.A.	25	Mrs. Florence Baum, 2537 McIntosh St., E. Elmhurst, L. I., "
*W. W. ....	..	Miss Margaret Rail, 171 East 121st St., New York, "
Y. W. C. L. S.—.....	..	(No Report)
Missionary Home Dept. ....	..	Miss Bickley, 171 East 121st Street, New York, "
**Huguenot Park .....	34	Mrs. E. H. Vaughan, 114 Prall Ave., Huguenot Pk., "
*Y. W. C. L. S.—.....	12	Miss Etta Miller, Prince Bay, S. I., "
Manor .....	..	(No Auxiliary)
Mariner's Harbor .....	..	(No Auxiliary)
Melrose, German .....	..	(No Auxiliary)
Mott Haven .....	..	Mrs. David Layton, 835 Walton Avenue, New York, "
Prince Bay, Goodwill Soc....	20	Miss Edna G. Wood, 5889 Amboy Road, Prince Bay, "
Sixty-eighth St., German....	..	(No Auxiliary)
Staten Island (Port Richmond)	60	Mrs. Harriet E. D. Weed, 1000 Pelham Pkwy., New York, "
Y. W. C. L. S.—.....	29	Miss Sylvia Schultes, 195 Catherine Street, Port Richmond, "
Union, High Bridge .....	48	Mrs. Daniel G. Verwey, 1411 Jessup Avenue, New York, "
Y. P. ....	..	Miss Annabelle Bodey, 1077 Nelson Avenue, New York, "
West Farms, L. A. ....	8	Miss E. F. Bolton, 1571 Lurting Avenue, New York, "
Zion, German Evangelical, L. A.	55	Mrs. William Metzger, 1286 Stebbins Avenue, New York, "
Columbian Mem'l, L.A.&M.S.	19	Mrs. Bessie Sore Thumb, Colony, Okla.
L. A. & M. S. ....	19	(Pres.) Mrs. H. Beyers Van Es, Colony, "
Vermilye Memorial (Lawton)	8	Miss Jennie Dubbink, Lawton, "
Apache, Indian .....	..	(No Auxiliary)
Winnebago .....	..	Mrs. Timothy A. Cramer, Winnebago, Nebr.
Mescalero .....	..	(No Auxiliary)
Jicarilla, Apache .....	..	(No Auxiliary)
McKee, Kentucky, K. D....	30	Mrs. H. F. Minter, Mc Kee, Ky.
Annnville, Kentucky.....	..	(No Auxiliary)
*C. E. ....	..	Miss Elizabeth De Vries, Annnville, "
J. C. E. ....	29	Miss Zul'a Sexton, Annnville, "

(Continued on next page)

# CLASSIS OF NEW YORK.—P. S. N. Y. (Continued)

Churches and Societies	Number of Members	Secretaries
Gray Hawk .....	(No Auxiliary)	
Clove Valley Chapel .....	(No Auxiliary)	
Pelham Park .....	(No Auxiliary)	

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. J. H. Warnshuis, 53 Hamilton Ave, New Brighton, S. I.  
**CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**  
 Mrs. Charles T. Olcott, 321 East 43rd St., New York, N. Y.  
 Mrs. J. H. Brinckerhoff, Hotel Gladstone, 114 E. 52nd St., New York, N. Y.

## MISSIONARIES:

Marble Collegiate, Auxiliary, Miss M. E. Talmage, Amoy, China.  
 Mrs. Hennigar (Supply), Ferris Seminary, Yokohama, Japan.  
 St. Nicholas Collegiate, Auxiliary, Miss Katharine R. Green, Amoy, China.  
 Member, Auxiliary, Mrs. Stanley G. Mylrea, Kuwait, Iraq.  
 Member, Auxiliary, Mrs. John D. Muyskens, Madanapalle, India.  
 Member, Auxiliary, Mrs. Cornie De Bruin, Vellore, India.  
 West End Collegiate, Auxiliary, Miss Charlotte C. Wyckoff, Chittoor, India.  
 Middle Collegiate, A Friend, Auxiliary, Mrs. F. J. Barny, Baghdad, Iraq.  
 Brighton Heights, Church and Societies, Mrs. John Scudder, Ranipet, India.

# CLASSIS OF ORANGE.—P. S. N. Y.

Churches and Societies	Number of Members	Secretaries
Bloomingsburg .....	20	Mrs. M. F. Luther, Bloomingsburg, N. Y.
Callicoon .....	..	(No Auxiliary)
Claryville .....	..	(No Auxiliary)
Cuddebackville .....	..	(No Auxiliary)
Deer Park, Port Jervis, W. G.	62	Mrs. L. Woolsey, 16 Elizabeth Street, Port Jervis, "
*Y. W. C. L. S.—	37	Miss Emma Van Wagner, 4 Reservoir Avenue, Port Jervis, "
Missionary Home Dept. ....	..	Mrs. L. McKeely, Ulster Place, Port Jervis, "
Ellenville .....	72	Mrs. C. C. Low, 5 Center Street, Ellenville, "
Grahamsville .....	..	..
Good Speed Club—	42	Mrs. Grace Knight, Grahamsville, "
Kerhonkson .....	24	Mrs. Maynard De Witt, Kerhonkson, "
Mamakating (Wurtsboro)....	..	(No Auxiliary)
*Minisink (Montagu), W. G. ...	..	Mrs. Harry Clark, Hainesville, N. J.
Montgomery .....	..	Mrs. George Bodle, Montgomery, N. Y.
Y. W. C. L. S.—	28	Mrs. William J. Mould, Montgomery, "
*Newburgh .....	97	Mrs. Louis S. Donahey, 112 Clinton Street, Newburgh, "
Y. W. C. L. S.—	11	Miss Margaret Du Bois, 130 Third Street, Newburgh, "
Newburgh, Ch. of Our Savior	10	Mrs. M. Moschi, 25 East Parmenter Street, Newburgh, "
New Hurley .....	32	Mrs. Roy F. Denniston, Wallkill, R. F. D. 2, "
New Prospect (Pine Bush)...	53	Mrs. Simon Vernooy, Pine Bush, "
C. E. ....	14	Miss Alice L. Sinsabaugh, Pine Bush, "
Shawangunk .....	35	Mrs. Leland Decker, Wallkill, R. F. D. 1, "
Missionary Home Dept. ....	..	Mrs. F. W. Meridith, Wallkill, R. F. D. 1, "
Walden .....	75	Miss Edith A. Thorne, Walden, "
**Y. W. C. L. S.—	38	Miss A. Terwilliger, 22 Ridge Avenue, Walden, "
*Y. P. ....	20	Miss Katherine Crowell, Walnut Street, Walden, "
Missionary Home Dept. ....	..	Mrs. Charles Garrison, Gladstone Avenue, Walden, "
Wallkill .....	65	Miss Ella G. Phinney, Wallkill, "
Walpack, Lower Bushkill, Pa.	..	(No Auxiliary)
Walpack, U. Dingman's Ferry	..	(No Auxiliary)
Warwarsing (Napanoch) .....	..	(No Auxiliary)
West End, Port Jervis .....	14	Mrs. L. D. Horn, 109 W. Main Street, Port Jervis, "
Woodbourne (Fallsburgh) ....	..	(No Auxiliary)

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. M. Seymour Purdy, Newburgh, N. Y.  
**CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

## OFFICERS OF MISSIONARY UNION:

President, Mrs. George W. Turner, Grahamsville, N. Y.  
 Vice-President, Mrs. Gerard Gnade, Walden, N. Y.  
 Secretary, Mrs. Floyd Wooster, Walden, N. Y.  
 Recording Secretary, Mrs. De Witt G. Crowell, Wallkill, N. Y.  
 Treasurer, Mrs. Floyd Wooster, Walden, N. Y.

## MISSIONARIES:

Classical Missionary Union, Part Salary, Mrs. W. H. Farrar, Arni, India.  
 Newburgh, Auxiliary, Mrs. C. R. Wierenga, Palmaner, India.

# CLASSIS OF PALISADES.—P. S. N. B.

Churches and Societies	Number of Members	Secretaries
Bergen Boulevard .....	..	(No Auxiliary)
Central Ave., Jersey City .....	..	Mrs. Mae E. Christman, 1023 Summit Avenue, Jersey City, N. J.
Missionary Home Dept. ....	..	Mrs. Mae E. Christman, 1023 Summit Avenue, Jersey City, "
Coytesville .....	17	Mrs. A. E. Kerwien, 2131 Center Avenue, Fort Lee, "
Guttenberg, L. A. ....	35	Mrs. Ella Libby, 75 Polk Street, Guttenberg, "
Hoboken, German Evangelical. ....	36	Mrs. F. L. Burt, 271 Schley Place, Teaneck, "
Missionary Home Dept. ....	..	Mrs. F. L. Burt, 271 Schley Place, Teaneck, "
New Durham (Grove) .....	78	Mrs. Sophie Nickse, 942 Brown Street, North Bergen, "
S. C. E. ....	..	Miss Helen Riker, 942 Brown Street, North Bergen, "
I. C. E. ....	25	Mr. William Fall, 726 Fisher Avenue, North Bergen, "
J. C. E. ....	18	(Treas.) Miss Helen Riker, 942 Brown Street, North Bergen, "
Clifton Chapel .....	..	(Combined with Grove)
North Bergen .....	91	Mrs. Anna Meschendorf, 266 Lawton Avenue, Grantwood, "
Ladies' Aid .....	155	Mrs. Pauline Goldman, 446 Hudson Ave., West New York, "
Y. W. M. S.—.....	41	Miss Helen Kupec, 544 Park Avenue, Weehawken, "
Missionary Home Dept. ....	..	Mrs. Schrader, 44th Street, Union City, "
Secaucus .....	..	(No Auxiliary)
Trinity, West New York .....	39	Mrs. R. Hekeler, 62 23rd Street, West New York, "
Eleanor Calverley C. L. S.—.....	37	Mrs. Gertrude Buck, 627 Harrison Place, West New York, "
*O. A. S. Girls—.....	18	Miss Cathleen Bach, 408 21st Street, West New York, "
*Philathea (J. L. S.)—.....	11	Miss Ruth Miller, 682 Fillmore Place, West New York, "
*C. E. ....	19	Miss Marion Holm, 415 15th Street, West New York, "
**I. C. E. ....	20	Miss Dorothy Lord, 647 Palisade Avenue, West New York, "
J. C. E. ....	23	Miss Elizabeth Hermann, 526 22nd Street, West New York, "
West Hoboken, First .....	..	Mrs. Walter Barnitt, 111 Maple Street, Weehawken, "
West Hoboken, Hope .....	6	Mrs. Edna Boell, 415 15th Street, Union City, "
Woodcliff-on-Hudson .....	82	Mrs. Peter Eyerman, 1021 Broadway, Woodcliff, "
**G. C. L. S.—.....	32	Miss Ruth Simpson, 909 Park Avenue, Woodcliff, "
Y. W. L.—.....	38	Miss Elsie Lindenberg, 543 34th Street, Woodcliff, "

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. A. W. Hopper, 40 Morningside Avenue, New York, N. Y.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Mildred Updyke, 987 Park Avenue, Woodcliff-on-Hudson, N. J.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Edward Kelder, Lemoine Ave., Coytesville, N. J.  
 Vice-President, Mrs. J. C. Caton, 527 Palisade Ave., Union City, N. J.  
 Secretary, Mrs. Ada Williams, 809 Boulevard East, Weehawken, N. J.  
 Treasurer, Mrs. William Mager, 411 44th St., Union City, N. J.

## MISSIONARY:

Classical Missionary Union, ½ Miss Rachel Jackson, Basrah, Iraq.

# CLASSIS OF PARAMUS.—P. S. N. B.

Churches and Societies	Number of Members	Secretaries	
Clarkstown, W. Nyack, Dorcas	40	Mrs. W. F. Ruppert, West Nyack,	N. Y.
Glen Rock Com., W. G.	92	Mrs. F. M. Evans, 36 Birchwood Road, Glen Rock,	N. J.
Missionary Home Dept.	..	Mrs. C. E. Bigelow, 419 Maple Avenue, Glen Rock,	"
Hawthorne, L. A.	40	Mrs. E. A. Johns, 237 Lafayette Avenue, Hawthorne,	"
Y. W. C. L. S.	40	Miss Lillian Bartholf, 335 Hawthorne Avenue, Hawthorne,	"
Ho-Ho-Kus	16	Mrs. Helen R. Johnson, Ho-Ho-Kus,	"
North Paterson	23	Miss Jennie Van Den Berg, 733 Goffle Road, Hawthorne,	N. Y.
Nyack	30	Mrs. W. C. Polhemus, 35 Tallman Place, Nyack,	"
Missionary Home Dept.	..	Mrs. Warren Hill, High Avenue, Nyack,	"
Paramus	14	Miss Annie V. Demarset, Westwood, R. D. 2,	N. J.
Pascack, Park Ridge	34	Mrs. G. A. Van Valen, Woodcliff Lake,	"
Pequannock	28	Mrs. Florence W. Lawrence, Pequannock,	N. Y.
Piermont	30	Miss A. E. Haring, Piermont,	"
Een Dracht Srs.	25	Miss Hazel Smith, Central Nyack,	"
Een Dracht Jrs.	12	Miss Doris Martine, Piermont,	N. J.
Pompton	50	Mrs. J. Newton Doremus, Riverdale,	"
K. D.	..	(No Report)	"
Pompton Plains	50	Mrs. W. J. Cushmore, Pompton Plains,	"
Y. W. C. L. S.	..	(No Report)	"
Missionary Home Dept.	..	Mrs. C. W. Van Cleef, Pompton Plains,	"
Ponds (Oakland) L. A. & M.	50	Mrs. Charles Depew, Oakland,	"
Ramapo, Mahwah	68	Mrs. W. E. Simpson, Mahwah,	"
Ridgewood, First	56	Miss Rose Rauchfuss, 214 Bellaire Road, Ridgewood,	N. Y.
Saddle River	16	Mrs. Maude Gildersleeve, Tallman,	"
Spring Valley, W. C. A.	74	Mrs. B. F. Schmidt, 21 Alturas Road, Spring Valley,	"
Tappan	29	Mrs. Ira B. Haring, Tappan,	"
Y. W. C. L. S.	25	Miss Dorothy B. Mackenzie, Tappan,	"
Upper Ridgewood, W. A.	57	Mrs. W. R. Anford, 93 Sherwood Road, Ridgewood,	N. J.
Missionary Home Dept.	..	Mrs. Richard Conant, 210 Fairmount Road, Ridgewood,	"
Waldwick, L. A.	26	Mrs. J. White, Waldwick,	"
Missionary Home Dept.	..	Mrs. John Morgan, Waldwick,	"
Wanaque	..	(No Auxiliary)	"
Warwick	93	Mrs. Ira A. Hawkins, Warwick,	N. Y.
Eendracht Guild	62	Miss Harriet Demarset, Warwick,	"
*J. C. E.	40	Mr. Stanley Dolson, 21 Division St., Warwick,	"
West New Hempstead, L. A.	15	Mrs. Raymond Young, Monsey,	"
Wortendyke, First Holland	11	Mrs. G. White, 215 Goodwin Avenue, Midland Park,	N. J.
Wortendyke, Trinity	25	Mrs. James De Korte, 51 Highland Avenue, Midland Park,	"
*Girls' Fidelity Club	..	Miss Henrietta Vander Snow, Midland Park,	"
Wyckoff	44	Mrs. Albert Fox, Wyckoff, Box 81,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Ira A. Hawkins, Warwick, N. Y.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Ahna Hill, 152 High Ave., Nyack, N. Y.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. E. H. Keator, Pompton Plains, N. J.  
 First Vice-President, Mrs. E. L. Ralston, Grand View-on-Hudson, N. Y.  
 Second Vice-President Mrs. Warren Hill, Nyack, N. Y.  
 Secretary, Mrs. W. E. Simpson, Mahwah, N. J.  
 Treasurer, Mrs. E. L. Zabriskie, Ridgewood, N. J.

## MISSIONARY:

Classical Missionary Union, Mrs. Theodore F. Zwemer, Punganur, India.

# CLASSIS OF PASSAIC.—P. S. N. B.

Churches and Societies	Number of Members	Secretaries
Aquackanonck (Old First)...	147	Mrs. N. Van Blarcom, 326 Van Houten Avenue, Passaic, N. J.
The Circle ..	..	Mrs. J. Gerritsen, 112 Union Avenue, Passaic, "
Phi Alpha, Sr.— ..	..	Miss Alberta Martin, 12 Richard Street, Passaic, "
†Phi Alpha, Jr.— ..	..	Miss Marian Mather, 124 Main Avenue, Passaic, "
*Old First M. B. (Ch.) ..	15	(Supt.) Miss Jennie Zandee, 80 Lincoln Street, Passaic, "
Athenia ..	28	Mrs. David C. Van Dillen, 353 Colfax Avenue, Clifton, "
†Jr. Girls— ..	48	Miss Edith Kirchner, 21 Kenyon Street, Clifton, "
Boonton ..	30	Mrs. John C. Wootton, 314 Washington Street, Boonton, "
Missionary Home Dept. ..	..	Mrs. H. B. Moller, 314 Washington Street, Boonton, "
Clifton, First ..	39	Mrs. W. H. Ridsdale, Harding Avenue, Clifton, "
K. D. ..	40	Mrs. F. Dammann, 11 Clinton Avenue, Clifton, "
Y. W. C. L. S.— ..	26	Miss Florence Mossige, 125 Harding Avenue, Clifton, "
Missionary Home Dept. ..	..	Mrs. J. Icke, Highland Avenue, Passaic, "
Clifton, First Holland, A. & M. ..	15	Mrs. N. Van Der Zee, 574 Highland Avenue, Clifton, "
*Sewing Club (Y. W. S.)— ..	26	Miss Janet Haakmeister, 251 Summer Street, Passaic, "
†Girls' Club— ..	27	Mrs. C. Van Hine, 8 Federal Street, Clifton, "
Clifton, Lake View Heights ..	28	Mrs. E. R. Hiller, 176 East 6th Street, Clifton, "
Fairfield ..	..	(No Auxiliary) ..
*G. L. S.— ..	15	Miss Muriel Stager, Fairfield Road, Caldwell, "
Garfield ..	..	(No Auxiliary) ..
Lincoln Park ..	30	Mrs. N. W. Smith, Lincoln Park, "
Little Falls, First ..	38	Miss Mary H. Van Cleve, 132 Lincoln Avenue, Little Falls, "
J. L. S.— ..	..	(Inactive) ..
Little Falls, 2nd, W. A. & M. ..	40	Mrs. Herman Vander May, 76 East Main Street, Little Falls, "
Y. L. S.— ..	16	Miss Nellie Vandermeer, 30 Lincoln Avenue, Little Falls, "
Lodi, First Holland ..	..	(No Auxiliary) ..
Lydia— ..	12	Miss Jennie Hoogesteger, 151 Prospect Street, Lodi, "
Lodi, Second, W. G. ..	..	Mrs. Joseph E. Stark, 95 Prospect Street, Lodi, "
Montville ..	30	Mrs. Arthur Since, Montville, "
**Happy Friends— ..	11	Miss Veronica Burghardt, Montville, "
Missionary Home Dept. ..	..	Mrs. Walter Doremus, Montville, "
Mountain Lakes ..	35	Mrs. H. M. Stoller, Pollard Road, Mountain Lakes, "
Passaic, 1st Holland ..	..	(Pres.) Mrs. A. M. Van Duine, 141 Hamilton Ave., Passaic, "
**Paterson, 1st Holland ..	51	Mrs. H. Kievit, 100 Montgomery Street, Paterson, "
*Dorcas Y. L. S.— ..	20	Miss Tena De Noble, 256 N. 13th Street, Paterson, "
Paterson, Second ..	50	Mrs. N. Sandford, 128 Haledon Avenue, Paterson, "
Paterson, 6th Holland, Dorcas ..	90	Mrs. L. Hartley, 165 N. 7th Street, Paterson, "
†Martha Circle ..	41	Mrs. H. J. Van Lummel, 27 Planter Avenue, Paterson, "
Rhoda Y. W.— ..	47	Miss Frances C. Moerkirk, 244 N. 4th Street, Paterson, "
Missionary Home Dept. ..	..	Mrs. Wierop, 55 Bergen Street, Paterson, "
Paterson, Central ..	85	Mrs. E. L. Schoonmaker, 201 North 9th Street, Paterson, "
Y. W. L. S.— ..	23	Mrs. Belle E. Vandenberg, 83 Van Riper Avenue, Clifton, "
Missionary Home Dept. ..	..	Mrs. C. L. Tamboer, 405 E. 18th Street, Paterson, "
Paterson, Covenant ..	45	Mrs. Frank A. Loll, 499 E. 38th Street, Paterson, "
**Paterson, People's Park ..	..	Mrs. A. De Boer, 53 E. 3rd Street, Clifton, "
Ruth— ..	15	Miss Margaret Casteline, 436 E. 21st Street, Paterson, "
Paterson, Riverside, L.A.&M.S. ..	24	Mrs. R. Storms, 185 Arlington Avenue, Hawthorne, "
Missionary Home Dept. ..	..	Mrs. G. Weis, 83 9th Avenue, Hawthorne, "
Paterson, Union, Holl., Lydia ..	25	Mrs. A. Van Houten, 115 Butler Street, Paterson, "
Missionary Home Dept. ..	..	Mrs. Brauer, 255 22nd Avenue, Paterson, "
Preakness ..	15	Mrs. Harry Birchenough, Preakness, Paterson, R. D. 2, "
†J. L. S.— ..	20	Miss Florence Martin, Paterson, R. D. 1, "

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Thomas Hughes, 34 Temple Place, Passaic, N. J.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Florence E. Vennema, 7 Reid Avenue, Passaic, N. J.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Edward Dawson, 120 Passaic Avenue, Passaic, N. J.  
 First Vice-President, Mrs. Addison C. Bird, 195 E. Sixth Street, Clifton, N. J.  
 Second Vice-President, Mrs. Walter A. Scholten, Mountain Lakes, N. J.  
 Secretary, Mrs. John B. Wiedinger, 61 Main Street, Little Falls, N. J.  
 Treasurer, Mrs. A. F. Moller, 620 Old Boonton Road, Boonton, N. J.

## MISSIONARIES:

Classical Missionary Union, Mrs. W. Harold Storm, Matrah, Arabia.  
 First Passaic, Church, Mrs. William Vander Meer, Chang-chow, China.  
 First Passaic, Sunday School, Mrs. Galen F. Scudder, Ranipettai, India.  
 Holland, 6th Church, Miss Wilhelmina Noordyk, Ranipettai, India.  
 Paterson, Central Church, Mrs. Henry Honegger, Vellore, India.

# CLASSIS OF PELLA.—P. S. I.

Churches and Societies	Number of Members	Secretaries	
Bethany, Sully, W. W.—	18	Miss Marie Van Gorp, Pella, R. R. 2,	Iowa.
Bethel Aid	21	(Pres.) Mrs. Dirkie De Goeij, Pella,	"
Eddyville, L. A.	14	Mrs. J. M. Vlaswinkel, Eddyville,	"
†G. L. S.—	11	Miss Gertrude Van Loon, Eddyville,	"
*Killduff, Dorcas	12	(Pres.) Mrs. H. Willemsen, Killduff,	"
Leighton (Ebenezer) Dorcas	45	Mrs. L. Van Roekel, Leighton,	"
†Priscilla Sisters	25	Mrs. Fred Van Maanan, Leighton, R. R. 2,	"
Willing Workers—	42	Miss Helen Vander Linden, Leighton,	"
Missionary Home Dept.	..	Mrs. B. De Rues, Leighton, R. R. 1,	"
New Sharon	..	(No Auxiliary)	"
Oskaloosa (Central) L. A. & M.	34	Mrs. C. Borgman, Oskaloosa, Route 4,	"
†Y. W. C. L. S.—	16	Miss Nettie Lamers, Oskaloosa,	"
Otley, Dorcas & Missions	17	Mrs. John F. Hiemstra, 606 West 1st Street, Pella,	"
Banner Bearers—	24	Miss Bertha Brummel, Otley,	"
†Y. L. M. B.—	..	Miss Fannette Van Wyk, Otley,	"
Pella, First, M. & S.	30	Mrs. A. T. Van Houweling, Pella,	"
Moonlight Band	26	Miss Cornelia Hospers, 900 Liberty Street, Pella,	"
Women's League for Service	69	Mrs. G. Bensink, 811 East 1st Street, Pella,	"
Sunshine M. C.—	53	Mrs. Dick H. Langerak, Pella, R. 4,	"
G. Tercentenary Altruists—	14	Miss Ruth Van Howeling, Pella,	"
Pella, Second	25	Miss Dora Thomassen, 608 West 1st Street, Pella,	"
Mizpah Guild	42	Mrs. J. F. Dykstra, 407 Broadway, Pella,	"
Y. W. C. L. S.—	27	Mrs. L. Allen, 300 Broadway, Pella,	"
Missionary Home Dept.	..	Mrs. J. H. Reuvers, 310 East 1st Street, Pella,	"
Pella, Third, Dorcas	37	Mrs. G. Bennink, 709 Broadway, Pella,	"
League for Service	..	Mrs. G. Gosselink, Jr., Pella, R. 3,	"
**Martha Mission Circle—	20	Miss Clara Piete, Pella,	"
Y. L. M. C.—	24	Miss Nellie Ter Louw, Pella, R. 3,	"
Missionary Home Dept.	..	Mrs. G. Gosselink, Jr., Pella, R. 3,	"
Prairie City, Martha	20	Mrs. J. D. Stravers, Prairie City,	"
Willing Workers—	23	Miss Mary Jabaai, Monroe,	"
Sully, M. & A.	25	Mrs. Simon Vanderpol, Sully,	"
*Martha Circle—	25	Miss Rica Fortuin, Sully,	"
†W. L. S.—	15	Mrs. Con De Jong, Sully,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Anna Bruins, Morning Side, Pella, Iowa.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Mrs. E. S. Cook, 900 Liberty St., Pella, Iowa.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Nellie Beckering, Pella, Iowa.  
 First Vice-President, Mrs. John Wesselink, Pella, Iowa.  
 Second Vice-President, Mrs. D. Douwstra, Otley, Iowa.  
 Secretary, Mrs. H. M. McAlister, Pella, Iowa.  
 Assistant Secretary, Mrs. Van Roekel, Leighton, Iowa.  
 Treasurer, Miss Eva Stubenrauch, Pella, Iowa.

## MISSIONARIES:

Classical Missionary Union, Mrs. George Gosselink, Basrah, Iraq.  
 Pella, Second, Church, Miss Leona Vander Linden, Chang-chow, China.

# CLASSIS OF PHILADELPHIA.—P. S. N. B.

Churches and Societies	Number of Members	Secretaries	
Addisville, Richboro	58	Mrs. J. Milton Luff, Richboro,	Pa.
C. E.	45	Miss Gertrude A. Finney, Richboro,	"
Missionary Home Dept.	..	Mrs. Caroline Gill, Richboro,	"
Blawenburg	28	Mrs. P. R. Stryker, Skillman, R. D. 1,	N. J.
Clover Hill	28	Miss Kate Nevius, Flemington, R. F. D. 3,	"
Harlingen	75	Mrs. Allan MacDonald, Belle Mead,	"
**Bright Hope M. B.—	45	Miss Helen Hunn, Belle Mead,	"
Neshanic, L. A. & M.	60	Mrs. Edward Snook, Neshanic,	"
*Ecclesia Club (B. & G.)	15	Miss Gilberta Horner, Neshanic,	"

(Continued on next page)

**CLASSIS OF PHILADELPHIA.—P. S. N. B. (Continued)**

Churches and Societies	Number of Members	Secretaries	
N. & S. Hampton (Churchville)	58	Mrs. Mary A. Finney, Southampton, Bucks County,	Pa.
Girls' C. L. S.—	31	Miss Miriam Tomlinson, Churchville,	"
S. C. E. ....	41	Miss Miriam Tomlinson, Churchville,	"
*I. C. E. ....	78	Mr. Jerry Finney, Churchville,	"
Missionary Home Dept. ....	..	Mrs. Margaret Saurman, Churchville,	"
Philadelphia, First .....	30	Miss Florence Boyer, 2052 W. Boston Ave., Philadelphia,	"
*Girls' Club—	18	Miss Edna Mishler, 2532 N. 16th Street, Philadelphia,	"
Philadelphia, 4th, Whatsoever	46	Mrs. Raymond F. Spears, 161 Kalos St., Wissahicken, Phila.,	"
Philadelphia, 5th .....	..	(No Auxiliary)	"
Phila., Talmage Mem'l, K.D.	38	Mrs. N. J. Landis, 4006 Pechin St., Roxborough, Phila.,	"
Stanton .....	38	Mrs. J. R. Schomp, Stanton,	N. J.
Three Bridges .....	44	Mrs. Elizabeth, S. Mattison, Three Bridges,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

**CLASSICAL COMMITTEE:**

Mrs. James Craven, Richboro, Pa.

Mrs. John L. Schenck, Neshanic, N. J.

**CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Mrs. Paul S. Davis, Richboro, Pa.

**OFFICERS OF MISSIONARY UNION:**

President, Mrs. James V. Craven, Richboro, Pa.

First Vice-President, Mrs. William Finney, Ivyland, Pa.

Second Vice-President, Mrs. David Agans, Three Bridges, N. J.

Secretary, Mrs. Willis B. Heidinger, 4306 Manayunk Ave., Roxborough, Philadelphia, Pa.

Treasurer, Mrs. J. S. Woodruff, Roxborough and Pechin Sts., Roxborough, Philadelphia, Pa.

**CLASSIS OF PLEASANT PRAIRIE.—P. S. I.**

Churches and Societies	Number of Members	Secretaries	
**Alexander, L. A. ....	..	Mrs. Clyde Blau, Alexander,	Iowa
*Aplington, L. A. ....	30	Miss Fenna Janssen, Aplington,	"
Dorcas—	32	Miss Lydia Pannkuk, Aplington,	"
Baileyville, Tabea .....	12	Mrs. B. Hessenius, Baileyville,	Ill.
*Thimble Club—	13	Miss Elizabeth Burma, Shannon,	"
Bristow, L. A. ....	10	Mrs. Jake Wessels, Bristow,	Iowa
Buffalo Center, L. A. ....	26	Mrs. T. Alberts, Buffalo Center,	"
Dumont, L. A. ....	12	Mrs. Rube Wearda, Dumont,	"
Ebenezer (Oregon) .....	..	(No Auxiliary)	"
Elim (Kings), L. A. & M. S.	24	Mrs. W. T. Janssen, Kings,	Ill.
Fairview (Dumont) .....	..	(No Auxiliary)	"
*Forreston, L. A. ....	12	Mrs. Etta Miller, Forreston,	"
Tabea .....	10	Mrs. Albert Wubben, Forreston,	"
**Juvenile Soc.—	21	Miss Margaret Van Raden, Forreston,	"
Immanuel (Belmond), L. A.	30	Mrs. H. H. Mennenga, Belmond, R. F. D. 1,	Iowa
Meservey, L. A. ....	25	Mrs. Ben Bahlmen, Meservey,	"
Monroe (Aplington) .....	..	(No Auxiliary)	"
Parkersburg .....	..	(No Auxiliary)	"
*Pekin, Second .....	13	Mrs. Harry Herbig, 822 Catherine St., Pekin,	Ill.
Peoria, Dorcas .....	40	Mrs. A. O. Hoferer, 219 Widenham Street, Peoria,	"
Euodia—	20	Miss Bernadine Mammen, 119 Rohman Avenue, Peoria,	"
Missionary Home Dept. ....	..	Mrs. Geo. Bloompott, 1405 S. Jefferson Ave., Peoria,	"
*Ramsay (Titonka) L. A. ....	30	Mrs. Henry Meyer, Titonka,	Iowa
Silver Cr. (Gr. Valley) Dorcas	23	Mrs. Fred Aukes, German Valley,	Ill.
L. A. ....	19	Mrs. R. Mennenga, German Valley,	"
*K. D.—	14	Miss Dorothy Hinders, German Valley,	"
Stout, L. A. ....	12	(Pres.) Rev. W. J. Heyenga, Stout,	Iowa
Dorcas—	25	Mrs. I. D. Rich, Stout,	"
*Washington (Ackley), L. A.	15	Mrs. D. Burma, Sr., Ackley,	"
Wellsburg, Dorcas .....	19	Mrs. Louisa Landsiedel, Wellsburg,	"
Dorcas Y. W.—	19	Mrs. H. Kruse, Wellsburg,	"
Zion (Chapin), L. A. ....	32	Mrs. Effie Dirksen, Latimer,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

**CLASSICAL COMMITTEE:**

**CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Miss Mae De Beer, Stout, Iowa.

**OFFICERS OF MISSIONARY UNION (CENTRAL ILLINOIS CONFERENCE):**

(See Classis of Illinois)

# CLASSIS OF POUGHKEEPSIE.—P. S. N. Y.

Churches and Societies	Number of Members	Secretaries	
Beacon .....	30	Mrs. Bertram L. Smith, 47 Spy Hill, Beacon,	N. Y.
Fishkill .....	50	Mrs. George Northrop, Fishkill,	"
Glenham .....	..	(No Auxiliary)	"
Hopewell .....	39	Mrs. George W. Gidley, Hopewell Junction,	"
Hyde Park .....	38	Mrs. Sarah Wood, Hyde Park-on-Hudson,	"
**Y. P. L. S. ....	..	Miss Sarah Logan, Hyde Park,	"
Missionary Home Dept. ....	..	Miss Grace Dickinson, Hyde Park-on-Hudson,	"
Millbrook .....	30	Miss Elizabeth Hotaling, Millbrook,	"
New Hackensack .....	..	(No Auxiliary)	"
K. D. ....	35	Mrs. I. B. Relyea, New Hackensack,	"
Poughkeepsie, First .....	186	Mrs. D. Crosby Foster, 132 S. Hamilton St., Poughkeepsie,	"
**Y. W. C. L. S.—.....	10	Miss Eleanor De Vine, 18 Mack Road, Poughkeepsie,	"
Four Fold Club—.....	34	Miss Louise Witbeck, Poughkeepsie,	"
**Y. P. ....	50	Miss Peggy Steigmann, 149 Church Street, Poughkeepsie,	"
Poughkeepsie, Arlington .....	24	Mrs. A. L. Treadwell, Vassar College, Poughkeepsie,	"
Poughkeepsie, Emmanuel .....	..	(No Auxiliary)	"
Poughkeepsie, Italian Mission..	..	(No Auxiliary)	"
Rhinebeck .....	25	Mrs. Everett Traver, Rhinebeck,	"
Dorcas .....	75	Mrs. V. G. Demarest, Rhinebeck,	"
Missionary Home Dept. ....	..	Mrs. V. Welch, Parsonage Street, Rhinebeck,	"
Up. Red Hook, Scudder Mem'l	25	Mrs. Lester Donnerly, Red Hook,	"
Missionary Home Dept. ....	..	Mrs. H. Myers, Upper Red Hook,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Claude J. Fingar, Beacon, N. Y.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Harriet Brinckerhoff, 116 Franklin St., Poughkeepsie, N. Y.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Frank D. Blanchard, Rhinebeck, N. Y.  
Vice-President, Mrs. Lewis T. Davis, 292 Church St., Poughkeepsie, N. Y.  
Secretary, Miss Harriet Brinckerhoff, 116 Franklin St., Poughkeepsie, N. Y.  
Treasurer, Miss Emily Aitkins, 17 High St., Beacon, N. Y.



# CLASSIS OF RARITAN.—P. S. N. B.

Churches and Societies	Number of Members	Secretaries	
Annandale .....	25	Mrs. Clarence Miers, Annandale, Box 215,	N. J.
S. C. E. ....	30	Mrs. Clarence Miers, Annandale,	"
*J. C. E. ....	25	(Pres.) Mr. Paul Voorhees, Annandale,	"
Bedminster, L. A. & M. S. .	42	Mrs. John McLaughlin, Bedminster,	"
**Joy Class—.....	8	Mrs. Henry Tiger, Far Hills,	"
Finderne .....	..	(No Auxiliary)	"
High Bridge .....	20	Mrs. E. D. Trimmer, High Bridge,	"
Lebanon .....	49	Mrs. John R. Hunt, Lebanon,	"
Manville, Hungarian .....	..	(No Auxiliary)	"
North Branch .....	25	Mrs. W. Du Mont, North Branch Depot,	"
*Y. L. M. C.—.....	21	Miss Ethel Waldron, Somerville, R. D. 4,	"
Peapack .....	30	Mrs. Melvin A. Crater, Gladstone,	"
Pottersville .....	..	(No Auxiliary)	"
Raritan, First .....	80	Mrs. W. Eddy Heath, 46 Middaugh Street, Somerville,	"
Y. W. C. L. S.—.....	28	Miss Geneva C. Cowen, 176 Middaugh Street, Somerville,	"
Missionary Home Dept. ....	7	Mrs. H. B. Ten Eyck, 72 Eastern Avenue, Somerville,	"
Raritan, Second .....	125	Mrs. Franklin Mack, Davenport Street, Somerville,	"
Far and Near Guild—.....	25	Mrs. William Schapley, Somerville,	"
Raritan, Third .....	38	Mrs. Anna G. Wyckoff, 17 Thompson Street, Raritan,	"
Missionary Home Dept. ....	..	Mrs. Anna G. Wyckoff, 17 Thompson Street, Raritan,	"
Raritan, Fourth .....	17	Mrs. Louis Vossel, 123 Eastern Avenue, Somerville,	"
Missionary Home Dept. ....	..	Mrs. Fisher, Raritan,	"
Readington .....	30	Mrs. T. A. Stryker, Somerville, Route 4,	"
Rockaway, Whitehouse .....	20	Mrs. A. E. Burdette, Whitehouse,	"
*M. B.—.....	17	Miss Cora Opdycke, Whitehouse Station,	"
South Branch .....	35	Mrs. A. J. Green, Somerville, R. D. 4,	"
New Centre Soc. ....	15	Mrs. John H. Veghte, Somerville, R. D. 1,	"
Missionary Home Dept. ....	..	Mrs. J. Heinrichs, South Branch,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Lloyd Vosseller, 4 East Cliff St., Somerville, N. J.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Mrs. Frank E. Barnes, 41 Ross St., Somerville, N. J.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Thomas Pace Haig, Somerville, N. J.  
 First Vice-President, Mrs. John H. Heinrichs, South Branch, N. J.  
 Second Vice-President, Mrs. B. F. White, Lebanon, N. J.  
 Secretary, Mrs. Chester A. Moore, Annandale, N. J.  
 Treasurer, Mrs. Burroughs Van Fleet, Somerville, N. J.

## MISSIONARY:

Classical Missionary Union, Part Salary, Mrs. Boude Moore, Kurume, Japan.

# CLASSIS OF RENNELAER.—P. S. A.

Churches and Societies	Number of Members	Secretaries	
Blooming Grove .....	37	Mrs. J. L. Dings, Rensselaer,	N. Y.
L. A. ....	..	(No Report)	"
Y. W. Sr. L. S.— .....	21	Mrs. John Craft, Rensselaer, R. D. 1,	"
Jr. L. S.— .....	15	Miss Helen Gardener, Troy, R. D. 4,	"
Y. P. ....	50	Miss Marion D. Manville, Troy, R. D. 4,	"
Missionary Home Dept. ....	..	Mrs. W. G. Sharp, Rensselaer, R. D. 1,	"
Chatham .....	42	Mrs. W. P. Biser, 48 High Street, Chatham,	"
Castleton, Emmanuel .....	..	(No Auxiliary)	"
C. E. ....	25	Mrs. F. Van Salisbury, 70 Seaman Ave., Castleton,	"
Ghent, First .....	12	Mrs. Delmar Kisselburgh, Ghent,	"
Ghent, Second .....	37	Miss Rachel G. Coon, Ghent,	"
Greenbush, East, W. A. ....	81	Mrs. Edward W. Bates, East Greenbush,	"
Kinderhook .....	60	Mrs. Jay W. Gage, Kinderhook,	"
G. L. S.— .....	15	Miss Mary Bray, Kinderhook,	"
Jr. L. S.— .....	12	Miss Janet Patchin, Kinderhook,	"
Nassau .....	26	Mrs. Carrie A. Waterbury, Malden Street, Nassau,	"
New Concord .....	24	Mrs. Walter P. Kirby, East Chatham,	"
Rensselaer, First .....	15	Mrs. J. C. Chandler, 1528 Fourth Street, Rensselaer,	"
Schodack (Muitzeskill) .....	33	Miss Bertha M. Kendall, Schodack Landing, R. F. D.,	"
C. E. ....	37	Mrs. Marion Pennings, Schodack Landing,	"
Schodack Landing, W. H. S. ....	19	Mrs. E. Plath, Schodack Landing,	"
Stuyvesant .....	..	(No Auxiliary)	"
Stuyvesant Falls .....	..	(No Auxiliary)	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Charles Tracy (Emeritus), Ghent, N. Y.  
 Mrs. George Pitts (Emeritus), Nassau, N. Y.  
 Mrs. H. B. Roberts, Kinderhook, N. Y.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Marion Tubbs, Delhi, N. Y.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Nathan D. Garnsey, Kinderhook, N. Y.  
 Vice-President, Mrs. Edward Bates, East Greenbush, N. Y.  
 Secretary, Mrs. Warren Biser, Chatham, N. Y.  
 Treasurer, Mrs. J. C. Chandler, 1528 Fourth Street, Rensselaer, N. Y.

# CLASSIS OF ROCHESTER.—P. S. A.

Churches and Societies	Number of Members	Secretaries	
Abbe, Clymer, L. M. & A. ....	70	Mrs. Irving Tewinkle, Clymer,	N. Y.
Y. L. M. B.— .....	40	Miss Iva J. Neckers, Clymer,	"
G. C. L. S.— .....	..	Miss Elsie Queerveld, Clymer,	"
Missionary Home Dept. ....	..	Mrs. Arnold Wiggers, Clymer,	"
Arcadia, Newark .....	15	Mrs. Peter Vagner, Church Street, Newark,	"
Y. L. M. L.— .....	25	Mrs. Mabel Borman, Newark, R. 3,	"
Buffalo .....	12	Mrs. W. Bunnell, 73 Dewitt St., Buffalo,	"
†Woman's Adult Bible Class ..	..	Mrs. H. E. Dirks, 219 Bird Avenue, Buffalo,	"
Girls' League— .....	13	Miss Marion Knowlton, 84-15th Street, Buffalo,	"
Clymer Hill .....	21	Mrs. William G. Heslink, N. Clymer,	"
**Buds of Promise— .....	9	Miss Ruth Denink, Sherman,	"
East Williamson .....	..	Mrs. John Dey, Marion,	"
Y. L. M. B.— .....	52	Mrs. A. R. Peck, Williamson,	"
Swastikas— .....	27	Miss Elsie Clarisse, Williamson,	"
*Willing Workers (Ch.) .....	27	Miss Laura Gates, East Williamson,	"
Interlaken .....	40	Mrs. E. E. Chambers, Interlaken,	"
Marion, First .....	38	Mrs. William Schoonerman, Marion,	"
Whatsoever Soc.— .....	23	Mrs. John Hance, Marion,	"
Marion, Second, W. M. & A. ....	42	Mrs. Isaac Gilman, Marion, R. 1,	"
Y. L. M. B.— .....	28	Mrs. Isaac Buyck, Marion,	"
G. L. S.— .....	24	Miss Cora Ver Plank, Marion, R. F. D.,	"
Ontario, Priscilla .....	15	Mrs. A. G. Leenhouts, Williamson,	"
Loyal Helpers— .....	18	Miss Elsie De Roo, Ontario,	"
Palmyra, H. H. M. S. ....	11	Mrs. Jacob Cleason, Palmyra,	"
Philathea— .....	20	Mrs. Adrian Poray, Palmyra,	"
Pultneyville .....	39	Mrs. Ray De Right, Williamson,	"
G. L. S.— .....	12	Miss Delia Mullie, Williamson,	"

(Continued on next page)

**CLASSIS OF ROCHESTER.—P. S. A. (Continued)**

Churches and Societies	Number of Members	Secretaries	
Rochester, First Doshikwai M.S.	57	Mrs. A. De Dic, 617 Parsells Avenue, Rochester,	N. Y.
L. A. ....	70	Mrs. E. Meulendyke, 131 Marion Street, Rochester,	"
Altruist Br. Y. W. C. L. S.—	74	Mrs. Florence De Wolf, Rochester,	"
Missionary Home Dept. ....	..	Mrs. A. Tell, 260 Roycroft Drive, Rochester,	"
Rochester, Second .....	28	Mrs. Wm. L. Van de Walle, 102 Laurelton Rd., Rochester,	"
Rochester, Brighton .....	33	Mrs. J. De Hollander, 175 Marion Street, Rochester,	"
Ladies' Aid .....	40	Mrs. Anna T. Wahl, 20 Conventry Street, Rochester,	"
Far and Near Circle—.....	28	Mrs. Vivian Van Der Wall, 44 Gale Terrace, Rochester,	"
Sodus, Loyal Daughters.....	19	Mrs. William Kotvis, Sodus,	"
**W. W.—.....	14	Miss Sarah De Rue, Sodus, R. F. D. 2,	"
Tyre .....	30	Mrs. F. J. Schoonmaker, Clyde, R. F. D.,	"
Williamson, L. A. & M.—.....	26	Mrs. Michael Tellier, Williamson, P. O. Box 16,	"
Loyal Daughters—.....	20	Mrs. John Callward, Williamson,	"
**Willing Workers—.....	18	Mrs. Elmer Reed, Williamson,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

**CLASSICAL COMMITTEE:**

Mrs. W. L. Van de Walle, 102 Laurelton Rd., Rochester, N. Y.

**CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Mrs. Dave Bogard, Marion, N. Y.

**OFFICERS OF MISSIONARY UNION:**

President, Mrs. G. H. Hondelink, 417 Alexander St., Rochester, N. Y.

Vice-President,

Second Vice-President, Mrs. J. P. Winter, Clymer, N. Y.

Secretary, Mrs. H. E. Tellman, Palmyra, N. Y.

Treasurer, Miss Jennie Van Doorn, 206 Parsells Ave., Rochester, N. Y.

**CLYMER BRANCH OF MISSIONARY UNION OF ROCHESTER CLASSIS:**

President, Mrs. J. P. Winter, Clymer Hill, New York.

Vice-President, Mrs. Garret Timmer, Clymer, New York.

Secretary, Mrs. Gilbert J. Ton, Clymer, New York.

Treasurer, Mrs. Albert Necker, Jr., Clymer, New York.

**MISSIONARY:**

Classical Missionary Union, Miss Clara M. Coburn, Madanapalle, India.

**CLASSIS OF SARATOGA.—P. S. A.**

Churches and Societies	Number of Members	Secretaries	
Boght, The (Cohoes) L. A....	20	Mrs. A. E. Rowe, Cohoes, R. F. D.,	N. Y.
Buskirks .....	..	(No Auxiliary)	"
Cohoes .....	47	Miss A. M. Houle, 6 White Street, Cohoes,	"
Fort Miller .....	..	(No Auxiliary)	"
Gansevoort .....	13	Mrs. D. A. Rice, Gansevoort,	"
Greenwich, L. A. & M. ....	36	Mrs. C. F. Sheldon, 1 Cottage Street, Greenwich,	"
Northumberland, Bacon Hill..	17	Mrs. Myron Cook, Schuylerville, Route 2,	"
**For Others—.....	15	Miss Cora Williams, Schuylerville, R. D. 2,	"
Saratoga, Schuylerville .....	20	Mrs. W. E. Curtis, Schuylerville;	"
West Troy, North Watervliet.	30	Miss F. M. Waterman, 37 Collins Avenue, Troy,	"
S. C. E. ....	..	Miss Elizabeth Hamlin, 1520 First Avenue, Watervliet,	"
Wynantskill .....	20	Mrs. B. Clickner, Wynantskill,	"
**Live Wire Workers—.....	12	Miss Marie Horton, Wynantskill,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

**CLASSICAL COMMITTEE:**

Mrs. Charles E. Van Der Werken, 101 Saratoga Ave., Cohoes, N. Y.

**CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:**

Miss Elizabeth Shaver, 972 Broadway, Watervliet, N. Y.

**OFFICERS OF MISSIONARY UNION:**

President, Mrs. Victor J. Blekkink, 119 Mohawk St., Cohoes, N. Y.

Vice-President, Mrs. John Black, Hagaman, N. Y.

Secretary, Miss Ida M. Rogers, 70 Saratoga Ave., Cohoes, N. Y.

Treasurer, Miss Ida M. Rogers, 70 Saratoga Ave., Cohoes, N. Y.

# CLASSIS OF SCHENECTADY.—P. S. A.

Churches and Societies	Number of Members	Secretaries	
Altamont .....	40	Mrs. Elwood G. Blessing, Altamont,	N. Y.
Amity, Vischer Ferry .....	..	Mrs. George F. Van Vranken, Rexford, R. D. 1.,	"
Glenville, First .....	84	Mrs. Percy M. Van Epps, Amsterdam, R. D. 6,	"
Helderberg, Guilderland Center	75	Mrs. Blanche T. Wormer, Altamont, R. D. 3,	"
Lisha's Kill, West Albany....	33	Mrs. D. Darrow, Schenectady, Route 58, Box 417,	"
Niskayuna .....	60	Mrs. H. G. Webb, Stop 16, R. D. 1, Troy Rd., Schen.,	"
Princetown .....	..	Mrs. Earl Gray, Altamont, R. D. 2,	"
Rotterdam, First Pattersonville	30	Mrs. E. E. Dockstader, Pattersonville,	"
C. E. ....	32	Miss S. Miriam Bachman, Pattersonville, Schenectady Co.,	"
Rotterdam, Second .....	30	Mrs. May M. Bradt, Schenectady, R. D. 4,	"
Schenectady, First Griffis Soc.	All	Mrs. W. Brandhorst, 1476 Dean Street, Schenectady,	"
Schenectady, Second .....	98	Mrs. Romaine McFee, 39 Columbia Street, Schenectady,	"
Evening League for Service	33	Mrs. L. Swortfiguer, 137 Jay St., Schenectady,	"
†J. L. S.—.....	14	Miss Madeline Vedder, 1065 Maryland Ave., Schenectady,	"
Schenectady, Bellevue .....	All	Mrs. Edith M. Chase, 849 Thompson Street, Schenectady,	"
Schenectady, Mt. Pleasant ....	60	Mrs. Nellie D. Hearn, 937 Norwood Avenue, Schenectady,	"
Schenectady, Woodlawn .....	All	Mrs. Arthur Weeks, 64 Starr Avenue, Schenectady,	"
Scotia .....	75	Mrs. J. E. Butler, 110 Ballston Avenue, Scotia,	"
Y. W. G.—.....	42	Mrs. R. T. Lundy, 109 First Street, Scotia,	"
†Y. G. L.—.....	..	Miss Aileen Secoy, 135 Mohawk Avenue, Scotia,	"
*Pollyanna Class—.....	..	Miss Marian Peek, 403 Mohawk Avenue, Scotia,	"
Missionary Home Dept. ....	..	Mrs. Susan Ten Broek, 7 Glen Avenue, Scotia,	"
Trinity .....	..	(No Auxiliary)	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. F. S. Van Eps, 1198 Ardsley Road, Schenectady, N. Y.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Mrs. Frank Sharbach, 106 Hegeman St., Bellevue, Schenectady, N. Y.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Thomas Boyles, 1367 Union St., Schenectady, N. Y.

Vice-President, Mrs. Stanley Van Eps, 1198 Ardsley Road, Schenectady, N. Y.

Secretary, Mrs. Claude P. Barber, 808 Thompson St., Schenectady, N. Y.

Treasurer, Miss Grace Cornell, Scotia, R. F. D. 2, N. Y.

## MISSIONARIES:

Classical Missionary Union, Miss Harriet M. Lansing.

Bellevue Church and Classical Missionary Union, Miss Helen Zander, Yokohama, Japan.

# CLASSIS OF SCHOHARIE.—P. S. A.

Churches and Societies	Number of Members	Secretaries	
Beaverdam, Berne .....	22	Mrs. George D. Shultes, West Berne,	N. Y.
*Girls' Club—.....	15	Miss Charlotte Blodgett, West Berne,	"
Berne, First .....	25	Mrs. F. M. Shultes, Berne, Albany County,	"
Y. P. ....	30	Miss Margaret Hochstrasser, Berne,	"
Crusaders .....	12	(Pres.) Mr. Walter Deitz, Berne,	"
Missionary Home Dept. ....	..	Mrs. C. Haverly, Berne,	"
Howe's Cave, First .....	..	(No Auxiliary)	"
Howe's Cave, Second .....	..	Mrs. C. J. Snyder, Howe Cave,	"
Lawyersville .....	60	Mrs. Anna E. Dana, Cobleskill,	"
Middleburg .....	19	Miss Cornelia Bouck, Middleburg,	"
North Blenheim, W. W.....	20	Mrs. Alice Rosecrans, North Blenheim,	"
Prattsville, First .....	20	Mrs. E. S. Enderlin, Prattsville,	"
**Girls' "Get-together" Club—	..	Miss Esther Cammer, Prattsville,	"
Schoharie .....	15	Mrs. George Z. Collier, Schoharie,	"
Sharon .....	31	Mrs. Wilson Vrooman, Sharon Springs,	"
Missionary Home Dept. ....	..	Mrs. George Mereness, 94 East Main Street, Cobleskill,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. O. F. Durfee, Schoharie, N. Y.

Mrs. Jared Van Wagenen, Jr., Lawyersville, N. Y.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

## OFFICERS OF MISSIONARY UNION:

President, Mrs. George Mereness, 94 E. Main St., Cobleskill, N. Y.

First Vice-President, Mrs. Delbert L. Kinney, Berne, N. Y.

Second Vice-President, Mrs. William Buitendorp, Middleburg, N. Y.

Secretary, Mrs. Verne L. Dietz, Cobleskill, N. Y.

Treasurer, Mrs. Leonard M. Braam, Lawyersville, N. Y.

# CLASSIS OF EAST SIOUX.—P. S. I.

Churches and Societies	Number of Members	Secretaries	
Alton .....	19	Mrs. K. Schuller, Alton,	Iowa
**Gleaners— .....	15	Mrs. G. Geurink, Alton,	"
**Sunbeams Soc.— .....	27	Miss Diana Albers, Alton,	"
Archer, L. A. ....	20	Mrs. Nick Feekes, Archer,	"
Bigelow, L. A. & M. ....	11	Mrs. A. Dykema, Bigelow,	Minn.
Boydén, L. A. & M. S. ....	74	Mrs. J. H. Landhuis, Boyden,	Iowa
Firth, L. A. ....	46	Mrs. C. Poort, Firth,	Nebr.
†W. W.— .....	..	(Pres.) Mrs. J. Boeve, Firth,	"
Free Grace, Middleburgh .....	..	Mrs. Frank Vander Zwaag, Orange City, Route 1,	Iowa
*Y. W. C. L. S.— .....	21	Miss Dorothy Mulenberg, Orange City,	"
Holland .....	62	Mrs. W. H. Walvoord, Holland,	Nebr.
*Workers for Christ— .....	81	Miss Jennie Kroon, Holland,	"
Hollandale, L. A. ....	25	Mrs. B. Grotenhuis, Hollandale,	Minn.
Dorcas .....	26	Mrs. T. Louters, Hollandale,	"
**Girls' Volunteer Band— .....	20	Miss Eva De Vries, Hollandale, Box 86,	"
Hospers .....	39	Mrs. D. W. Grotenhuis, Hospers, Sioux Co.,	Iowa
Y. L. M. B.— .....	25	Miss Harriet Van't Hof, Hospers,	"
Daughters of Dorcas— .....	..	Mrs. H. J. Hoffs, Hospers,	"
Ireton, W. H. S. ....	13	Mrs. Nick Walraven, Ireton, R. F. D. 1,	"
*Sunshine Circle— .....	10	Miss Nellie Drost, Ireton,	"
Little Rock, Second .....	19	Mrs. George Boekhout, Little Rock,	"
Luctor, Prairie View, L. A. ....	25	Mrs. J. W. Erickson, Long Island,	Kansas
Matlock .....	..	(No Auxiliary)	"
Melvin .....	10	Mrs. Allen Feenstra, Melvin, R. F. D.,	Iowa
Newkirk, Hospers .....	20	Mrs. S. P. De Jong, Hospers,	"
**Y. L. M. B.— .....	34	Mrs. Arie Bomgaars, Hospers,	"
Missionary Home Dept. ....	..	Mrs. S. P. De Jong, Hospers,	"
Orange City, First .....	76	(Pres.) Mrs. H. Colenbrander, Orange City,	"
Dorcas .....	34	Mrs. L. Vander Laan, Orange City,	"
*Jr. Ladies' Missionary Soc.— .....	69	Mrs. Paul Mouw, Orange City, Box 126,	"
*Y. L. M. B.— .....	35	Miss Stella Visser, Orange City, Box 154,	"
**Sunshine Circle— .....	41	Miss Arta J. Mouw, Orange City,	"
Pella, Neb., D. M. & A. ....	21	Miss Hannah Vanderbeek, Adams, R. R. 2,	Nebr.
Y. L. M. B.— .....	21	Miss Minnie J. Hietbrink, Adams, R. 2, Box 47,	"
*G. C. L. S.— .....	18	Miss Norma De Jong, Adams,	"
Prairie View .....	38	Mrs. William Van Diest, Prairie View,	Kansas
Rotterdam, L. A. ....	..	(No Report)	"
Sanborn, L. A. & M. ....	23	Mrs. William Meylink, Sanborn,	Iowa
*Y. W. C. L. S.— .....	14	Miss Gladys Kniper, Sanborn,	"
Missionary Home Dept. ....	..	Mrs. William Meylink, Sanborn,	"
Sheldon .....	30	Mrs. J. K. De Jong, Sheldon, R. 2,	"
Y. L. M. B.— .....	29	Miss Tena Bansema, 1009 East 10th Street, Sheldon,	"
**Jubilee Circle— .....	..	Mrs. C. D. Brinkman, Sheldon,	"
Sibley, First, L. M. ....	8	Mrs. Henry Versteeg, Sibley,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

CLASSICAL COMMITTEE:  
Mrs. James Hyink, Hospers, Iowa.

CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:  
Miss Alys Eringa, Orange City, Iowa.

OFFICERS OF MISSIONARY UNION, EAST AND WEST SIOUX:  
President, Mrs. S. Menning, Orange City, Iowa.  
Vice-President, Mrs. Ossewaarde, Melvin, Iowa.  
Second Vice-President, Mrs. S. P. De Jong, Hospers, Iowa.  
Third Vice-President, Mrs. A. Haverkamp, Sioux Center, Iowa.  
Secretary, Mrs. J. H. Tietema, 910 Seventh St., Sheldon, Iowa.  
Treasurer, Mrs. John De Koster, Hull, Iowa.

MISSIONARY:  
Classical Missionary Union, East and West Sioux, Miss Jeane Noordhoff, Yokohama, Japan.

# CLASSIS OF WEST SIOUX.—P. S. I.

Churches and Societies	Number of Members	Secretaries	
Bethel, Leota .....	25	Mrs. Jim Bolluyt, Edgerton,	Minn.
Y. L. M. B.—.....	15	Miss Margaret Hofkamp, Edgerton,	"
Carmel, Ora et Labora.....	28	Mrs. G. B. Feekes, Rock Valley,	Iowa
Y. L. M. B.—.....	21	Miss Jeanetta Van Berkum, Rock Valley,	"
Chandler, L. A. ....	31	Mrs. L. J. Moret, Chandler,	Minn.
G. M. C.—.....	28	Miss Henriette Moret, Chandler,	"
Churchville .....	..	(No Auxiliary)	"
Clara City .....	..	(No Auxiliary)	"
Colton .....	..	(No Auxiliary)	"
Denver, First, L. A. & M....	27	Mrs. J. Maten, 1320 So. Lincoln Street, Denver,	Colo.
Y. L. M. C.—.....	24	Mrs. George Anema, 1640 S. Emerson Street, Denver,	"
Doon, L. A. & M.—.....	18	Mrs. A. Brouwer, Doon,	Iowa
Edgerton, L. A. & M.—.....	73	Mrs. John Zwart, Edgerton,	Minn.
G. C. L. S.—.....	24	Miss Minnie Jolink, Edgerton,	"
Fairview, L. A. ....	10	Mrs. E. J. Egdom, Fairview,	So. Dak.
Hull, First .....	70	Mrs. William Claerbout, Hull,	Iowa
L. M. C. ....	76	Mrs. Bernie Wolfswinkle, Hull,	"
Gleaners—.....	70	Miss Sylvia Vos, Hull,	"
Hull, American, L. A. & M...	42	Mrs. William Gunnink, Hull,	"
G. C. L. S.—.....	22	Miss Dora Brouwer, Hull,	"
Missionary Home Dept. ....	..	Mrs. D. Krulien, Hull,	"
Inwood, L. A. ....	20	Mrs. G. Niemeyer, Inwood,	"
*Helping Hand—.....	26	Mrs. Philip De Groot, Inwood,	"
Missionary Home Dept. ....	..	Mrs. Menning, Newkirk,	"
Lester, Holland .....	..	(No Auxiliary)	"
Maurice, First, L. A. ....	27	Mrs. J. B. Kots, Maurice,	"
Sunshine Mission Circle ...	35	Mrs. J. Brink, Maurice,	"
Willing Workers—.....	22	Miss Henrietta Schuller, Maurice,	"
Rock Rapids, L. A. ....	10	Mrs. Fred Tilstra, Rock Rapids, R. R. 3,	"
Rock Valley .....	80	Mrs. R. Sneller, Rock Valley,	"
Torch Bearers (Y.L.M.B.)—	22	Miss Kate Vander Well, Rock Valley,	"
Roseland, Svea, L. A. ....	34	Mrs. G. Damhof, Roseland,	Minn.
Silver Creek, Maple Lake....	..	(No Auxiliary)	"
Y. L. M. B.—.....	27	Miss Helen Vandergon, Maple Lake,	"
Sioux Center, First, L. A. & M.	30	Mrs. B. Roseboom, Sioux Center, Box 545,	Iowa
†Ladies' Valley Circle.....	14	Mrs. H. Den Herder, Ireton,	"
Jr. W. M. S.—.....	76	Mrs. J. Sneller, Sioux Center,	"
Y. L. M. B.—.....	43	Miss Fannie P. Shutt, Sioux Center,	"
Sioux Center, Central .....	50	Mrs. Neal Mouw, Sioux Center,	"
Helping Hand .....	30	Mrs. G. Hasselo, Sioux Center,	"
Y. W. C. L. S.—.....	32	Miss Christine Eggink, Sioux Center,	"
*Mina Jongewaard Circle—...	19	Miss Mabel Eggink, Sioux Center,	"
C. E. ....	..	Miss Christine Van Roekel, Sioux Center,	"
Steen, L. A. ....	21	Mrs. P. D. Aykens, Steen,	Minn.
*Rehoboth Soc.—.....	24	Miss Minnie Schoonhoven, Steen,	"
Girls' Society—.....	18	Miss Verna Vander Haar, Steen,	"
Trinity, Orange City, A. & M.	68	Mrs. J. D. Grull, Orange City,	Iowa
Y. W. C. L. S.—.....	24	Mrs. Nelson Newendorp, Orange City,	"
*Jeane Noordhoff Circle—...	15	Miss Eleanor Rozeboom, Orange City,	"
†O. U. R. Club—.....	10	Miss Lois Van Zomeren, Orange City,	"
Valley Springs, A. & M.—...	18	Mrs. John Keyman, Valley Springs,	So. Dak.
Volga, L. A. ....	19	Mrs. Arie Van Roekel, Volga,	"
Sioux Falls Mission .....	..	(No Auxiliary)	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. A. Te Paske, Sioux Center, Iowa.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Miss Alice De Ruyter, Sioux Center, Iowa.

## OFFICERS OF MISSIONARY UNION:

(See under Classis of East Sioux)

## MISSIONARY:

Classical Missionary Union, East and West Sioux, Miss Jeane Noordhoff, Yokohama, Japan.

# CLASSIS OF ULSTER.—P. S. N. Y.

Churches and Societies	Number of Members	Secretaries
Bloomington, Bloomington . . .	23	Miss Florence N. Relyea, 293 Greenkill Ave., Kingston, N. Y.
G. L. S.— . . . . .	12	Miss Marguerite Rondegger, Bloomington, "
Crusaders Band— . . . . .	9	Miss Shirley Brown, Kingston, R. F. D. 1, "
Blue Mountain, Saugerties . . .	15	Mrs. Sabina Myer, Saugerties, Route 1, "
Clove, The (High Falls) . . . .	15	Mrs. J. M. Barnhart, High Falls, "
Esopus, Ulster Park, W. W. . .	..	Mrs. C. C. Du Mond, Ulster Park, "
Flatbush . . . . .	23	Miss Kathryn Burhans, Saugerties, R. F. D. 3, Box 251, "
Gardiner . . . . .	..	(No Auxiliary)
High Woods . . . . .	..	(No Auxiliary)
Hurley . . . . .	24	Mrs. John Kramer, Hurley, "
Jay Gould Mem'l., Roxbury . . .	60	Mrs. Charles M. Ames, Roxbury, "
Katsbaan, L. A. . . . .	55	Mrs. Burton A. Clum, West Camp, Box 44, "
Faithful Followers— . . . . .	11	Miss Mildred Shimer, Saugerties, R. D. 1, "
Kingston, First . . . . .	93	Miss Juliana L. Wood, 195 Wall Street, Kingston, "
Missionary Home Dept. . . . .	..	Miss Ella Barnard, 338 Albany Avenue, Kingston, "
Kingston, Fair St. . . . .	80	Miss Anna Searle, 159 Green Street, Kingston, "
Y. W. C. L. S.— . . . . .	..	(No Report)
Kingston, Church of Comforter	48	Mrs. Frank M. Elmendorf, 128 Foxhall Ave., Kingston, "
Krumville . . . . .	..	(No Auxiliary)
Lyonsville . . . . .	..	(No Auxiliary)
Marbletown, Stone Ridge . . . .	11	Mrs. J. L. Snyder, Stone Ridge, "
Missionary Home Dept. . . . .	..	Miss Cantine, Stone Ridge, "
Marbletown, North . . . . .	20	Mrs. Jesse Du Bois, Kingston, R. F. D. 3, Box 17, "
New Paltz, Mary Beattie M. S. .	15	Miss Mary Deyo, New Paltz, R. D. 1, "
*Dutch Guild— . . . . .	52	Mrs. David H. Van Wagenen, New Paltz, Box 262, "
Girls' League— . . . . .	16	Miss Beatrice Ayers, New Paltz, "
Plattekill, Mt. Marion . . . . .	..	(No Auxiliary)
Port Ewen . . . . .	17	Mrs. Charles Neice, Port Ewen, "
*Dorcas— . . . . .	38	Mrs. R. H. Terpening, Kingston, R. F. D. 1, "
Rochester, Accord . . . . .	..	(Disbanded)
Light Bearers— . . . . .	10	Miss Marjorie Davis, Accord, "
Rosendale . . . . .	9	Mrs. Harry Wesp, Rosendale, "
Rosendale Plains, Tillson . . . .	..	(No Auxiliary)
St. Remy . . . . .	24	Miss Katherine Sutton, Saint Remy, "
Saugerties, W. Aux. . . . .	43	Mrs. J. V. Wemple, Market Street, Saugerties, "
Jolly Jr. Missionary Soc.— . . .	12	Miss Elizabeth Garvey, Saugerties, "
**S. O. S. Class— . . . . .	12	Miss Martha Gifford, Saugerties, "
**Girls' Scouts— . . . . .	16	Miss Dorothy Fosmire, Saugerties, "
Shandaken . . . . .	..	(No Auxiliary)
Shokan . . . . .	..	(No Auxiliary)
South Gilboa . . . . .	..	(No Auxiliary)
West Hurley, L. L. . . . .	20	Mrs. Jennie Long, Kingston, Route 2, Box 85, "
Woodstock . . . . .	28	Miss Abbie C. Short, Woodstock, "

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Edgar Ellsworth, St. Remy, N. Y.  
Mrs. Arthur Church, 259 Washington Ave., Kingston, N. Y.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

### OFFICERS OF MISSIONARY UNION:

President, Mrs. Arthur Church, 259 Washington Ave., Kingston, N. Y.  
First Vice-President, Mrs. John Neander, Saugerties, N. Y.  
Second Vice-President, Mrs. Alfred B. Myer, Hurley, N. Y.  
Corresponding Secretary, Miss Ellen M. Van Slyke, Marius St., Kingston, N. Y.  
Recording Secretary, Mrs. George F. Brown, Kingston, R. 4, N. Y.  
Treasurer, Mrs. Joel Brink, Lake Katrine, N. Y.

### MISSIONARIES:

First Kingston, Auxiliary, Mrs. L. J. Shafer, Yokohama, Japan.  
Classical Missionary Union, Part Salary, Mrs. Hubert Kuyper, Oita, Japan.

# CLASSIS OF WESTCHESTER.—P. S. N. Y.

Churches and Societies	Number of Members	Secretaries
Bronxville .....	401	Mrs. K. D. Gardner, Greenfield Avenue, Bronxville, N. Y.
*Y. W. C. L. S.—.....	130	Mrs. Howard W. Scott, 5 Alden Place, Bronxville, "
**Girl Reserves—.....	15	Miss Priscilla Garfield, 24 Webster Avenue, Bronxville, "
Travel Club (Ch.).....	30	(Leader) Mr. F. L. Fay, c/o Reformed Church, Bronxville, "
Missionary Home Dept. ....	..	Mrs. E. H. Sprunger, 1 Beverly Road, Bronxville, "
Cortlandtown, Montrose .....	28	Mrs. Eugene Gallaher, Buchanan, Box 181, "
Missionary Home Dept. ....	..	Mrs. Eugene Gallaher, Buchanan, Box 181, "
Greenburgh, Elmsford .....	..	(No Auxiliary)
Greenville .....	..	(No Auxiliary)
Hastings .....	68	Mrs. M. E. Newfang, 38 Circle Drive, Hastings-on-Hudson, "
Hawthorne .....	30	Mrs. Walter Church, Hawthorne, "
*Girls' Club—.....	14	Miss Christie Kipp, Hawthorne, "
Kindly Klee Klub—.....	12	Miss Florence Lang, Hawthorne, "
Missionary Home Dept. ....	..	Mrs. J. G. Taylor, Hawthorne, "
Lincoln Park Community .....	..	(No Auxiliary)
Mount Vernon .....	36	Mrs. John C. Brown, 111 North Terrace Ave., Mt. Vernon, "
Y. W. C. L. S.—.....	32	Miss Frances Storming, 23 E. 4th Street, Mt. Vernon, "
Peekskill .....	22	Mrs. William H. Wise, 518 North James Street, Peekskill, "
Missionary Home Dept. ....	..	Mrs. C. J. Mallery, 1115 Howard Street, Peekskill, "
Peekskill, Magyar .....	..	(No Auxiliary)
Tarrytown, First .....	90	Mrs. George F. Kessler, 42 Pocantico St., N. Tarrytown, "
Far and Near Club—.....	50	Miss H. L. Wicks, 259 N. Washington St., N. Tarrytown, "
Tarrytown, Second .....	48	Mrs. W. H. Alexander, 49 N. Washington St., Tarrytown, "
Y. W. C. L. S.—.....	21	Miss Ora Matthews, 98 North Broadway, Tarrytown, "
Yonkers, Crescent Pl., L. A. ..	63	Mrs. Edw. Georgi, 465 Kimball Avenue, Yonkers, "
Yonkers, Mile Square .....	18	Mrs. George Wilson, 12 Alexander Place, Yonkers, "
Yonkers, Park Hill First ....	60	Miss Susie Bertine, 48 Saratoga Avenue, Yonkers, "
**K. D.—.....	..	Miss Henrietta Frazee, 46 Douglas Avenue, Yonkers, "
World Service Club—.....	..	Miss Lillian Fangboner, 216 Riverdale Ave., Yonkers, "

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Mrs. Theodore G. Ward, 36 Fairview Avenue, Tarrytown, N. Y.

CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:  
Miss Estelle V. Storms, 81 Sleepy Hollow Rd., North Tarrytown, N. Y.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. Theodore G. Ward, 36 Fairview Avenue, Tarrytown, N. Y.  
Vice-President, Mrs. E. G. Van Valey, 36 Cassilis Avenue, Yonkers, N. Y.  
Secretary, Mrs. Milton P. Kaler, 2 Halcyon Place, Yonkers, N. Y.  
Treasurer, Miss May S. Blauvelt, 27 Radford Street, Yonkers, N. Y.

## MISSIONARIES:

Classical Missionary Union, Miss Margaret Morrison.  
Bronxville, Auxiliary, Mrs. Sharon J. Thoms, Baghdad, Iraq.  
Miss Edna K. Beekman, Amoy, China.  
Park Hill First, Church, Miss Elizabeth G. Bruce, Sio-khe, China.  
Tarrytown, First, Member, Miss C. Willamina Jongewaard, Palmaner, India.



# CLASSIS OF WISCONSIN.—P. S. C.

Churches and Societies	Number of Members	Secretaries	
Alto .....	..	Mrs. G. M. Veleker, Brandon, Box 225,	Wis.
Ladies' Mission Circle .....	44	Mrs. John H. Bruins, Waupun, R. 1,	"
Y. W. C. L. S.—.....	45	Miss Josie Kastein, Brandon, R. R. 2,	"
S. C. E. ....	80	Miss Marion Kastein, Brandon, R. R. 2,	"
Baldwin .....	49	Mrs. John H. Doornink, Baldwin,	"
Y. L. M. C.—.....	53	Mrs. Chester Harmelink, Baldwin,	"
Cedar Grove .....	56	Miss Gertrude Wissink, Cedar Grove,	"
Mission Workers—.....	42	Miss Florence Meerdink, Oostburg,	"
C. E. ....	..	Miss Ellen Lubbers, Cedar Grove,	"
Missionary Home Dept. ....	..	Miss Elizabeth Meengs, Cedar Grove,	"
Forestville, Dorcas .....	26	Mrs. F. J. Nauta, Ringle, R. 2, Box 26a,	"
Girls' C. L. S.—.....	12	Mrs. H. Nauta, Ringle, R. 2, Box 26,	"
Friesland, L. A. ....	27	Mrs. T. Tamminga, Sr., Friesland,	"
*Y. L. M. S.—.....	51	Mrs. Tom Tamminga, Randolph, R. 2,	"
Gibbsville .....	15	Mrs. Jennie Ongna, Oostburg, R. 1, Box 118,	"
Bethany Circle—.....	65	Miss Lucille Ludens, Sheboygan Falls, R. F. D.,	Minn.
Greenleafston, Preston, Dorcas	34	Mrs. Benjamin Boland, Preston,	"
Workers for Christ—.....	52	Mrs. Dale E. Sikkink, Preston,	"
Willing Workers—.....	38	Miss Marjorie Boland, Preston,	"
S. C. E. ....	50	Miss Anna Broadwater, Preston,	"
Hingham .....	30	Mrs. Peter Wisse, Waldo, R. F. D. 1,	Wis.
G. C. L. S.—.....	36	Miss Hazel Rowderink, Oostburg,	"
Y. L. M. C.—.....	13	Mrs. P. Wisse, Waldo, R. 1,	"
Missionary Home Dept. ....	..	Mrs. C. Dolfin, Hingham,	"
Milwaukee .....	92	Mrs. A. Van Pietersom, 75 Stickney Ave., Wauwatosa,	"
†Y. W. L.—.....	23	Miss Josena Cupery, 1137 W. 13th Street, Milwaukee,	"
Missionary Home Dept. ....	..	Mrs. G. De Gelleke, 600 - 60th Street, Milwaukee,	"
Oostburg .....	44	Mrs. B. B. Hesselink, Oostburg,	"
Busy Workers .....	62	Mrs. John Morell, Oostburg,	"
*E. F. Guild—.....	19	Miss Marjorie Beernink, Oostburg,	"
Missionary Home Dept. ....	..	Mrs. J. Te Ronsle, Oostburg,	"
†Racine, L. A. ....	18	Mrs. W. Overman, 619 Hamilton Street, Racine,	"
Randolph, L. A. ....	28	Mrs. J. J. Smedema, Randolph, Box 462,	"
Busy Bee—.....	19	Miss Inez Boersma, Randolph,	"
Missionary Home Dept. ....	..	Mrs. Engelsman, Randolph,	"
Sheboygan, Hope, W. M. L....	40	Mrs. L. L. Dees, 1421 Penn. Avenue, Sheboygan,	"
Missionary Home Dept. ....	..	Miss Helen Balkins, Sheboygan,	"
Sheboygan Falls .....	20	Mrs. Henry Vergowe, Sheboygan Falls, R. 3,	"
Dorcas Society .....	24	Mrs. Paul Scott, Sheboygan Falls, R. 2, Box 8,	"
W. W.—.....	25	Mrs. M. Adams, Sheboygan Falls,	"
†Light Bearers—.....	23	Miss Marian Van Zanten, 1703 N. 7th Street, Sheboygan,	"
Vesper, L. A. ....	24	Mrs. Benjamin Tempas, Vesper,	"
Waupun .....	85	Mrs. J. H. Landaal, Waupun,	"
Work & Pray, (Holl.).....	12	Mrs. W. Van Hull, Brown Street, Waupun,	"
J. C. E. ....	..	Miss Anna Dethmers, 213 Beaver Dam St., Waupun,	"
Missionary Home Dept. ....	..	Mrs. L. Peters, Waupun, R. 3,	"

†New Society. \*No Report. \*\*Unreported 2 Years. —Y. W. or Girls. Ch. Children.

## CLASSICAL COMMITTEE:

Miss Elizabeth Meengs, Cedar Grove, Wis.

## CLASSICAL REPRESENTATIVE FOR YOUNG WOMEN'S WORK:

Mrs. Raymond J. Lubbers, Sheboygan Falls, Wis.

## OFFICERS OF MISSIONARY UNION:

President, Mrs. M. C. Ruisard, Sheboygan Falls, Wis., R. 4

First Vice-President, Mrs. Ben Kastein, Waupun, Wis.

Secretary, Miss Gertrude Wissink, Cedar Grove, Wis.

Treasurer, Mrs. H. Lemkuil, Oostburg, Wis.

Treasurer for Walvoord Fund, Mrs. William Veenendal, 1075 11th Street, Milwaukee, Wis.

## MISSIONARY:

Classical Missionary Union, Miss Florence Walvoord, Shimonoseki, Japan.

# TABULAR VIEW OF RECEIPTS

CHURCHES	Churches and Members	Auxiliaries Ladies Aid	Junior Women	Young Women's Societies	V. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF ALBANY</b>							
Albany, First.....	1125 00	155 00	60 00	25 00	280 00	125 00	1770 00
Albany, Madison Ave.....		1050 00	145 00			35 00	1230 00
Albany, Third.....	122 85	155 00				65 00	342 85
Albany, Fourth.....	91 00	80 00		40 00			211 00
Albany, Fifth.....		70 00		50 00	20 00	21 00	161 00
Albany, Sixth.....		30 00					30 00
Berne, Second.....		265 00				2 50	365 54
Bethlehem, First.....	98 04	20 00					46 19
Clarksville.....	26 19	70 00		5 00		9 10	114 00
Coeymans.....	29 90	95 00				100 00	222 00
Delmar.....	27 00	10 00					23 00
Jerusalem.....	13 00						
Knox.....		10 00					10 00
New Baltimore.....							
New Salem.....		10 00					15 58
Onesquethaw.....	5 58	35 00					35 00
Union.....		20 00					20 00
Westerlo.....		41 96					41 96
W. M. Union.....							
<b>Total.....</b>	<b>1538 56</b>	<b>2116 96</b>	<b>205 00</b>	<b>120 00</b>	<b>300 00</b>	<b>357 60</b>	<b>4638 12</b>
<b>CLASSIS OF BERGEN</b>							
Bergenfield.....		110 00				10 00	120 00
Bogert Memorial.....	108 13	25 00				8 22	141 35
Closter.....	195 48	100 00					295 48
Englewood.....	23 93						23 93
Englewood, Italian Mission.....							
English Neighborhood.....		43 00					43 00
Hackensack, First.....		170 00	115 00	32 50		9 07	326 57
Hackensack, Second.....	520 00	196 00		30 00			746 00
Hackensack, Church on the Heights.....						30 00	30 00
Hackensack, Italian Mission.....							
Harrington Park.....	52 80	14 00				3 90	70 70
Hasbrouck Heights.....	116 29	155 00				29 00	300 29
North Hackensack.....	83 87	110 00				5 00	198 87
Oradell.....		264 84		112 50		53 80	431 14
Ridgefield Park.....	41 57	100 00				20 38	161 95
Rochelle Park.....	5 00	112 50				1 20	118 70
Schraalenberg.....	53 82	183 00					236 82
Teaneck Community.....	11 70						11 70
Westwood.....		185 00				100 00	285 00
W. M. Union.....		42 00					42 00
<b>Total.....</b>	<b>1212 59</b>	<b>1810 34</b>	<b>115 00</b>	<b>175 00</b>		<b>270 57</b>	<b>3583 50</b>
<b>CLASSIS OF SOUTH BERGEN</b>							
Bayonne, First.....	39 00	275 00				17 50	331 50
Bayonne, Third.....							
Bayonne, Fifth Street.....	66 95	150 00			5 00	125 00	346 95
Jersey City, Bergen.....	561 00	390 00				40 00	991 00
Jersey City, Faith-Van Vorst.....		110 00				60 00	170 00
Jersey City, Germ. Evang., First.....							
Jersey City, Greenville.....	17 50	145 00			35 00	70 00	267 50
Jersey City, Hudson City Second.....		90 00					90 00
Jersey City, Lafayette.....	145 77	65 00				28 82	239 59
Jersey City, Park.....	16 37	30 00					46 37
Jersey City, St. Johns.....							
W. M. Union.....		15 50					15 50
<b>Total.....</b>	<b>846 59</b>	<b>1270 50</b>			<b>40 00</b>	<b>341 32</b>	<b>2498 41</b>

CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	V. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF CASCADES</b>							
Clearwater-Haynes	97 12	50 00					147 12
Hope-Los Angeles	52 75	2 75				10 35	65 85
Lynden	69 55						69 55
Monarch	12 90			12 50			25 40
Montana, First	22 43	15 00			98	17 67	56 08
New Holland	2 00						2 00
Oak Harbor		64 28		75 00	7 34	20 65	167 27
Yakima	50 02	32 73		20 00	19 00		121 75
Santa Ana (Miss.)							
Total	306 77	164 76		107 50	27 32	48 67	655 02
<b>CLASSIS OF CHICAGO</b>							
Chicago, First	145 52	110 00				170 48	426 00
Chicago, Archer Ave.		30 00		29 00	100 00		159 00
Chicago, Englewood, First		75 00	50 00				125 00
Chicago, Gano		29 00	35 00	32 05			96 05
Chicago, Roseland, First	1016 65	210 00					1226 65
Chicago, West Side		146 00		50 00			196 00
Danforth	15 00	8 56					23 56
DeMotte, First		50 00		70 00		35 00	155 00
De Motte American	70 72	50 00					120 72
Ebenezer	162 10	230 38		197 62			590 10
Fulton, First	800 00	90 00		90 32		15 00	995 32
Fulton, Second	88 48	148 84		32 50		17 00	286 82
Indianapolis	39 77	15 00				3 00	57 77
Lafayette		25 00		10 00			35 00
Lansing		106 25				50 00	156 25
Mount Greenwood		85 00		25 00			110 00
Newton, Zion	22 29	31 00		10 00			63 29
South Holland	1388 60	225 00		190 00	112 50	72 28	1988 38
Trinity, Fulton				10 00		25 00	35 00
Ustick, Spring Valley	3 70	14 42				23 22	41 34
Wichert		25 00					25 00
W. M. Union		180 00					180 00
W. M. Union, Whiteside Section		51 33					51 33
Total	3752 83	1935 78	85 00	746 49	212 50	410 98	7143 58
<b>CLASSIS OF DAKOTA</b>							
Aurora		60 00		25 00			85 00
Bemis	64						64
Broadland	8 57						8 57
Charles Mix							
Corsica	20 00	45 00		25 00			90 00
Dover	2 93	5 00					7 93
Grand View	26 00	25 00					51 00
Hamlin	9 50	50 00		15 00		10 00	84 50
Harrison	72 65	92 50		75 00			240 15
Lakeview							
Lebanon	1 72						1 72
Litchville		20 00					20 00
Maurice, American		10 00				26 00	36 00
Monroe, Sandham	5 00			50 00	39 50	22 20	116 70
North Marion	23 09	20 00				5 20	48 29
Okaton							
Orange City, American	40 00	140 00	50 00	50 00		90 00	370 00
Springfield	524 28	125 00		155 00	125 00	250 00	1179 28
Strasburg		90 00					90 00
Tyndall	19 50						19 50
Westfield		150 20					150 20
W. M. Union		47 12					47 12
Total	753 88	879 82	50 00	395 00	164 50	403 40	2646 60

CHURCHES	Churches and Members	Auxiliaries Ladies Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF GERMANIA</b>							
Antelope Valley.....							
Bethany.....							
Bethel (Davis).....	20 00					37 00	57 00
Bethel (Ellsworth).....							
Chancellor.....	20 00	10 00					30 00
Cromwell Center.....							
Delaware.....	18 20						18 20
Dempster.....						5 00	5 00
Herman.....	9 57						9 57
Hope.....	25 35						25 35
Immanuel.....	20 80						20 80
Lennox.....		40 00					40 00
Logan.....	56 77	10 00					66 77
Monroe.....							
Salem.....							
Scotland.....	14 28			12 50	12 50	5 72	45 00
Sibley.....		10 00					10 00
Weston.....							
White.....							
W. M. Union.....							
Total.....	184 97	70 00		12 50	12 50	47 72	327 69
<b>CLASSIS OF GRAND RAPIDS</b>							
Ada.....		10 50					10 50
Byron Center.....	65 45	74 71					140 16
Corinth.....							
Grand Rapids, Third.....		127 25		86 00			213 25
Grand Rapids, Fourth.....	6 15	117 50		50 00			173 65
Grand Rapids, Fifth.....		195 00		50 00		800 00	1045 00
Grand Rapids, Sixth (Oakdale Park).....	73 15	52 00					125 15
Grand Rapids, Seventh.....	221 00	139 00		12 50		466 00	838 50
Grand Rapids, Eighth.....	800 00	70 00	30 00	70 00			970 00
Grand Rapids, Ninth.....		36 00		40 00			76 00
Grand Rapids, Aberdeen St.....						10 00	10 00
Grand Rapids, Bethany.....		125 00		98 00		1050 00	1273 00
Grand Rapids, Bethel.....		64 03		20 00			84 03
Grand Rapids, Beverly.....	47 42	10 00					57 42
Grand Rapids, Calvary.....		60 00		10 00			70 00
Grand Rapids, Central.....	1026 60	90 00		45 00			1161 60
Grand Rapids, Fairview.....	25 17	35 00			21 98	8 43	90 58
Grand Rapids, Garfield Park.....	13 00	90 00				13 00	116 00
Grand Rapids, Grace.....	207 00	215 00		130 00			552 00
Grand Rapids, Home Acres.....		9 50					9 50
Grand Rapids, Immanuel.....	149 63	165 00					314 63
Grand Rapids, Knapp Ave.....	14 30	5 00				13 00	32 30
Grand Rapids, Richmond St.....		5 00				8 00	13 00
Grand Rapids, Trinity.....	65 00	77 50					142 50
Grandville.....		95 00		20 00			115 00
Grant.....							
Bates St. Mission.....							
W. M. Union—Grand Rapids, Holland and Muskegon.....		472 17					472 17
Total.....	2713 87	2340 16	30 00	631 50	21 98	2368 43	8105 94
<b>CLASSIS OF GREENE</b>							
Athens.....	29 56	50 00					79 56
Catskill.....		1387 00		25 00			1412 00
Coxsackie, First.....		22 75					22 75
Coxsackie, Second.....	79 72	60 00				20 94	160 66
Kiskatom.....		48 50					48 50
Leeds.....		11 70					11 70
W. M. Union.....		22 00					22 00
Total.....	109 28	1601 95		25 00		20 94	1757 17

CHURCHES	Churches and Members	Auxiliaries Ladies Aid	Junior Women	Young Women's Societies	V. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF HOLLAND</b>							
Beaverdam.....	71 25	20 00					91 25
Central Park.....		38 35					38 35
East Overisel.....	2 60	20 00				15 00	37 60
Hamilton, First.....	150 50	170 00		60 44			380 94
Hamilton, American.....		17 51				50 00	67 51
Harlem.....						7 00	7 00
Holland, First.....	331 87	287 00		79 77		80 00	778 64
Holland, Third.....	545 97	269 36		243 00		424 88	1483 21
Holland, Fourth.....		125 00				800 00	925 00
Holland, Sixth.....	52 00	20 00					72 00
Holland, 7th.....		10 50					10 50
Holland, Bethel.....		15 00		5 00			20 00
Holland, Ebenezer.....	39 98	57 80					97 78
Holland, Hope.....		1432 00					1432 00
Holland, Trinity.....	1425 92	150 00		25 00	7 70	351 33	1959 95
Hudsonville.....	37 12	*420 00					457 12
Jamestown, First.....		193 19		150 50			343 69
Jamestown, Second.....		60 00		122 00			182 00
North Blendon.....	6 13	10 80				8 00	24 93
North Holland.....	147 68	56 00		32 11			235 79
Ottawa.....							
Overisel.....		285 30		168 84			454 14
South Blendon.....		15 00		65 00			80 00
Vriesland.....	45 00	153 00		15 00			213 00
Zeeland, First.....	225 00	341 20		86 25		11 00	663 45
Zeeland, Second.....		169 25		35 00			204 25
W. M. Union (see Grand Rapids).....							
Total.....	3081 02	4336 26		1087 91	7 70	1747 21	10260 10
*Smallegan-De Kleine Syndicate \$400.00							
<b>CLASSIS OF HUDSON</b>							
Claverack.....		157 30				19 50	176 80
Gallatin.....	4 06	13 50					17 56
Germantown.....	8 00	84 50		20 00	5 00	22 29	139 79
Greenport.....		53 50				7 90	61 40
Hudson.....	240 00	150 00					390 00
Linlithgo.....	43 21	9 29				6 76	59 26
Livingston Memorial.....	11 70						11 70
Mellenville.....	12 44	20 00				8 57	41 01
Philmont.....		65 00					65 00
West Copake.....	39 00						39 00
W. M. Union.....		17 05					17 05
Total.....	358 41	570 14		20 00	5 00	65 02	1018 57
<b>CLASSIS OF ILLINOIS</b>							
Chicago, First Italian.....						5 00	5 00
Chicago, Bethany.....	1050 00	180 00					1230 00
Chicago, Emmanuel.....		25 00		5 00			30 00
Chicago, Hope.....		184 98				800 00	984 98
Fairview.....						25 68	25 68
Pennsylvania Lane.....							
Raritan.....		35 00					35 00
Spring Lake.....							
W. M. Union, Central Illinois.....		22 87					22 87
Total.....	1050 00	447 85		5 00		830 68	2333 53

CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	V. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF KALAMAZOO</b>							
Allegan.....						4 10	4 10
Calvary, Cleveland.....	50 00						50 00
Decatur.....		10 00					10 00
Detroit, First.....		238 70		30 00			268 70
Detroit, Hope.....	67 47	12 83					80 30
Detroit, Nardin Park.....	34 32					10 68	45 00
Dunningville.....							
Kalamazoo, First.....	4 19	121 48		372 00	25 00		522 67
Kalamazoo, Second.....		289 71					289 71
Kalamazoo, Third.....		35 00	25 00	175 00		50 00	285 00
Kalamazoo, Fourth.....	86 25	70 00		5 00	1 73		162 98
Kalamazoo, Bethany.....		162 50		10 00		5 00	177 50
Kalamazoo, North Park.....	176 40	25 00		107 50			308 90
Kalamazoo, Trinity.....						3 25	3 25
Martin.....	16 14						16 14
Portage.....	36 23			50 00		51 55	137 78
South Haven.....							
Three Oaks.....	9 86	16 50					26 36
Twin Lakes.....	12 55	9 00		11 37		13 00	45 92
W. M. Union.....		190 07					190 07
Union of Y. W. Leagues.....				15 00			15 00
Total.....	493 41	1180 79	25 00	775 87	26 73	137 58	2639 38
<b>CLASSIS OF NORTH LONG ISLAND</b>							
Astoria, First.....		56 50		10 00			66 50
Astoria, Second.....	65 00	35 00					100 00
Church of Jesus.....							
College Point.....	127 06	130 00					257 06
Douglaston.....		1100 00					1100 00
Far Rockaway.....		70 00					70 00
Flushing.....		380 00		5 00		70 00	455 00
Flushing, Church on the Hill.....		30 00					30 00
Hicksville.....						10 00	10 00
Jamaica, First.....		1495 64		2 00		50 00	1547 64
Jamaica, St. Paul's.....							
Kent Street.....							
Kew Gardens.....		25 00					25 00
Locust Valley.....	19 50						19 50
Long Island City, First.....	27 41	175 00					202 41
New Hyde Park.....		15 00			30 00	30 00	75 00
Newtown.....		130 00					130 00
Newtown, Second (German).....							
North Hempstead.....							
Oyster Bay.....							
Queens.....	36 38	390 00					426 38
Queensboro Hill.....							
Sayville.....	130 37	86 00					216 37
South Bushwick.....		75 00					75 00
Steinway.....							
Sunny Side.....							
Trinity.....	15 96	30 00				34 04	80 00
Williamsburgh.....	14 85	92 50					107 35
Winfield.....	5 00	35 00					40 00
W. M. Union.....		55 00					55 00
Total.....	441 53	4405 64		17 00	30 00	194 04	5088 21

CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
CLASSIS OF SOUTH LONG ISLAND							
Brooklyn, First.....	100 00	732 00					832 00
Cambria Heights.....							
Canarsie.....						7 50	7 50
Church on the Heights.....		1319 79					1319 79
Edgewood.....		10 00					10 00
Flatbush, First.....		*1150 00					1150 00
Flatbush, Second.....							
Flatlands.....		203 18				10 00	213 18
Forest Park.....	45 50	110 00		10 00		21 25	186 75
Grace.....		29 00					29 00
Gravesend, First.....		360 00					360 00
Greenwood Heights.....		25 00					25 00
Merillon Neighborhood.....							
New Brooklyn.....							
New Lots.....							
New Utrecht.....		193 00					193 00
Ocean Hill.....							
Ridgewood.....	56 03						56 03
St. Thomas, V. I., U. S. A.....							
South Brooklyn.....	44 39	75 00					119 39
Twelfth Street.....		140 00				50 00	190 00
Woodlawn.....						100 00	100 00
W. M. Union.....		1382 95					1382 95
Total.....	245 92	5729 92		10 00		188 75	6174 59
*Interest on Legacy—Eliza B. Zabriskie \$275.00.							
CLASSIS OF MONMOUTH							
Asbury Park.....	35 95	30 00		10 00			75 95
Colts Neck.....		10 00				6 00	16 00
Freehold, First.....	13 00	91 00					104 00
Freehold, Second.....		222 50					222 50
Holmdel.....							
Keyport.....		75 00		33 00		20 00	128 00
Long Branch.....	24 82	43 00					67 82
Middletown.....		57 00		10 00		11 28	78 28
Red Bank, First.....	13 86	15 00				235 00	263 86
W. M. Union.....							
Total.....	87 63	543 50		53 00		272 28	956 41

CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF MONTGOMERY</b>							
Amsterdam, First		85 50				6 37	91 87
Amsterdam Trinity	39 48	105 00				10 00	154 48
Auriesville	3 25						3 25
Canajoharie	34 18	70 00					104 18
Columbia							
Cranesville							
Currytown		49 22				52 50	101 72
Ephratah							
Florida	65 00	69 00				2 36	136 36
Fonda	40 52	97 50			12 50	15 00	165 52
Fort Herkimer							
Fort Plain		186 96		6 00		11 20	204 16
Fultonville		65 00					65 00
Glen		10 00					10 00
Hagaman		115 00				10 00	125 00
Herkimer		155 00				100 00	255 00
Johnstown		80 00					80 00
Manheim							
Mohawk	39 14	45 00					84 14
Owasco		25 00					25 00
Owasco Outlet							
Sprakers		9 00				2 00	11 00
St. Johnsville		57 00					57 00
Stone Arabia		10 00				15 00	25 00
Syracuse, First	182 65	180 00			35 00	69 10	466 75
Syracuse, Second	44 85	150 00				15 00	209 85
Thousand Islands	14 27						14 27
Utica (Christ)	29 42	201 50					230 92
West Leyden	9 23						9 23
W. M. Union		49 00					49 00
Total	501 99	1814 68		6 00	47 50	308 53	2678 70
<b>CLASSIS OF MUSKEGON</b>							
Allendale	19 35	56 00		15 50		66 25	157 10
Atwood	20 53						20 53
Coopersville	89 74	175 02		45 00		54 12	363 88
Falmouth	4 00						4 00
Fremont	48 85	*65 00					113 85
Grand Haven, First	200 00	150 00		15 00			365 00
Grand Haven, Second	186 03	190 00		10 00		8 91	394 94
Moddersville	4 55						4 55
Moorland							
Muskegon, First	258 00	85 00		15 00			358 00
Muskegon, Third		10 00					10 00
Muskegon, Fifth	13 99	35 00			20 00		68 99
Muskegon, Central	138 74	150 00					288 74
Muskegon, Unity	106 60						106 60
Muskegon Heights (Covenant)	11 50						11 50
New Era		65 00					65 00
Rehoboth		10 00				5 00	15 00
South Barnard							
Spring Lake		90 00		164 50			254 50
W. M. Union (see Grand Rapids)							
Total	1101 88	1081 02		265 00	20 00	134 28	2602 18

\*Legacy of Member \$50.00.



CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF NEWARK</b>							
Belleville.....	24 70	49 15					73 85
Brookdale.....	24 60	10 00					34 60
Central, Maplewood.....		80 00				25 11	105 11
East Orange, First.....		381 00					381 00
Franklin.....		99 80				75 00	174 80
Irvington, First.....	40 26	45 00				11 39	96 65
Irvington, Second.....		80 00					80 00
Linden.....	34 13	25 00				9 21	68 34
Marconnier (Oak Tree).....		15 00					15 00
Montclair Heights.....		51 00					51 00
Newark, First.....		415 00				75 00	490 00
Newark, Christ.....		75 00					75 00
Newark, Mt. Olivet, Italian.....	15 00						15 00
Newark, N. Y. Ave.....		875 00		100 00	2 00	49 65	1026 65
Newark, North.....		30 00					30 00
Newark, Trinity.....							
Newark, First German.....						100 00	100 00
Plainfield, First German.....							90 00
Plainfield, Netherwood.....	10 00	80 00					90 00
Plainfield, Trinity.....		37 26					37 26
W. M. Union.....							
Total.....	148 69	2348 21		100 00	2 00	345 36	2944 26
<b>CLASSIS OF NEW BRUNSWICK</b>							
Bound Brook.....	45 50	51 75				65 00	162 25
East Millstone.....	7 06	77 00				6 00	90 06
Griggstown.....		15 00			85 38		100 38
Highland Park.....		116 16		42 00			158 16
Hillsborough.....		*155 00		65 00			220 00
Magyar (South River).....							
Metuchen.....		117 00		55 53			172 53
Middlebush.....	38 58	52 00		12 50			103 08
New Brunswick, First.....		215 00		95 00			310 00
New Brunswick, Second.....	205 00	140 00		217 00		22 65	584 65
New Brunswick, Suydam St.....		135 00		60 00		21 50	216 50
New Brunswick, Magyar.....							
Rocky Hill.....	13 38	39 23				20 91	73 52
St. Paul's P. A.....							
Six Mile Run.....		272 84		35 00		16 13	323 97
Spotswood.....	34 93	30 65		4 50			70 08
W. M. Union.....		225 00					225 00
Total.....	344 45	1641 63		586 53	85 38	152 19	2810 18

\*Interest on Legacy, Ann Eliza Disborough \$110.00.

CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
CLASSIS OF NEW YORK							
COLLEGIATE							
Marble.....		4884 00		60 00		170 00	5114 00
St. Nicholas.....		7530 00				75 00	7605 00
West End.....		2135 00					2135 00
Middle.....		1401 00		55 30	10 00	122 00	1588 30
Ft. Washington.....		125 00					125 00
Knox Memorial.....		35 15					35 15
Vermilye.....	45 00	25 00				25 00	95 00
Sunshine Chapel.....							
Faith Chapel.....							
Anderson Memorial.....							
Bethany Memorial.....		105 00					105 00
Brighton Heights.....	200 00	225 00		75 00		300 00	800 00
Church of Comforter.....	47 88					8 24	56 12
Church of the Master, Ref.....	27 69						27 69
Fordham Manor.....		40 00					40 00
Hamilton Grange.....	116 24	67 65					183 89
Harlem.....		150 00					150 00
Elmendorf Chapel.....				5 00			5 00
Huguenot Park.....						60 00	60 00
Manor.....	87 75					10 00	97 75
Mariner's Harbor.....	52 90					15 00	67 90
Melrose German.....							
Mott Haven.....	77 48	20 80				25 00	123 28
Prince Bay.....						30 00	30 00
Sixty-Eighth St., German.....	25 00						25 00
Staten Island.....	104 00	121 25		80 00			305 25
Union of High Bridge.....		260 00			35 00		295 00
West Farms.....							
Zion German Evangelical.....	5 00						5 00
MISSIONS							
Columbian Memorial.....		25 00				33 25	58 25
Vermilye Memorial.....							
Apache.....							
Winnebago.....							
Mescalero.....							
White Tail Canyon.....							
Walter C. Roe Memorial.....						18 00	18 00
McKee.....	65 00					19 20	84 20
Annville.....						4 00	4 00
Gray Hawk.....							
Charleston Chapel.....							
Clove Valley Chapel.....							
Total.....	853 94	17149 85		275 30	45 00	914 69	19238 78

CHURCHES	Churches and Members	Auxiliaries Ladies Aid	Junior Women	Young Women's Societies	V. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF ORANGE</b>							
Bloomingsburgh.....	13 26	15 00				10 00	38 26
Callicoon.....	14 30						14 30
Claryville.....	18 26						18 26
Cuddebackville.....	13 00						13 00
Deer Park.....		57 14		42 86			100 00
Ellenville.....	95 24	122 00					217 24
Grahamsville.....	25 71			25 00			50 71
Kerhonkson.....		40 00					40 00
Mamakating.....	7 54						7 54
Minisink.....							
Montgomery.....	35 04	40 00		35 00			110 04
Newburgh.....		715 00		75 00		35 00	825 00
Newburgh, Church of Our Savior.....	10 00						10 00
New Hurley.....		96 27					96 27
New Prospect.....	52 85	105 00				10 00	167 85
Shawangunk.....		50 00				5 00	55 00
Walden.....	45 50	100 00		100 00			245 50
Wallkill.....		100 00				19 87	119 87
Walpack Lower.....	6 50					10 00	16 50
Walpack Upper.....	6 50						6 50
Warwarsing.....	6 50						6 50
West End.....		15 00					15 00
Woodbourne.....	80 35						80 35
W. M. Union.....		40 75					40 75
Total.....	430 55	1496 16		277 86		89 87	2294 44
<b>CLASSIS OF PALISADES</b>							
Central Ave., Jersey City.....	304 96	30 00					334 96
Community Reformed.....							
Coytesville.....		30 00					30 00
Guttenberg.....	16 54	20 00					36 54
Hoboken, First.....		50 00					
Hoboken, German Evangelical.....	68 25	50 00				23 11	141 36
New Durham, Grove.....	50 00	395 00			100 00	90 00	635 00
Clifton Chapel.....							
North Bergen.....		200 00				100 00	300 00
Secaucus.....							
Trinity, West New York.....		100 00		190 00			290 00
West Hoboken, First.....	136 50	110 00				15 00	261 50
West Hoboken, Hope.....		5 00					5 00
Woodcliff-on-Hudson.....	520 00	165 00		100 00		72 10	857 10
W. M. Union.....		500 00					500 00
Total.....	1096 25	1605 00		290 00	100 00	300 21	3391 46

CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	V. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF PARAMUS</b>							
Clarkstown.....		52 00				6 76	58 76
Glen Rock Community.....	130 78	70 74				5 86	207 38
Hawthorne.....	80 27			45 00		125 00	250 27
Ho-Ho-Kus.....		37 00				20 00	57 00
North Paterson.....	56 65	76 72					133 37
Nyack.....		220 00				82 10	302 10
Paramus.....		107 50				17 35	124 85
Pascack.....	13 00	127 75					140 75
Pequanock.....		20 00				8 22	28 22
Piermont.....		85 00					85 00
Pompton.....		227 48				78 50	305 98
Pompton Plains.....		150 00		50 00			200 00
Ponds.....		50 00				100 00	150 00
Ramapo.....		45 00				17 00	62 00
Ridgewood, First.....	437 50	145 62				25 00	608 12
Saddle River.....		10 40					10 40
Spring Valley.....	58 50	166 55					225 05
Tappan.....		83 65				73 76	157 41
Upper Ridgewood Community.....	39 28	50 00					89 28
Waldwick.....		3 50					3 50
Wanaque.....	13 39						13 39
Warwick.....		213 00		56 65	9 00	2 70	281 35
West New Hempstead.....		20 00					20 00
Wortendyke, First Holland.....	11 50	50 00					61 50
Wortendyke, Trinity.....	78 00						78 00
Wyckoff.....	57 20	75 00					132 20
W. M. Union.....		76 35					76 35
Total.....	976 07	2163 26		151 65	9 00	562 25	3862 23
<b>CLASSIS OF PASSAIC</b>							
Acquackanonck (Old First).....	1061 61	673 00		19 50		835 00	2589 11
Athenia.....	91 00	85 00		3 30		23 28	202 58
Boonton.....	37 84	49 00					86 84
Clifton, First.....		235 00		30 00		100 00	365 00
Clifton, First Holland.....	8 90	45 00		15 00		25 00	93 90
Clifton, Lakeview Heights.....	31 20	20 00				50 00	101 20
Fairfield.....							
Garfield.....							
Lincoln Park, First.....		48 00				21 50	69 50
Little Falls, First.....	19 50	60 00					79 50
Little Falls, Second.....		36 00		50 00		25 00	111 00
Lodi, First Holland.....	45 36						45 36
Lodi, Second.....		30 00					30 00
Montville.....		45 00					45 00
Mountain Lakes.....		115 00				100 00	215 00
Passaic, First Holland.....	50 00	100 00				175 00	325 00
Paterson, First Holland.....							
Paterson, Second.....	56 81	75 00					131 81
Paterson, Sixth Holland.....	800 00	25 00		10 00			835 00
Paterson, Central.....	900 00	199 00					1099 00
Paterson, Covenant.....		175 00				33 74	208 74
Paterson, People's Park.....	50 00					50 00	100 00
Paterson, Riverside.....		75 00					75 00
Paterson, Union.....		50 00					50 00
Preakness.....	65 16	75 00					140 16
W. M. Union.....							
Total.....	3217 38	2215 00		127 80		1438 52	6998 70

CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF PELLA</b>							
Bethany.....	6 43						6 43
Bethel.....		35 00					35 00
Eddyville.....	26 27	35 00					61 27
Kilduff, First.....							
Leighton (Ebenezer).....	51 35	169 00	40 00	117 00			377 35
New Sharon.....							
Oskaloose (Central).....		47 50		25 00		22 40	94 90
Otley.....	52 11	123 00		65 00			240 11
Pella, First.....		269 75	138 00	179 00		51 71	638 46
Pella, Second.....	775 00	115 18	234 52	72 25		115 00	1311 95
Pella, Third.....	235 00	80 00	125 00	145 00			585 00
Prairie City.....	33 80	59 00		77 00			169 80
Sully.....	42 45	40 00		70 00		43 60	196 05
W. M. Union.....		51 00					51 00
Total.....	1222 41	1024 43	537 52	750 25		232 71	3767 32
<b>CLASSIS OF PHILADELPHIA</b>							
Addisville.....	45 18	50 00					95 18
Blawenburg.....		20 00				25 00	45 00
Clover Hill.....	15 04	20 00					35 04
Harlingen.....	50 70	177 00					227 70
Neshanic.....		85 00				10 00	95 00
North and South Hampton.....	96 73	82 60		35 00	77 00	24 51	315 84
Philadelphia, First.....	104 05	20 00				100 00	224 05
Philadelphia, Fourth.....	55 85	20 00					75 85
Philadelphia, Fifth.....	26 00						26 00
Philadelphia, Talmage.....	85 80	20 00					105 80
Stanton.....		15 00				7 40	22 40
Three Bridges.....	20 80	38 00					58 80
W. M. Union.....		19 50					19 50
Total.....	500 15	567 10		35 00	77 00	166 91	1346 16
<b>CLASSIS OF PLEASANT PRAIRIE</b>							
Alexander.....							
Aplington.....	85 87			10 00		31 53	127 40
Baileyville.....	5 00					10 00	15 00
Bristow.....	16 80						16 80
Buffalo Center.....	35 42						35 42
Dumont.....	10 00					2 93	12 93
Ebenezer.....	15 00					12 16	27 16
Elim.....	7 00				6 00	12 26	25 26
Fairview.....	65 00	50 00					115 00
Forreston.....						15 00	15 00
Immanuel.....		10 00					10 00
Meservey.....	54 86				3 90		58 76
Monroe.....	25 00					5 00	30 00
Parkersburg.....							
Pekin, Second.....	20 80					16 35	37 15
Peoria.....	26 00						26 00
Ramsay.....							
Silver Creek.....		45 00		15 00			60 00
Stout.....	135 50						135 50
Washington.....	49 53	40 00				44 19	133 72
Wellsburg.....	20 00	25 00					45 00
Zion.....		10 00					10 00
Total.....	571 78	180 00		25 00	9 90	149 42	936 10

# Treasurer's Report

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CHURCHES	Churches and Members	Auxiliaries Ladies Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF POUGHKEEPSIE</b>							
Beacon.....	153 34	60 00				5 00	218 34
Fishkill.....							
Glenham.....	1 43						1 43
Hopewell.....		10 00					10 00
Hyde Park.....							
Millbrook.....	85 00					20 00	105 00
New Hackensack.....						10 75	10 75
Poughkeepsie, First.....		578 60		40 00			618 60
Poughkeepsie, Arlington.....		15 00					15 00
Poughkeepsie, Emmanuel.....							
Poughkeepsie, Italian Mission.....							
Rhinebeck.....		110 00	80 00				190 00
Upper Red Hook.....		46 00				10 00	56 00
W. M. Union.....		160 00					160 00
Total.....	239 77	979 60	80 00	40 00		45 75	1385 12
<b>CLASSIS OF RARITAN</b>							
Annandale.....		25 00			8 50		33 50
Bedminster.....	13 93	30 00					43 93
Finderne.....							
High Bridge.....		50 00					50 00
Lebanon.....	5 00	67 87				4 00	76 87
Manville, Hungarian.....							
North Branch.....		67 02		45 00			112 02
Peapack.....	13 00	45 00					58 00
Pottersville.....							
Raritan, First.....		193 65		95 00			288 65
Raritan, Second.....	50 00	636 00		35 00		113 51	834 51
Raritan, Third.....		114 50					114 50
Raritan, Fourth.....							
Readington.....		21 96				10 00	31 96
Rockaway.....		50 00					50 00
South Branch.....	13 28	45 00					58 28
New Center.....		88 00					88 00
W. M. Union.....		430 13					430 13
Total.....	95 21	1864 13		175 00	8 50	127 51	2270 35
<b>CLASSIS OF RENSSELAER</b>							
Blooming Grove.....		54 73		35 00			89 73
Chatham.....	35 00	*98 50					133 50
Emmanuel, Castleton.....	35 00					35 00	70 00
Ghent, First.....		106 54				8 00	114 54
Ghent, Second.....		65 31					65 31
Greenbush.....	25 96	40 00					65 96
Kinderhook.....	56 30	156 00		20 00		5 08	237 38
Nassau.....	3 25	25 00				1 83	30 08
New Concord.....	1 30	5 00					6 30
Rensselaer, First.....		60 00					60 00
Schodack.....		57 11			5 00	15 30	77 41
Schodack Landing.....							
Stuyvesant.....						7 00	7 00
Stuyvesant Falls.....		3 80				3 35	7 15
W. M. Union.....		24 86					24 86
Total.....	156 81	696 85		55 00	5 00	75 56	989 22

\*Interest on Legacy—Abbie J. Bell \$27.50.

CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF ROCHESTER</b>							
Abbe .....	177 70	160 00		46 00		79 50	463 20
Arcadia .....	29 05	62 00		8 00		16 44	115 49
Buffalo .....				20 00		68 45	88 45
Cleveland, First .....							
Clymer Hill .....	20 40	52 00		20 00		26 98	119 38
East Williamson .....	281 91	44 97		197 75		25 00	549 63
Interlaken .....	56 16	104 50					160 66
Marion, First .....	16 60	123 00		12 50		60 00	212 10
Marion, Second .....	6 06	115 54		41 65			163 25
Ontario .....		10 00		6 00			16 00
Palmyra .....	15 00	27 65		59 00			101 65
Pultneyville .....		75 00		12 00		150 00	237 00
Rochester, First .....	175 00	123 00		142 50		296 63	737 13
Rochester, Second .....	58 50	84 00					142 50
Rochester, Brighton .....	100 00	206 00		35 00			341 00
Sodus .....	24 46	61 50				9 75	95 71
Tyre .....						109 00	109 00
Williamson .....	45 62	20 00		75 00		85 00	225 62
W. M. Union .....		89 83					89 83
Total .....	1006 46	1358 99		675 40		926 75	3967 60
<b>CLASSIS OF SARATOGA</b>							
Boght, The .....	43 87	20 00					63 87
Buskirks .....							
Cohoes, First .....		125 00					125 00
Fort Miller .....							
Gansevoort .....		17 00					17 00
Greenwich .....	49 55	68 00					117 55
Northumberland .....		31 70		20 00			51 70
Saratoga .....	21 88	25 00					46 88
Schaghticoke .....							
West Troy, North .....		25 50			18 00	217 00	260 50
Wynantskill .....	9 10	32 00					41 10
W. M. Union .....		18 18					18 18
Total .....	124 40	362 38		20 00	18 00	217 00	741 78
<b>CLASSIS OF SCHENECTADY</b>							
Altamont .....		95 00					95 00
Amity .....		25 00					25 00
Glenville, First .....		60 00				15 00	75 00
Heiderberg .....		148 00					148 00
Lisha's Kill .....	1 97	62 50					64 47
Mizpah .....							
Niskayuna .....		175 00					175 00
Princeton .....		85 00					85 00
Rotterdam, First .....		94 49			6 00		100 49
Schenectady, First .....		462 65				5 00	467 65
Schenectady, Second .....		417 50	200 00	13 00			630 50
Schenectady, Bellevue .....	258 36	236 25					494 61
Schenectady, Mt. Pleasant .....	39 00	150 74					189 74
Schenectady, Rotterdam, Second .....		55 00					55 00
Schenectady, Woodlawn .....		67 70					67 70
Scotia, First .....		260 27		60 00			320 27
W. M. Union .....		85 26					85 26
Total .....	299 33	2480 36	200 00	73 00	6 00	20 00	3078 69

*Treasurer's Report*

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CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF SCHOHARIE</b>							
Beaverdam .....	13 19	35 00					48 19
Berne .....	14 95	50 00			10 90	36 33	112 18
Howes Cave, First .....							
Howes Cave, Second .....							
Lawyersville .....	10 05	51 33				17 86	79 24
Middleburg .....		22 00					22 00
North Blenheim .....		5 00					5 00
Prattsville .....	26 00	15 00				9 00	50 00
Schoharie .....	9 75	18 00					27 75
Sharon .....	4 42	54 35				14 75	73 52
W. M. Union .....		16 86					16 86
<b>Total .....</b>	<b>78 36</b>	<b>267 54</b>			<b>10 90</b>	<b>77 94</b>	<b>434 74</b>
<b>CLASSIS OF EAST SIOUX</b>							
Alton .....	19 07	164 73					183 80
Archer .....	20 00	25 00				12 50	57 50
Bigelow .....		5 00					5 00
Boyden .....		200 00				322 50	522 50
Firth .....				80 00		20 00	100 00
Free Grace .....		105 00		55 00		7 24	167 24
Holland .....		150 00		36 82			186 82
Hollandale .....	22 67	58 00		20 00			100 67
Hospers .....	54 60	111 00		67 50			233 10
Ireton .....		21 00					21 00
Lester .....							
Little Rock, Second .....	55 71	7 00					62 71
Luctor .....		67 50					67 50
Matlock .....	5 70						5 70
Melvin .....	4 70	5 00					9 70
Newkirk .....		176 20		80 00		28 47	284 67
Orange City, First .....		394 50		330 00			724 50
Pella .....		80 50		145 00			225 50
Prairie View .....	50 19	177 72				3 50	231 41
Rotterdam .....	4 33	10 00					14 33
Sanborn .....	7 10	20 00		12 50			39 60
Sheldon .....	14 00	49 00		87 50			150 50
Sibley, First .....	37 41	15 00					52 41
W. M. Union, East and West Sioux .....		148 10					148 10
<b>Total .....</b>	<b>295 48</b>	<b>1990 25</b>		<b>914 32</b>		<b>394 21</b>	<b>3594 26</b>



CHURCHES	Churches and Members	Auxiliaries Ladies Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF WEST SIOUX</b>							
Bethel.....		20 00		10 00			30 00
Carmel.....		165 00		40 00		15 00	220 00
Chandler.....		20 00		10 00			30 00
Churchville.....							
Clara City, First.....	15 00						15 00
Denver.....	15 33	72 30					87 72
Doon.....	8 07	60 00					68 07
Edgerton.....	139 08	165 00		30 00		85 00	419 08
Fairview.....							
Hull, First.....		360 00		60 00			420 00
Hull, American.....	33 22	70 00		55 00			158 22
Inwood.....		65 00		23 49		2 95	91 44
Maurice, First.....	88 58	218 75	180 00	50 00			537 33
Rock Rapids.....	16 35	9 90					26 25
Rock Valley.....		195 00		90 00	37 50		322 50
Roseland.....		95 00					95 00
Sandstone.....							
Silver Creek.....				50 00			50 00
Sioux Center, First.....	40 00	447 66	125 00	100 00			712 66
Sioux Center, Central.....		432 15		87 70	20 00		539 85
Steen.....	24 24	95 00		35 00		10 00	164 24
Trinity.....	25 00	135 00		70 00		50 39	280 39
Valley Springs.....	5 91	17 00					22 91
Volga.....		20 00					20 00
Sioux Falls Mission.....							
W. M. Union (see East Sioux).....							
Total.....	410 78	2682 85	305 00	711 19	57 50	163 34	4330 66
<b>CLASSIS OF ULSTER</b>							
Bloomington.....	73 42	182 00		19 00		27 33	301 75
Blue Mountain.....							
Clove, The.....		30 00					30 00
Esopus.....	2 95						2 95
Flatbush.....		80 00				20 00	100 00
Gardiner.....	20 58						20 58
Guilford.....	65 00						65 00
High Woods.....	3 99						3 99
Hurley.....		78 00				10 00	88 00
Jay Gould Memorial.....	200 00	255 35					455 35
Katsbaan.....	14 17	25 00					39 17
Kingston, First.....	45 81	610 65				150 00	806 46
Kingston, Fair Street.....		155 00					155 00
Kingston, Church of Comforter.....		91 00					91 00
Krumville.....	4 14						4 14
Lyonsville.....	3 13						3 13
Marbletown.....	27 39	240 00				6 00	273 39
Marbletown North.....		64 00				6 00	70 00
New Paltz.....		41 00		80 00			121 00
Plattekill.....	13 08					6 40	19 48
Port Ewen.....	11 86	11 00					22 86
Rochester (Accord).....		25 00				5 65	30 65
Rosendale.....	9 71	42 00					51 71
Rosendale Plains.....							
St. Remy.....	3 25	3 00					6 25
Saugerties.....	60 00	226 55					286 55
Shandaken.....	13 00						13 00
Shokan.....	10 54						10 54
South Gilboa.....							
West Hurley.....	6 45						6 45
Woodstock.....	10 40					4 66	15 06
Pakama Mission.....							
W. M. Union.....		142 00					142 00
Total.....	598 87	2301 55		99 00		236 04	3235 46

# Treasurer's Report

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CHURCHES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	V. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>CLASSIS OF WESTCHESTER</b>							
Bronxville.....		3130 26				295 00	3425 26
Cortlandtown.....		95 80				10 00	105 80
Greenburgh.....	9 75						9 75
Greenville.....		140 00					140 00
Hastings.....		49 00					49 00
Hawthorne.....							
Lincoln Park Community, Yonkers.....	18 29						18 29
Mount Vernon.....	50 29	95 00		35 00			180 29
Peekskill.....	11 18	27 00				20 00	58 18
Peekskill, Magyar.....							
Tarrytown, First.....		305 00		100 00		135 70	540 70
Tarrytown, Second.....	41 26	126 00		25 00		100 00	292 26
Yonkers, Crescent Place.....		10 00					10 00
Yonkers, Mile Square.....	13 00	28 00					41 00
Yonkers, Park Hill, First.....	866 66	338 09		5 00			1209 75
W. M. Union.....		51 00					51 00
Total.....	1010 43	4395 15		165 00		560 70	6131 28
<b>CLASSIS OF WISCONSIN</b>							
Alto.....		286 36		59 75			346 11
Baldwin.....		155 00		225 00			380 00
Cedar Grove.....		243 77		100 00	50 00	40 00	433 77
Forrestville.....		17 00		5 00			22 00
Friesland.....		132 00				100 00	232 00
Gibbsville.....		170 50		192 74			363 24
Greenleafon.....	301 85	204 00		263 91			769 76
Hingham.....		91 49		214 63		59 34	365 46
Milwaukee.....		575 00		10 00			585 00
Oostburg.....		344 45					344 45
Racine.....		10 00					10 00
Randolph.....		95 25					95 25
Sheboygan, Hope.....	35 00	173 06					208 06
Sheboygan Falls.....		55 00		17 00			72 00
Vesper.....	16 25	8 92			1 30	22 72	49 19
Waupun.....		405 69			40 00		445 69
W. M. Union.....		99 55					99 55
Total.....	353 10	3067 04		1088 03	91 30	222 06	4821 53

SUMMARY OF CLASSES	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	V. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
<b>P. S. OF ALBANY</b>							
Albany .....	1538 56	2116 96	205 00	120 00	300 00	357 60	4638 12
Greene .....	109 28	1601 95		25 00		20 94	1757 17
Montgomery .....	501 99	1814 68		6 00	47 50	308 53	2678 70
Rensselaer .....	156 81	696 85		55 00	5 00	75 56	989 22
Rochester .....	1006 46	1358 99		675 40		926 75	3967 60
Saratoga .....	424 40	362 38		20 00	18 00	217 00	741 78
Schenectady .....	299 33	2480 36	200 00	73 00	6 00	20 00	3078 69
Schoharie .....	78 36	267 54			10 90	77 94	434 74
Total .....	3815 19	10699 71	405 00	974 40	387 40	2004 32	18286 02
<b>P. S. OF CHICAGO</b>							
Chicago .....	3752 83	1935 78	85 00	746 49	212 50	410 98	7143 58
Grand Rapids .....	2713 87	2340 16	30 00	631 50	21 98	2368 43	8105 94
Holland .....	3081 02	4336 26		1087 91	7 70	1747 21	10260 10
Illinois .....	1050 00	447 85		5 00		830 68	2333 53
Kalamazoo .....	493 41	1180 79	25 00	775 87	26 73	137 58	2639 38
Muskegon .....	1101 88	1081 02		265 00	20 00	134 28	2602 18
Wisconsin .....	353 10	3067 04		1088 03	91 30	222 06	4821 53
Total .....	12546 11	14388 90	140 00	4599 80	380 21	5851 22	37906 24
<b>P. S. OF IOWA</b>							
Cascades .....	306 77	164 76		107 50	27 32	48 67	655 02
Dakota .....	753 88	879 82	50 00	395 00	164 50	403 40	2646 60
Germania .....	184 97	70 00		12 50	12 50	47 72	327 69
Pella .....	1222 41	1024 43	537 52	750 25		232 71	3767 32
Pleasant Prairie .....	571 78	180 00		25 00	9 90	149 42	936 10
East Sioux .....	295 48	1990 25		914 32		294 21	3594 26
West Sioux .....	410 78	2682 85	305 00	711 19	57 50	163 34	4330 66
Total .....	3746 07	6992 11	892 52	2915 76	271 72	1439 47	16257 65
<b>P. S. OF NEW BRUNSWICK</b>							
Bergen .....	1212 59	1810 34	115 00	175 00		270 57	3583 50
South Bergen .....	846 59	1270 50			40 00	341 32	2498 41
Monmouth .....	87 63	543 50		53 00		272 28	956 41
Newark .....	148 69	2348 21		100 00	2 00	345 36	2944 26
New Brunswick .....	344 45	1641 63		586 53	85 38	152 19	2810 18
Palisades .....	1096 25	1605 00		290 00	100 00	300 21	3391 46
Paramus .....	976 07	2163 26		151 65	9 00	562 25	3862 23
Passaic .....	3217 38	2215 00		127 80		1438 52	6998 70
Philadelphia .....	500 15	567 10		35 00	77 00	166 91	1346 16
Raritan .....	95 21	1864 13		175 00	8 50	127 51	2270 35
Total .....	8525 01	16028 67	115 00	1693 98	321 88	3977 12	30661 66
<b>P. S. OF NEW YORK</b>							
Hudson .....	358 41	570 14		20 00	5 00	65 02	1018 57
North Long Island .....	441 53	4405 64		17 00	30 00	194 04	5088 21
South Long Island .....	245 92	5729 92		10 00		188 75	6174 59
New York .....	853 94	17149 85		275 30	45 00	914 69	19238 78
Orange .....	430 55	1496 16		277 86		89 87	2294 44
Poughkeepsie .....	239 77	979 60	80 00	40 00		45 75	1385 12
Ulster .....	598 87	2301 55		99 00		236 04	3235 46
Westchester .....	1010 43	4395 15		165 00		560 70	6131 28
Total .....	4179 42	37028 01	80 00	904 16	80 00	2294 86	44566 45

SUMMARY OF SYNODS	Churches and Members	Auxiliaries Ladies' Aid	Junior Women	Young Women's Societies	Y. P. Societies C. E. Societies Mission Bands	Sunday Schools and Classes	Total
Albany .....	3815 19	10699 71	405 00	974 40	387 40	2004 32	18286 02
Chicago.....	12546 11	14388 90	140 00	4599 80	380 21	5851 22	37906 24
Iowa .....	3746 07	6992 11	892 52	2915 76	271 72	1439 47	16257 65
New Brunswick.....	8525 01	16028 67	115 00	1693 98	321 88	3977 12	30661 66
New York .....	4179 42	37028 01	80 00	904 16	80 00	2294 86	44566 45
Grand Total.....	32811 80	85137 40	1632 52	11088 10	1441 21	15566 99	147678 02

## RECEIPTS FROM INDIVIDUALS

A friend for Arabia.....	\$450.00	Fox, Louis V.....	\$100.00
Anonymous Gift .....	30.00	Friend of Arabia.....	50.00
Anniversary Gift, Four Years	4.00	Forsythe, Mary L.....	25.00
A friend of the Arcot Mission	100.00	From a friend for Arabia....	25.00
Andrews, Elizabeth B.....	800.00	From a friend.....	25.00
"A Friend" .....	40.00	From a friend.....	2,000.00
A friend .....	17.00	From a friend.....	20.00
Anonymous .....	30.00	From sale of lace.....	13.92
Baker, Mrs. D. W.....	50.00	Geegh, Mary E.....	10.61
Baker, Mrs. D. ....	100.00	Geerlings, Mrs. Henry.....	5.00
Balkins, Helen .....	30.00	Hagens, Misses L. and A....	70.00
Beyers, Mrs. Sue Vandervelde	150.00	Halcott, Mrs. E. C.....	10.00
Boughton, Mrs. James E....	1.00	Hegeman, Mrs. D. V. B....	25.00
Bussing, Sarah A.....	80.00	Hondelink, Margaret E....	40.00
Boyce, Elizabeth A.....	100.00	Hill, Anna M.....	25.00
Cadmus, Mrs. Mona .....	40.00	Hill, Mrs. William B.....	15,750.00
Christmas gift from a friend..	10.00	Howson, Marjorie .....	135.00
Clark, Maud S.....	250.00	Hughes, Elizabeth M.....	10.00
Clark, Mary H.....	15.00	Huizinga, Mr. and Mrs. G...	800.00
Community Church, Radburn,		Individuals, Easter offering..	1.69
N. J. ....	6.50	Individuals, New Brunswick .	16.90
Cobb, Eliza P.....	240.00	Individual, Washington .....	130.00
Collier, Rev. Geo. Z.....	25.00	In the Name of Mrs. Martha	
Cook, Helen P.....	25.00	Vander Boegh Goevaart...	500.00
Cash .....	10.00	In the Name of Mrs. Edward	
Davis, Frances (Nov. 25)		H. Peters .....	150.00
In Memory of Katharine		In Memory of Mrs. Edward	
Van Nest .....	10.00	Hall Peters .....	150.00
Davis, Minnie Lee.....	20.00	In Memory of Rev. James	
Demarest, Mrs. J. S. N.....	5.00	Coffin Stout, D.D. ....	25.00
DeRight, Mr. and Mrs.....	100.00	In Memory of Mrs. J. de Jong	50.00
Deyo, Eveline .....	10.00	In Memory of Mrs. Charles	
Dodd, Gertrude .....	3,250.00	Harriman .....	20.00
Douglas, Mrs. F. S.....	2,255.00	In Memory of Dr. A. W.	
Dumont, Mrs. Esther A....	100.00	Hopper .....	25.00
E. G. R.....	50.00	In Memory of Dorothy Cobb	
Field, Harriet V. R.....	10.00	Allen .....	40.00
Freer, Rev. Harris A.....	20.00	In Memory of A. G. Mueller.	75.00

# RECEIPTS FROM INDIVIDUALS (Continued)

Jackson, Sarah L.....	\$100.00	See, Augusta .....	\$ 6.00
Keith, Mrs. James D.....	200.00	Smith, M. Elizabeth.....	25.00
Kolkner, Mary H.....	25.00	Three friends of Dr. Ida.....	35.00
Ladies Aid Societies, 4 Christian Reformed Churches of Roseland .....	47.00	The Masters School.....	50.00
Ladies Aid, Christian Reformed Church, Midland Park, N. J.....	20.38	Thru E. P. Cobb.....	10.00
Leonard, Anna E.....	25.00	Thru Mrs. Theo. Zwemer....	35.50
Lessor, Agnes .....	5.00	Trompen, Mrs. J. N.....	10.00
Littell, Mabel B.....	20.00	Vander Velde, Jeannette N...	15.00
Mission Fest, So. Lancaster Co. Nebraska .....	30.00	Vander Wiere, Mrs. C. A....	25.00
Mitchell, Agnes .....	10.00	Vander Ven, J. H.....	1.93
Nash, Matilda M.....	25.00	Van Wart, Madeline D.....	1.00
Noeckel, Mr. and Mrs. G. W.	50.00	Van Nuis, Mrs. C. S.....	20.00
Noeckel, Mrs. Maria.....	5.00	Van Siclen, Mrs. S. L.....	50.00
No Name .....	12.00	Verhage, Nellie B.....	50.00
Oosterhof, Mrs. ....	2.00	Ver Planck, Mrs. Wm. G....	50.00
Olcott, Mrs. E. E.....	200.00	Voorhees, Anna M.....	35.00
Olcott, Anna W.....	12.00	Voorhees, Jennie T.....	7.15
Palen, Grace.....	25.00	Veldhuis, Mrs. Z.....	6.15
Perrine, Mrs. Charles.....	70.00	Walvoord, Hanna .....	32.50
Peters, Nanna Heath.....	350.00	Waldron, The Misses.....	30.00
Philadelphia Union Day of Prayer .....	50.00	Whallon, Mrs. S. S.....	50.00
Pine Lodge Girls Conference.	13.00	Winn, M. Leila.....	10.00
Pope, Mrs. Charles Frank...	100.00	Williams, Mrs. S. H.....	100.00
Renckhoff, John P.....	500.00	Williams, Mrs. J. B.....	5.00
Roosa, Margaret C.....	25.00	Women's Society, Vellore, India .....	6.12
Ryley, Edna .....	10.00	Wissink, Gertrude .....	25.00
Schanck, Sarah A.....	5.00	Woolley, Mrs. Mary E.....	5.00
Schwartz, LeRoy .....	10.00	Woodbridge, Anna D.....	50.00
School No. 6, Maurice, Ia....	6.29	Wyckoff, Annie S.....	115.00
		Youngman, Mrs. V. H.....	10.00
		Zwemer, Mrs. S. M.....	25.00
		Zwemer, Samuel M.....	25.00
			<hr/>
			\$31,630.64

## LEGACIES

Estate Sarah T. Van Cleef, In Mem. of Mrs. Paul D. Van Cleef	\$ 2,375.00
Estate Katharine C. Brayton	1,615.88
Estate Henrietta W. Drury	1,000.00
Estate Henrietta M. Browning	5,000.00
Estate John Hoffman	100.00
	<hr/>
	\$10,090.88

## SPECIAL, MEMORIAL AND ENDOWMENT GIFTS

Matt Rens Scholarship Fund for Girls' School, Madanapalle, India	\$ 250.00
In Memory of Mary Ogden Duryee, for Arabia	5,000.00
Clara Tallman Memorial, a/c Gift for Prayer Hall, Social Center, Vellore	1,000.00
"Jennie M. Kuyper Memorial" from Faculty and Students, Central College, Pella, Iowa	257.18
Vellore Medical Endowment Fund, from Masters School, Dobbs Ferry	30.00
	<hr/>
	\$6,537.18

## ANNUITY GIFTS

From Two Friends	\$1,000.00
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## MISCELLANEOUS

Annual Offerings:		
Anniversary—May	\$510.71	
Ladies Day—June	21.07	
Northfield Rally—July	40.00	571.78
Birthday—January		437.20
Baby Roll Membership		498.46
Sewing Guild		354.96
Royalties on Missionary Stories		16.11
Sales—Literature	\$131.60	
Histories	3.00	
Birthday Calendars	19.55	
Costumes	150.00	
Sundries	90.46	394.61
Special Gift by Board Members		445.00
		<hr/>

\$2,718.12

## INTEREST

Trust Funds held by Board of Foreign Missions, Income	\$ 475.00
North Reformed Church Endowment Fund, Passaic, N. J.	125.62
Bank for Savings, Funds Income	337.79
Invested Funds Income, less amount credited to Auxiliaries—\$412.50	9,623.27
Interest on Bank Balances	540.59
	<hr/>
	\$11,102.27

## SUMMARY

General Receipts	\$147,678.02
Individuals	31,630.64
Legacies	10,090.88
Special, Memorial and Endowment Gifts	6,537.18
Annuity Gifts	1,000.00
Miscellaneous	2,718.12
Interest (less amount credited to Auxiliaries)	11,102.27
	<hr/>
Grand Total	\$210,757.11

May Fifteenth, 1931.

Woman's Board of Foreign Missions, R. C. A.,  
25 East 22nd Street, New York, N. Y.

**Mesdames:**

We have audited the books and accounts of the Treasurer of your Board for the year ended April 30, 1931, and submit herewith the following statements which, in our opinion, properly set forth the transactions of the Board for the year and its financial condition as at April 30, 1931.

**EXHIBIT**

"A" *Statement of Assets and Liabilities as at April 30, 1931.*

"B" *Summary of Receipts and Disbursements for the year ended April 30, 1931.*

**SCHEDULE**

1. *Statement of Receipts for the year ended April 30, 1931.*

2. *Statement of Disbursements for the year ended April 30, 1931.*

The cash balances were reconciled in the usual way with statements submitted by the depositories, and an examination was made of the securities called for by the books.

Very truly yours,

(Signed) CLARKE, OAKES & GREENWOOD

**WOMAN'S BOARD OF FOREIGN MISSIONS, R.C.A.  
STATEMENT OF ASSETS AND LIABILITIES  
AS AT APRIL 30, 1931**

**EXHIBIT A**

**ASSETS**

Cash in Banks (Appropriated \$48,700.00)..... \$ 52,138.46

**Investments:**

**Bonds and Time Bank Deposits:**

3M Chicago, Burlington and Quincy Railroad Co. First Refunding 4½% Bonds due 1977.....	\$ 2,955.00	
Bank for Savings, New York City.....	1,968.49	
Bank for Savings, Special Account .....	3,385.48	
		8,308.97

**Real Estate Bonds and Mortgages:**

347 Hancock Street, Brooklyn, N. Y.....	\$ 5,000.00	
438 Water Street, New York City.....	4,000.00	
72 Greenwich Street, New York City.....	14,000.00	
Rosedale Engineering Co., 1355 Rosedale Ave., Bronx. Guaranteed .....	10,500.00	
258 West 127th Street, New York City, Guaranteed.....	5,000.00	
357 West 117th Street, New York City, Guaranteed.....	6,500.00	
78th Street, Brooklyn, New York, Guaranteed.....	4,500.00	
40 West 77th Street, New York City, Guaranteed.....	3,500.00	
136th Street, North Side, East of Brook Ave., Guaranteed ..	15,000.00	
East Side Tyndall Ave., North of 261st St., Guaranteed..	16,000.00	
1895 Park Ave., New York City, Guaranteed.....	11,000.00	
146th Street & 8th Ave. (S. W. Corner) New York City, Guaranteed .....	20,000.00	
680 Williams Ave., Brooklyn, New York, Guaranteed.....	4,000.00	
77-85 Walworth Street, Brooklyn, New York, Guaranteed ..	18,000.00	
27 West 93rd Street, New York City, Guaranteed.....	15,000.00	
128 West 130th Street, New York City, Guaranteed.....	6,200.00	
84th Street and 14th Ave., Ridgewood, New York.....	12,500.00	
891 Irwin Street, Bronx, New York, Guaranteed.....	6,000.00	
2863 Randall Ave., Bronx, New York, Guaranteed.....	6,000.00	
2066 Mapes Ave., Bronx, New York, Guaranteed.....	3,500.00	
The Prudence Corporation 5½% Bonds due 1933.....	1,500.00	
		187,700.00
		\$248,147.43

# **LIABILITIES AND FUNDS**

Unremitted Balances ..... \$ 13,031.28

## Temporary Funds Awaiting Distribution:

Diamond Jubilee and John G. Fagg Memorial Fund.....	\$16,065.26	
Legacy Account .....	12,160.88	
Hancock Memorial Social Centre, Vellore.....	1,496.12	
General Fund .....	3,438.46	
		<u>33,160.72</u>

## Permanent Funds:

Charlotte W. Duryee Fund.....	\$ 5,000.00	
Ann Eliza Disborough Fund.....	2,000.00	
Jane Ann Gopsill Fund.....	32,500.00	
Abbie J. Bell Fund.....	500.00	
Emily Hermance Fund.....	500.00	
Mary Taber Schell Hospital Endowment Fund.....	50,000.00	
Mary Lott Lyles Hospital Endowment Fund.....	11,600.00	
Eliza B. Zabriskie Fund.....	5,000.00	
Anna Townsend Van Santvoord Fund.....	30,000.00	
Clara De Forrest Burrell Evangelistic Fund.....	5,000.00	
Anna and Margaret Roosenraad Evangelistic Fund.....	200.00	
Catharine Jane Pryer Evangelistic Fund.....	1,000.00	
Mary Louise Leonard Memorial Fund.....	750.00	
Mary B. Doolittle Fund.....	2,000.00	
Hannah More Bishop Memorial Fund.....	1,000.00	
Margaret Logan Tunnard Fund.....	1,000.00	
Mrs. Edward H. Peters Fund.....	1,000.00	
Endowment Fund, North Reformed Church, Passaic, N. J.....	2,500.00	
Netherlands Committee Fund.....	1,103.50	
Annuity Fund .....	28,300.00	
Mary S. Hobart Fund.....	475.00	
Martha T. Douglas Fund.....	3,000.00	
Marion Wells Thoms Hospital, Bahrain, Endowment Fund.....	1,000.00	
Children's Home, Vellore, Endowment Fund.....	3,000.00	
Jane T. B. Moore Memorial Fund.....	1,000.00	
Endowment Fund, Vellore, Medical.....	348.93	
John Hoffman Memorial Fund.....	100.00	
Contingent Fund .....	12,078.00	
		<u>201,955.43</u>
		\$248,147.43

## **WOMAN'S BOARD OF FOREIGN MISSIONS, R.C.A. SUMMARY OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED APRIL 30, 1931**

### **EXHIBIT B**

#### Receipts—Schedule I:

Receipts from Churches, Societies and Individuals for work under the General Budget.....	\$173,222.37	
Sale of Literature, Royalties, etc.....	256.98	
Income from Invested Funds.....	11,514.77	
For Specific Work.....	14,642.11	
Legacies .....	10,090.88	
Additions to Funds.....	1,030.00	
Total, Original Receipts for the Year.....		\$210,757.11
Received for Account of Allied Groups.....		1,030.64
Investments Redeemed .....		26,700.00
		<u>\$238,487.75</u>
Balance, May 1, 1930.....		32,997.27
		<u>\$271,485.02</u>

#### Disbursements—Schedule II:

For Work of Board under General Budget.....	\$176,123.36	
For Specific Work .....	18,269.21	
Payments to Annuitants .....	1,630.56	
Total .....		\$196,023.13
Transmittals to Allied groups of monies received for their account.....		955.64
Investments made .....		22,367.79
		<u>\$219,346.56</u>
Balance, April 30, 1931.....		52,138.46
		<u>\$271,485.02</u>



**WOMAN'S BOARD OF FOREIGN MISSIONS, R.C.A.**  
**STATEMENT OF RECEIPTS FOR THE YEAR ENDED**  
**APRIL 30, 1931**

**SCHEDULE 1**

Receipts from Churches, Societies and Individuals for General Work of the Board:			
General Contributions .....		\$71,853.27	
Designated for Missionaries' Salaries .....		54,946.08	
Designated for Gifts on Appropriations .....		26,356.73	
Foreign Missions Sunday—for Missionaries' Salaries.....		1,906.83	
Birthday Offering—for Evangelistic Work.....		1,144.69	
Memorial Memberships .....		400.00	
Life Memberships .....		1,625.00	
Missionary Travel and Outfit:			
Anniversary Offering .....	\$ 566.71		
Ladies' Day Offering.....	21.07		
Northfield Rally Offering.....	40.00		
Special Contribution .....	800.00		
			1,427.78
Baby Roll Membership .....	\$ 538.46		
Children's Home, Amoy, China.....	239.69		
Children's Home, Vellore, India.....	344.33		
			1,122.48
Women's Christian College, Madras, India.....		300.00	
Women's Christian College, Tokyo, Japan .....		1,225.00	
Sewing Guild .....		354.96	
Young Women's Societies:			
Receipts on account of Young Women's Budget	\$8,578.39		
Life Memberships .....	125.00		
Other Gifts applicable to Budget.....	1,856.16		
		10,559.55	
Sales of Literature, Royalties, Etc.....			\$173,222.37
			256.98
Income from Invested Funds:			
For Missionaries' Salaries .....	\$3,511.49		
For Educational Work .....	332.28		
For Evangelistic Work .....	417.54		
For Medical Work .....	3,610.58		
For General Work .....	1,109.46		
Annuity Funds Income .....	1,469.74		
		\$10,451.09	
Diamond Jubilee & John G. Fagg Fund Income.....		403.48	
Children's Home, Vellore, Endowment Fund.....		185.20	
Trust Funds Income—Held by Board of Foreign Missions, R. C. A.:			
Susan Y. Lansing Fund.....		200.00	
Josephine Penfold Fund.....		275.00	
			11,514.77
For Specific Work:			
Women's Missionary Medical School, Vellore, India.....	\$ 1,700.00		
Reconstruction of Ferris Seminary.....	257.18		
Matt Rens Scholarship, Madanapalle.....	250.00		
Special Designated Gifts.....	10,872.92		
Designated Gifts Work of Board of Foreign Missions.....	1,562.01		
			14,642.11
Estate of Sarah T. Van Cleef, In memory of Mrs. Paul D. Van Cleef .....	\$ 2,375.00		
Estate of Katherine C. Brayton .....	1,615.88		
Estate of Henrietta W. Drury .....	1,000.00		
Estate of Henrietta M. Browning .....	5,000.00		
Estate of John Hoffman .....	100.00		
			10,090.88
Additions to Funds:			
Annuity Funds .....	\$ 1,000.00		
Vellore Medical Endowment Fund.....	30.00		
			1,030.00
Total Original Receipts for the Year.....			\$210,757.11
Received for Account of Women's Board of Domestic Missions and Allied Groups .....			1,030.64
Investments Redeemed .....			26,700.00
Total Receipts .....			\$238,487.75
Balances in Banks, May 1, 1930:			
Corn Exchange Bank Trust Co.....	\$20,575.56		
Central Hanover Bank and Trust Co.....	12,421.71		
			32,997.27
			\$271,485.02

**WOMAN'S BOARD OF FOREIGN MISSIONS, R.C.A.**  
**STATEMENT OF DISBURSEMENTS FOR THE YEAR ENDED**  
**APRIL 30, 1931**  
**SCHEDULE 2**

**For Work of Board Under General Budget:**

General Appropriations to Board of For. Missions	\$133,120.52	
Additional Appropriations	1,016.88	
Missionaries Travel and Outfit	7,899.48	\$142,036.88
Children's Home, Amoy		850.00
Children's Home, Vellore		600.00
Women's Christian College, Madras, India	\$1,000.00	
Exchange	100.00	1,100.00
St. Christopher Training College, Madras, India	\$500.00	
Exchange	50.00	550.00
Women's Christian College, Tokyo, Japan		3,000.00
Sewing Guild		935.84
Grants to Missionaries		651.90
Freight on automobile shipped to India		267.45
Publicity reports and literature		3,913.51

**Contributions and Expenses:**

Christian Literature and Tamil Treasure Chest	\$ 238.06	
Federation Women's Boards of For. Miss., N. A.	80.00	
Foreign Missions Conference	400.00	
International Union of Women's Foreign Missionary Societies, England	20.00	
International Association Agricultural Missions	50.00	
Missionary Review of the World	100.00	
The Leader and De Hope	250.00	
Christian Intelligencer	1,800.00	
Progress Council	1,672.00	
Young Women's Department and Missionary Education, Boards of Missions	3,280.00	7,890.06

**Home Administration:**

Audit and Safe Deposit Rental	\$ 230.42	
Expense Anniversary, Birthday Conferences	169.41	
Home Department Expenses	40.40	
Furnishing and Repairs	36.67	
Legal Fees	469.93	
Office Expenses	311.02	
Office Salaries	4,510.00	
Rent, Janitors, etc.	1,628.18	
Salaries of Officers	4,600.00	
Stationery, Printing and Postage	943.08	
Telephone	165.55	
Travel and Delegates	1,223.06	14,327.72
		\$176,123.36

**For Specific Work:**

**In India:**

Baby Welfare Work—Dr. Gibbons, Madanapalle	\$ 100.00
Extra Helper for C. C. Wycoff—1930	200.00
Balance 1929 Deficit, Chittoor	40.00
Building Wall—Sherman High School, Chittoor	250.00
Practitioner, Tindivanam Dispensary, 1930	200.00
Conveyance Mrs. Beattie, 1930	100.00
Pedestal Base Table—Mary Lott Lyles Hospital	101.43
Marie Terhune Mem. Fund for Music, Chittoor	25.00
Hosp. Cottage, Palmaner Indus. Sch. (Legacies)	1,200.00
Scholarships Sherman M. High School, Chittoor	120.00
Women's Missionary Medical School, Vellore	\$1,500.00

Mary Taber Schell Hospital Endowment Fund Income	2,644.98	
	4,144.98	
Matt Rens Scholarship Fund, Madanapalle	250.00	
Mary Lott Lyles Hospital—Balance Endowment Fund Income	100.58	6,831.99

**In Arabia:**

Baby Scales and Refrigerator, Dr. Hosman....	\$ 66.43	
Building Women's Hospital, Amarah, "Euretta E. Meeks" Memorial Legacy.....	5,000.00	
Child's Crib, Kuwait Hospital.....	25.00	
Six beds, Kuwait Hospital.....	128.55	
"Shaver Memorial" Organ, Bahrain.....	173.90	
"Elizabeth De Pree Cantine," Memorial Bed, Marion Wells Thoms Hospital, Bahrain..	100.00	
Conveyance Expense, Dr. Hosman.....	100.00	
Sanitary Equipment, Residence—Muscat.....	180.00	
United Mission, Mesopotamia—Salary account..	220.00	
Support of beds, Marion Wells Thoms Hospital, Bahrain .....	550.90	
Folding Organ to Kuwait .....	53.19	6,597.97

**In China:**

Wilhelmina Hospital Endowment Fund Income	170.00	
Special Designated Gifts	3,107.24	
Designated Gifts, Work of Board of Foreign Missions	1,562.01	18,269.21

Payments to Annuitants .....		1,630.56
Monies Received for the Account of Allied Boards, Transmitted.....		955.64
Investments:		
Real Estate Bonds and Mortgages.....	\$22,000.00	
Time Bank Deposits .....	367.79	22,367.79
Balances in Banks, April 30, 1931:		\$219,346.56
Corn Exchange Bank Trust Co. (Appropriated \$25,703.73)...	\$29,142.19	
Central Hanover Bank and Trust Co. (Appropriated).....	22,996.27	52,138.46
		<u>\$271,485.02</u>

May Fifteenth, 1931.

Woman's Board of Foreign Missions, R. C. A.,  
25 East 22nd Street, New York, N. Y.

Mesdames:

We have audited the books and accounts of the Golden Jubilee Fund for the year ended April 30, 1931, and submit herewith the following statements which, in our opinion, properly set forth the transactions of the Golden Jubilee Fund for the year and its condition as at April 30, 1931.

EXHIBIT

"A" Statement of Golden Jubilee Fund as at April 30, 1931.

"B" Statement of Receipts and Disbursements for the year ended April 30, 1931.

Very truly yours,

(Signed) CLARKE, OAKES & GREENWOOD

# WOMAN'S BOARD OF FOREIGN MISSIONS, R.C.A. STATEMENT OF GOLDEN JUBILEE FUND AT APRIL 30, 1931

## EXHIBIT A

ASSETS	
Cash in Bank .....	\$5,082.39
FUNDS	
Temporary Funds Awaiting Distribution:	
China—Girls' School, Amoy .....	\$ 141.51
Children's Offering:	
Children's Home, Vellore, India .....	\$4,360.16
Undesignated .....	580.72
	<u>4,940.88</u>
	<u>\$5,082.39</u>

# WOMAN'S BOARD OF FOREIGN MISSIONS, R.C.A. GOLDEN JUBILEE FUND

## STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED APRIL 30, 1931

### EXHIBIT B

RECEIPTS	
Interest on Bank Balance .....	\$ 97.95
Balance, April 30, 1930 .....	5,204.44
	<u>\$5,302.39</u>
DISBURSEMENTS	
Women's School, Amoy—Contribution of part of cost of water supply system....	\$ 220.00
Balance, April 30, 1931, Central Hanover Bank and Trust Company.....	5,082.39
	<u>\$5,302.39</u>

## MISSIONARIES SUPPORTED THROUGH THE WOMAN'S BOARD OF FOREIGN MISSIONS

### China

Mrs. W. R. Angus.....Eighth Church, Grand Rapids, Mich.  
 Miss Edna K. Beekman.....Aux., Bronxville, N. Y.  
 Miss Ruth Broekema.....S. S., Hope Church, Chicago, Ill.  
 Miss Elizabeth G. Bruce....Park Hill First Church, Yonkers, N. Y.  
 Miss Katharine R. Green...Aux., St. Nicholas Coll. Church, N. Y. C.  
 Mrs. Richard Hofstra....So. Classis Long Island, Missionary Union  
 Miss Tena Holkeboer.....Mr. and Mrs. George F. Huizenga  
 Miss Margaret C. Morrison..Classis Westchester, Missionary Union  
 Miss Jean Nienhuis.....S. S., Fourth Church, Holland, Mich.  
 Miss Jessie Platz.....The Sunday Schools  
 Miss K. M. Talmage....South Classis Long Island, Missionary Union  
 Miss M. E. Talmage.....Aux., Marble Coll. Church, N. Y. City  
 Miss Leona Vander Linden.....Second Church, Pella, Iowa  
 Mrs. Wm. VanderMeer.....First Church, Passaic, N. J.  
 Miss Jeannette Veldman.....The Young Women's Societies  
 Mrs. Henry J. Voskuil...No. Classis Long Island, Missionary Union  
 Miss Nellie Zwemer.....J. A. Gopsill Legacy

### India

Miss Harriet Brumler.....S. S., Fifth Church, Grand Rapids, Mich.  
 Miss Clara M. Coburn.....Classis Rochester, Missionary Union  
 Mrs. C. A. DeBruin.....Aux., St. Nicholas Coll. Church, N. Y. City  
 Miss Esther J. De Weerd.....Trinity Church, Holland, Mich.  
 Mrs. W. H. Farrar..Classes Orange and Poughkeepsie, Miss. Unions  
 Miss Mary Geegh.....Trinity Church, Holland, Mich.  
 Dr. Margaret Gibbons.....Aux., Jamaica, N. Y.  
 Dr. Louisa H. Hart.....Aux., Madison Ave., Albany, N. Y.  
 Mrs. Henry Honegger.....Central Church, Paterson, N. J.  
 Miss C. W. Jongewaard.....Member, First Tarrytown, N. Y.  
 Mrs. J. D. Muyskens....Aux., St. Nicholas Coll. Church, N. Y. City  
 Miss Wilhelmina Noordyk....Sixth Holland Church, Paterson, N. J.  
 Mrs. Mason Olcott.....The Sunday Schools  
 Dr. Margaret Rottschaefer...Classes Chicago and Illinois Miss. Union  
 Mrs. Galen F. Scudder.....S. S., First Passaic, N. J.  
 Mrs. Henry J. Scudder...Classis New Brunswick, Missionary Union  
 Mrs. John Scudder..Church & Societies, Brighton Heights, S. I., N. Y.  
 Miss Julia C. Scudder.....J. A. Gopsill Legacy  
 Miss Nelle Scudder.....W. B. F. M.  
 Miss Josephine V. Te Winkel.....First Church, Fulton, Ill.  
 Miss Sarella Te Winkel.....Miss Andrews  
 Miss Alice B. Van Doren.....First Church, Albany, N. Y.  
 Miss Doris A. Wells.....Aux., North Church, Newark, N. J.  
 Mrs. C. R. Wierenga....Aux., American Church, Newburgh, N. Y.  
 Miss Charlotte C. Wyckoff..Aux., West End Coll. Church, N. Y. City  
 Mrs. Theodore Zwemer.....Classis Paramus, Missionary Union

## Japan

Miss Sarah M. Couch...Zabriskie Legacy, Aux., Flatbush, Bklyn., N. Y.  
 Miss Flora Darrow ..... Classis Montgomery, Missionary Union  
 Miss Dora Eringa.... Church and Organizations, Springfield, So. Dak.  
 Mrs. Hennigar ..... Aux., Marble Coll. Church, N. Y. City  
 Mrs. Willis G. Hoekje..... Legacy, Anna T. Van Santvoord  
 Mrs. Hubert Kuyper ..... Classis Ulster, Missionary Union  
 Miss Harriet M. Lansing.... Classis Schenectady, Missionary Union  
 Mrs. B. C. Moore.... Classes Raritan and Greene, Missionary Unions  
 Mrs. Louise Muyskens..... Bethany Church, Chicago, Ill.  
 Miss Jeane Noordhoff ..... Classes E. & W. Sioux, Missionary Union  
 Miss Evelyn Oltmans.... S. S., Bethany Church, Grand Rapids, Mich.  
 Miss C. Janet Oltmans..... The Sunday Schools  
 Mrs. H. V. S. Peeke..... Legacy, Anna T. Van Santvoord  
 Miss Jennie M. Pieters. Classes Holl., Gr. Rap., Musk., Miss. Union  
 Mrs. L. J. Shafer..... Aux., First Kingston, N. Y.  
 Miss Florence Walvoord..... Classis Wisconsin, Missionary Union  
 Miss Helen Zander..... Bellevue Ch. and Cl. Schen. Miss'y Union

## Arabia

Dr. Esther Barny..... Aux., Douglaston, N. Y.  
 Miss Cornelia Dalenberg..... Church, So. Holland, Ill.  
 Mrs. George Gosselink..... Classis Pella, Missionary Union  
 Mrs. Bernard Hakken..... Aux., Hope Church, Holland, Mich.  
 Dr. Sarah L. Hosmon... Classes Albany & Newark, Missionary Unions  
 Miss Rachel Jackson... Classes Palisades and So. Bergen, Miss. Unions  
 Miss Charlotte B. Kellien..... The Young Women's Societies  
 Miss Fanny Lutton..... Arabian Circle, First Brooklyn, N. Y.  
 Mrs. Stanley Mylrea.... Aux., St. Nicholas Coll. Church, N. Y. City  
 Mrs. G. J. Pennings..... Classis Bergen, Missionary Union  
 Mrs. W. H. Storm..... Classis Passaic, Missionary Union  
 Dr. M. N. Tiffany..... The Sunday Schools  
 Miss Mary C. Van Pelt..... The Young Women's Societies

## United Mission in Mesopotamia

Mrs. F. J. Barny..... A Friend, Aux., Middle Coll. Ch., N. Y. City  
 Mrs. Sharon J. Thoms..... Aux., Bronxville, N. Y.

## SUPPORTERS OF HINDU GIRLS' SCHOOLS

Auxiliary, First and Madison Ave. Churches of Albany, N. Y.  
 Auxiliary, Heidelberg Guild, First Church, Newark, N. J.  
 Auxiliary, High Bridge Church, New York City.  
 Auxiliary, Marble Collegiate Church, New York City.  
 Auxiliary, First Church, Brooklyn, N. Y.  
 Auxiliary, Grove Church, New Durham, N. J.  
 Auxiliary, Belleville, N. J.  
 Classes of Paramus, Passaic, Montgomery, Raritan, Ulster, Westchester.

### ENDOWED BEDS

#### Mary Taber Schell Hospital, Vellore, India

"Western Bed."  
 Mrs. W. Bancroft Hill Bed.  
 Mrs. William H. Story Bed.  
 "Fisher Bed."  
 "Thanksgiving Bed."  
 The West End Collegiate Bed.  
 "The Michigan Bed."  
 The Delia Rospas Bed.  
 Miss Constance E. Browne.

#### *In Memoriam*

Miss Eleanor Bergen	Miss Mary Catherine Miller
Mrs. William Lambert	Rev. Cornelius Low Wells, D.D.
Mrs. John M. Dodd	Mrs. Elizabeth Louderback
Mrs. John W. Castree	Quackenbush
Mrs. A. L. Cushing	Miss Susan Ludlow Ferris
Miss Helen M. Dodd	Mrs. Anton A. Raven
Harriet Booraem Scudder	Mary De Witt Sanborn
Mrs. Catherine Lott	Ella S. Goldsmith
Mrs. Henry Taylor Gray	Miss Anna T. Van Santvoord
Mrs. Anna De Witt Scudder	Mr. Anton A. Raven
Dr. John Lloyd Zabriskie	Mrs. Amanda Valentine Bussing
Miss Edith Raven	Miss Eliza Van der Poel Moore
Mrs. Samuel Sloan	Mrs. Harriet Fanshaw Moore
Mrs. Louisa Hopkins Cooke	Rev. Benjamin and M. A. Basler
Mrs. Annie D. Scoville	In Memory of "Elsie"
Mr. Samuel Sloan	Mrs. Esther Taber
Miss Mary Isabel Allen	Miss Harriette Taber
Rev. Charles Cuthbert Hall, D.D.	Rev. John Scudder, M.D.
Mrs. Eliza Ann Harris	"In Memory of Minnie Putnam"

#### Mary Lott Lyles Hospital, Madanapalle, India

Mrs. Abigail Lott Zabriskie  
 Mrs. Mary A. Reeves Lawrence  
 Miss Cordelia Van DenBergh  
 Miss Clara Louise Lawrence  
 Mr. William A. Lawrence  
 Mrs. Ida Van der Veer Downing  
 Mrs. Ann Maria Westervelt  
 Mrs. Elizabeth Lansing Townsend  
 Mr. Norman MacLeod Burrell  
 Mrs. Emma Elwell Gowen  
 Mrs. Charles Harriman

#### Wilhelmina Hospital, Amoy, China

Rev. Benjamin and M. A. Basler  
 "Peace and Memorial"

**Marion Wells Thoms Memorial Hospital, Bahrain, Arabia**  
 "Margie Bishop Bed" in memory of Hannah More Bishop  
 "In Memory of Mrs. Anthony Elzerman"

#### Kuwait Hospital, Arabia

"The Margaret Logan Tunnard Bed."

## LIFE MEMBERSHIPS

Payment of \$25. or more at one time constitutes a Life Member of the Woman's Board of Foreign Missions.

Life Memberships in 1930-31 have been applied to the support of Evangelistic Work in the four fields. In 1931-32, also, the gifts will be applied to Evangelistic Work.

### Life Members, 1930-31

Mrs. Frank S. Fry	Miss Margaret Jane Matthews
Mrs. William O. Pettit	Mrs. Wilson N. Vrooman
Mrs. Ira A. Hawkins	Mrs. Delbert Lee Kinney
Mrs. Walter Veenendaal	Miss Jennie Van Hoeson
Miss Charity L. Zeluff	Miss Fannie L. Van Mater
Miss Ruth Emily Zeluff	Mrs. B. Pepling
Mrs. Alta Smith York	Mrs. Marion Pennings
Miss Gertrude J. Wissink	Mrs. Delia Wilson Collier
Mrs. William Borgman	Miss Marjorie Ann Angus
Mrs. Alfred Weidenaar	Mrs. John Van Dyke
Mrs. Lawrence Dykstra	Mrs. Jennie S. Trimmer
Miss Catherine K. Mochrie	Mrs. Richard Ten Eyck
Mrs. Justin Hoffman	Mrs. George D. Geres
Mrs. Richard Dykema	Mrs. Manford Schoonmaker
Miss Elizabeth A. Demarest	Mrs. Frances Brink
Miss Hazel DePrenger	Mrs. Mary Porter
Mrs. Isaac Mahieu, Sr.	Mrs. Robert A. Watson
Mrs. Lambert Schoon	Mrs. Eugene S. Booth
Mrs. James Westveer	Mrs. Anna Dana
Mrs. Fannie Cahill	Mrs. David Perrine
Miss Kate Lansing	Miss Florence Waldron
Mrs. Elizabeth Hofflemeyer	Mrs. Howard V. Buttler
Mrs. Sam Van Der Ploeg	Mrs. Wilhelmina Leere
Mrs. R. C. Jongewaard	Mrs. Alex C. Crater
Mrs. MacNaughton Miller	Mrs. Cornelius J. Dregman
Mrs. Neal B. Mouw	Miss Edith Garrison Dare
Miss Mary H. Folkner	Mrs. Robert Brunt
Miss Jennie V. A. Kline	Mrs. Margaret Bradt
Mrs. Gerald Doran	Miss Phebe E. Palmer
Mrs. D. Everitt Lyon	Mrs. Samuel M. Zwemer
Mrs. Bertha M. Sprague	Mrs. Frank R. Chambers
Mrs. William L. Fleming	Mrs. Raymond S. Crawford
Miss M. Harriet Freckelton	Mrs. Ferris J. Meigs
Mrs. Harry G. Cook	Mrs. A. L. Warnshuis

Mrs. Abraam Rynbrand

Mrs. Martha Vander BoeghGoevaart

### MEMORIAL MEMBERSHIPS, 1930-31

Mrs. R. Reukema,  
Gift of Mrs. Walter Veenendaal, through Woman's Missionary Society,  
First Reformed Church, Milwaukee, Wisconsin.

Mr. and Mrs. Abram Voorhees,  
Gift of their daughter, Mrs. A. L. Stillwell,  
Second Reformed Church, Somerville, New Jersey.

Mrs. J. A. Van Zoeren,  
Gift of Mr. J. A. Van Zoeren, through Women's Missionary Society,  
Grace Reformed Church, Grand Rapids, Michigan.

Mrs. John De Jong,  
Gift of her son, Rev. James Wayer,  
First Reformed Church, Holland, Michigan.

Miss Maud Zwemer,  
Gift of her sister, Miss Henrietta Zweimer, through the Woman's Missionary Society,  
First Reformed Church, Holland, Michigan.

Mrs. Jacob S. Wyckoff,  
Gift of her daughter, Miss Annie S. Wyckoff, Jamaica, New York.

Mrs. Gertrude Stockholm,  
Gift of her niece, Mrs. Sarah L. Van Siclen.

# MISSIONARIES AND ASSOCIATE MISSIONARIES

## CHINA

For Station and address see pages 9, 21, 35, 49.

Went to the Field		Went to the Field	
†Mrs. L. W. Kip	1865	Mrs. Henry Poppen	1918
†Miss K. M. Talmage	1874	Mrs. C. H. Holleman	1919
†Miss Mary E. Talmage	1874	Mrs. E. W. Koeppé	1919
††Miss Nellie Zwemer	1891	Miss Tena Holkeboer	1920
†Miss Margaret C. Morrison	1892	Miss Jean Nienhuis	1920
Miss Lily N. Duryee	1894	Miss Elizabeth G. Bruce	1921
*Miss Katharine R. Green	1907	Mrs. Richard G. Hofstra	1922
Mrs. H. P. De Pree	1907	Mrs. Wm. Van der Meer	1923
*Mrs. H. P. Boot	1908	Miss Ruth Broekema	1924
Mrs. Henry J. Voskuil	1908	Mrs. W. R. Angus	1925
Miss Leona Vander Linden	1909	*Mrs. H. E. Veldman	1926
Miss Edna K. Beekman	1914	Mrs. T. V. Oltman	1930
Mrs. Herman Renskers (1910)	1925	Miss Jessie Platz	1930
Mrs. H. M. Veenschoten	1917	Miss Jeannette Veldman	1930

## INDIA

†Miss Julia C. Scudder	1879	Mrs. John De Valois	1920
Mrs. L. R. Scudder	1888	Mrs. John De Boer	1922
Dr. Louisa H. Hart	1895	Mrs. John Muyskens	1922
Mrs. W. H. Farrar	1897	Mrs. Theodore Zwemer	1923
§Dr. Ida S. Scudder	1899	Mrs. Cornelius Wierenga	1923
Mrs. W. T. Scudder, M.D.	1899	Mrs. Harriet Brumler	1923
Miss Alice B. Van Doren	1903	Miss H. J. Scudder (1897)	1923
§Miss Delia M. Houghton	1908	Miss Mary Geegh	1924
Miss Josephine V. Te Winkel	1909	Miss Mason Olcott	1924
Miss Sarella Te Winkel	1909	*Miss C. Willamina Jongewaard	1925
Mrs. Henry Honegger	1910	*Mrs. Ralph G. Korteling, M.D.	1925
†Mrs. Bernard Rottschaefer	1910	Mrs. Cornie De Bruin	1926
*Miss Charlotte C. Wyckoff	1915	Dr. Margaret Gibbons	1926
**Miss Elisabeth W. Conklin	1915	Miss Esther De Weerd	1928
§Miss Gertrude Dodd	1916	Mrs. B. De Vries	1929
Miss Wilhelmina Noordyk	1917	Miss Nelle Scudder	1929
Mrs. H. E. Van Vranken	1917	Mrs. John Scudder	1929
Miss Clara M. Coburn	1918	Mrs. J. A. Beattie (1894)	1930
Mrs. Galen F. Scudder	1919	Miss Doris A. Wells	1930
Mrs. Martin de Wolfe	1919	Dr. M. Rottschaefer	
**Mrs. J. W. Conklin (1880)	1920	(1909, Arabia 1927)	1931

## JAPAN

Miss Sara M. Couch	1892	Mrs. Hubert Kuyper (1912)	1918
††Miss Harriet M. Lansing	1893	Mrs. John Ter Borg	1922
††Mrs. H. V. S. Peeke (1887)	1893	Miss Dora Eringa	1922
Miss Jennie A. Pieters	1904	Miss Florence C. Walvoord	1922
†Miss Minnie Taylor	1910	Miss Flora Darrow	1922
Miss Jeane Noordhoff	1911	Mrs. B. C. Moore	1924
Mrs. W. G. Hoekje (1908)	1912	*Mrs. Louise S. Muyskens	1926
*Mrs. L. J. Shafer	1912	Mrs. G. W. Laug	1927
Miss Evelyn Oltmans	1914	Miss Helen R. Zander	1928
Miss C. Janet Oltmans	1914	Mrs. Bruno Bruns	1930
Mrs. H. V. E. Stegeman	1917		

## ARABIA AND MESOPOTAMIA

*Mrs. F. J. Barny	1898	Mrs. Louis P. Dame	1919
††Miss Jane A. Scardefield	1903	†Miss Ruth Jackson	1921
†Miss Fanny Lutton	1904	Miss Rachel Jackson	1921
Mrs. C. Stanley G. Mylrea	1906	Miss Cornelia Dalenberg	1921
Mrs. Dirk Dykstra	1907	Mrs. Bernard Hakken	1922
Mrs. John Van Ess	1909	Mrs. William Moerdyk	1923
*Mrs. Gerrit D. Van Peursem	1910	Mrs. Garrett E. De Jong	1926
Dr. Sarah L. Hosmon	1911	Dr. Esther I. Barny	1927
Mrs. G. J. Pennings	1912	Mrs. W. Harold Storm	1927
Miss Charlotte B. Kellien	1915	Dr. M. N. Tiffany	1928
†Mrs. Henry A. Bilkert	1917	Mrs. John S. Badeau	1928
*Miss Mary C. Van Pelt	1917	Mrs. Geo. Gosselink	1929
*Mrs. Sharon J. Thoms (1906)	1918	Mrs. Wells Thoms (India, 1927)	1931

## UNDER APPOINTMENT

To Japan, Miss A. Dorothy Buchanan

\* On furlough, 1931  
† In America  
‡ Emeritus

\*\* On leave  
§ Vellore Medical School



## CALENDAR OF BIRTHDAYS

**January** 9, Dr. Gibbons; 10, Miss Couch, Dr. Rottschaefer; 11, Miss Pieters; 13, Mrs. Kip; 24, Mrs. Van Peursem; 25, Miss Julia Scudder, Miss Morrison; 27, Miss Holkeboer; 28, Miss Walvoord.

**February** 6, Miss Conklin; 15, Miss Noordyk; 19, Mrs. Farrar; 21, Mrs. Korteling; 26, Mrs. de Wolfe.

**March** 4, Mrs. L. R. Scudder; 6, Miss Broekema; 12, Mrs. Gosselink; 13, Miss Van Doren; 14, Mrs. Veenschoten; 17, Mrs. Renskers; 18, Mrs. Bilkert; 22, Mrs. Shafer; 25, Dr. Esther Barny; 28, Miss Kellien; 31, Mrs. Peeke.

**April** 7, Miss M. E. Talmage; 12, Mrs. Ter Borg; 13, Mrs. Voskuil; 19, Mrs. Moerdyk; 21, Mrs. Poppen; 22, Mrs. Vander Meer; 30, Miss Wyckoff.

**May** 1, Miss Eringa; 3, Mrs. L. S. Muyskens; 14, Miss Nelle Scudder; 16, Miss Nienhuis; 17, Mrs. Wells Thoms; 21, Mrs. Walter Scudder; 23, Mrs. De Valois; 29, Miss Janet Oltmans; 30, Mrs. Rottschaefer.

**June** 6, Dr. Hart, Miss Josephine TeWinkel; 10, Mrs. Galen Scudder; 16, Mrs. Laug; 20, Mrs. Beattie; 23, Mrs. De Vries; 25, Miss Evelyn Oltmans.

**July** 1, Mrs. Wierenga; 3, Mrs. DePree; 9, Mrs. DeJong; 18, Miss Van Pelt; 20, Mrs. Badeau; 26, Miss Brumler; 29, Miss DeWeerd; 30, Mrs. Van Ess.

**August** 1, Mrs. Honegger; 2, Mrs. DeBoer; 4, Miss Darrow; 6, Mrs. Hofstra; 8, Miss Scardefield; 9, Mrs. Mylrea; 10, Miss Zander; 11, Mrs. T. F. Zwemer; 15, Miss Dodd; 20, Dr. Tiffany; 22, Miss Coburn; 28, Mrs. Dykstra.

**September** 6, Miss Lutton; 8, Mrs. Barny; 10, Mrs. Holleman, Miss Bruce; 11, Mrs. Dame; 15, Mrs. De Bruin; 16, Dr. Hosmon; 18, Miss Buchanan; 20, Miss Vander Linden, Mrs. Hakken; 21, Mrs. Oltman; 26, Miss Lansing; 30, Miss Duryee.

**October** 1, Mrs. Angus; 4, Miss Dalenberg; 11, Mrs. Van Vranken, Mrs. Hoekje; 14, Miss Beekman; 22, Miss Houghton, Mrs. Olcott; 31, Mrs. Moore.

**November** 2, Miss Sarella TeWinkel; 5, Miss Noordhoff; 7, Mrs. John Scudder; 9, Miss K. M. Talmage; 14, Miss Green; 18, Mrs. J. Muyskens; 19, Mrs. Koeppe, Miss Ruth Jackson, Miss Jongewaard; 22, Mrs. Pennings, Mrs. Veldman; 23, Miss Veldman; 26, Mrs. Stegeman.

**December** 1, Mrs. H. J. Scudder; 2, Miss Wells; 4, Mrs. Conklin; 5, Mrs. Boot; 9, Dr. Ida Scudder; 14, Miss Rachel Jackson; 16, Miss Zwemer, Mrs. Thoms; 21, Miss Geegh; 24, Mrs. Kuyper; 26, Mrs. Bruns, 31, Miss Platz.

**FORM OF A DEVISE  
RECOMMENDED BY GENERAL SYNOD**

(See Minutes, June, 1844, p. 268)

**Woman's Board of Foreign Missions**

I give unto the Woman's Board of Foreign Missions of the Reformed Church in America, the sum of..... dollars to be applied for the maintenance and support of its work among women and children of heathen lands in connection with the Foreign Missions of said Church.

**ANNUITY GIFTS**

Donors of Annuity Gifts are guaranteed an income from the gift during their lifetime. Rates of interest will be given on application.

The principal may be designated to be applied to any special work or to be used at the discretion of the Woman's Board of Foreign Missions.

